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# Bible Explorations Newsletter

January/February 2020 Issue

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### GOING INTO THE YEAR 2020...

By Carol Liss

As we go into this new year, do we ask “What does this year hold for Elohim’s people? Are we observing the activities of the nations and the character of those around us? Are we ready? Or getting ready for the soon return of our Savior?”

There are signs all around us that this will be a year filled with excitement, but what kind of excitement will it be? Already, plans are laid and being laid for events that could change the world as we know it, and cause us to ask ourselves, “What do we need to do to hasten the return of Christ?”

So, what is going on this year? Shall I make a list of plans laid? They are calling this the Year of the Bible and “The Roaring 20’s”. May 28-31 1GDA = 1God, 1Day, 1 Africa; to unite the nation in God. May 2, 2020 Kanye West and Joel Osteen will team up for

Americas Night of Hope in New York at Yankee Stadium. We still have Fridays for Future (did you know the letter F is the 6<sup>th</sup> letter in the alphabet?) and many more things being planned for May as I type this.

Do the Scriptures warn us of a False Revival? What does Sister White say in regards to the subject? Matthew 24:4 tells us to “Take heed that no man deceive you.” Christ warns us over and over about this. Let’s look at Ephesians 5:6-7 “Let no man deceive you with vain words; for because of these things cometh the wrath of God upon the children of disobedience. **BE NOT YE THEREFORE PARTAKERS WITH THEM.**” Sister White in Great Controversy page 464.1 says “Before the final visitation of God’s Judgments upon the earth, there will be among the people of the Lord, such a revival of **PRIMITIVE GODLINESS** as has not been witnessed since apostolic times. The Spirit and Power of God will be poured out upon His children.” Do we really understand that statement as we should? Do we know what true **PRIMITIVE GODLINESS** is? She goes on “The enemy of souls desires to hinder this work; and before the time of such a movement shall come, he will endeavor to prevent by introducing a counterfeit.” If we are seeing a move for counterfeit revival, we must be very close to the Real Thing! Sister White also states: “There is an emotional

excitement, a mingling of the true with the false, that is well adapted to mislead.”

Pope Francis is calling for a “Global Educational Pact” on May 14, 2020. What exactly is this “Educational Pact” and the “Global Village” we are hearing so much about? Is there an underlying agenda in his words? We have to question it because Sister White says the Sunday Law is “making its way in darkness.” Is the Climate Agenda a cover for what is really going on?

I believe we should be preparing for what Sister White calls an “overwhelming surprise.” What do each one of us personally need, to be ready for this time of trouble we can see coming at us? Maybe this goes back to the phrase PRIMITIVE GODLINESS: Joshua said “As for me and my house, we will serve the Lord.”

My mind goes to David and Daniel when I see all the signs around us. Psalm 55:17 “Evening and morning and at noon will I pray and cry aloud; and He shall hear my voice.” “Pray without ceasing” 1 Thessalonians 5:17.



Daniel 6:10, “Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees 3 times a day, and prayed and gave thanks before his God, as he did afore time.”

Now, as I’m typing this, the rumors of war are drifting through the air. Just as we read in Matthew 24. Just how close are we to the time of trouble? Will we have another Passover before the year begins? Or a Sunday Law is seen?

Let’s pray we can be as David and Daniel as we go through this year.

## THE FOUNDATION REMOVED

By Ted Schultz

### A worldwide committee

It may be said that the Sabbath school quarterly was just the view held by the author of that particular quarterly and that it is unfair to place any responsibility or culpability upon the General Conference for the printing of what the Spirit of Prophecy calls most dangerous heresy and

specious error. We quote from the “Contents” page at the front of the quarterly to dispel any such notion.

“The adult Sabbath School lessons are prepared by the Sabbath School Department of the General Conference of Seventh-day Adventists. The preparation of the lessons is under the general direction of a worldwide Sabbath School Lesson Committee, the members of which serve as consulting editors. The published lesson quarterly reflects the input of the committee and thus does not solely or necessarily represent the intent of the authors.” *Adult Sabbath School Lessons*, July, August, September, 1996, p. 1.

### Adventist Review repeats Canright and Ballenger’s heresy

The *Adventist Review* repeats the errors of the *Adult Sabbath School Lessons* one hundred years after the 1905 General Conference in Washington D.C.. In an article titled, “What We Really Believe About the Judgment,” we find this bold falsehood. “So does our church *really* believe that Christ entered the Most Holy Place at His ascension? Indeed. In *Ministry*, the church’s official ministerial journal (October 1980), we read: ‘there is basic agreement that Christ at His ascension entered into the very presence of God, as symbolized by the earthly high priest’s entrance on the Day of Atonement (p. 21).’ *Adventist Review*, June 9, 2005, p. 9. Notice how a fall type is superimposed over the top of a spring type as if both fall and spring types were fulfilled at one and the same time. The spring types relate to the first advent of Christ. The fall types relate to the second advent. It is almost as if the *Adventist Review* was doing a Centennial Celebration of the heresies of Albion Ballenger by publishing such an article. This published statement by the *Adventist Review* is Canright’s number two thesis point against the sanctuary doctrine. Since one hundred years has apparently erased Adventism’s official collective memory on this point, we repeat here Canright’s #2 thesis point. “When Jesus ascended to Heaven, eighteen hundred years ago, he went directly to the right hand of God and sat down on his throne. Heb. 8:1. Hence, he must have entered the most Holy then, instead of in 1844.” D. M. Canright, *Seventh-Day Adventism Renounced*, p. 122.

This is not the only time the *Adventist Review* has presented these false theories to its readers. Twenty five years previous it published this: “It appears to me that our present statement means that at His ascension, Christ entered His heavenly ministry phase—perhaps even into the Most Holy place...” *Adventist Review*, April 27, 1980.

### Painting a positive picture

Later that same year the *Review* ran an editorial featuring answers to questions that had come to the *Review* about the Glacier View conference and how it had dealt with Ford’s perversion of the sanctuary doctrine. Ford held views on the sanctuary doctrine very similar to that of

Canright and Ballenger and his views had been getting traction among many high placed leaders, both in administration and in our educational institutions. This is one of the questions that came to the *Review*; “Was there a sharp division between administrators and theologians at Glacier View?” To this question the editors responded as follows. “No. The unity was remarkable, produced, we believe, by the Holy Spirit. Doubtless no two people—whether theologians, administrators, or others—will see things exactly alike; there will be some differences of opinion; but at Glacier View administrators and scholars agreed with each other as consistently as administrators agreed with administrators and scholars agreed with scholars.” *Adventist Review*, November 20, 1980, p. 3.

### The Glacier View survey

But there was plenty of evidence otherwise that suggested perhaps the Glacier View Conference Committee and the *Review* editors were trying to put a happy face on a doctrinal train wreck or they simply did not see the awful thing that was developing before their eyes. Among the 115 delegates gathered at Glacier View it was evident that there were at least two groups that held views that were the polar extremes of each other. This was not a matter of seeing things “exactly alike.” Not even close. These two groups were as if they came from different theological planets. A questionnaire the delegates received as they arrived at the meeting yields some very sobering statistics to bear out that fact. This survey of the attending Seventh-day Adventist college, university and seminary professors in religion or theology showed that only 56% believed that the first apartment ministry in the earthly sanctuary represented the ministry of Jesus from his ascension to 1844. Ellen G. White Estate, *One Hundred and One Questions on the Sanctuary and on Ellen White*, p. 34.

Faithful Adventists may rightfully ask—what about the other 44%? That other 44% were also educating the next generation of teachers, ministers and administrators. General observations seem to indicate that what was the minority position forty to fifty years ago is now the majority position today. Thus is fulfilled the prediction that, “Nothing would be allowed to stand in the way of the new movement.” *Letters to Physicians and Ministers*, Series B, No. 2, p. 55. But there were other statistics that demonstrate that if those 115 delegates were a fair representation of theological thinking within our church, the church then could accurately be portrayed as being in a doctrinal crisis. Other statistics showed that only 59% believed that the terminus of the 2300-day prophecy related to 1844 as the sole application. Only 65% believed that the year-day principle is supported by the Scriptures. What about the 35% who did *not* believe in the year-day principle? Obviously that view would critically affect other doctrines relating to 1844. Such ones would not even believe that there was anything that happened in 1844. What a horrible statistic! It was the no year-day principle that the Jesuits employed in the 19<sup>th</sup> Century Oxford

Movement to bring about the collapse of the Old World advent awakening prior to 1844! *Our Firm Foundation*, Vol. Two, pp. 132-133. After all, if there is no year-day principle, 1844 would be a non-event. Prior to 1980 over one third of our theologians were following the lead of the Jesuits on this crucial doctrine! Only 65% believed that the investigative judgment is a concept that is supported by Scripture. Only 64% believed the second apartment ministry in the earthly sanctuary represented the ministry of Jesus beginning in 1844. *Ibid*.

With these statistics before us we can perhaps get a glimpse of why we are seeing teachings in our publications that do not comport to true Adventism. Each one of these statistics go to the very heart of Adventism. If it was as the *Adventist Review* reported that “the unity was remarkable” at Glacier View, we can only wonder what kind of a unity it was. It certainly was not a doctrinal unity that was represented there. Given the fact that the revelation of this doctrinal confusion occurred decades ago we can understand why there is a virtual silence from the pulpits today on any of the vital testing truths that we read in *The Great Controversy* from such chapters as: “What is the Sanctuary?,” “In the Holy of Holies,” “God’s Law Immutable,” “Facing Life’s Record.” Members in many churches are in fact hearing things from the pulpit that are directly opposed to the testing truths contained within those chapters.

### Variant views preached for decades

If it could be said that the doctrinal unity at Glacier View was remarkable then that unity would be nothing more or less than the syncretistic blending of truth and error. Error would have to be given an equal status with truth and viewed as merely a variant view of truth, but not seen as error. This is in fact the very thing that took place at Glacier View as reported by the editors of the *Adventist Review*.

“Where the committee felt variant views could be harmonized with well-established doctrines, these were included, but few, if any of these were new; most had been articulated and preached for decades. (For example, many ministers and scholars have preached that at His ascension Christ went directly into the presence of the Father, but few have felt that this concept made it necessary for Christ to begin His second-apartment ministry at that time, or that this meant that the day of atonement began at that time.) People who think that ‘major theological changes’ were made at Glacier View attribute more significance than is warranted to statements in the document that take a ‘both-and’ approach to certain interpretations, rather than an ‘either-or’ approach.” *Adventist Review*, November 20, 1980, p. 11.

### The “both-and approach”

Now we see on what basis there was remarkable unity at Glacier View. It was based on the “both-and approach” to

the sanctuary doctrine. One group believed that Jesus went into the most holy place in 1844. The other group saw that Jesus went into the most holy place at His ascension. The “both-and approach” allows for both views to supposedly be biblical truth. It is doctrinal pluralism at its finest. One view is supposedly as valid as the other. But which view is it that is as valid as the other? That question is not valid. Sorry. With this “both-and approach” to Scripture we can only wonder how they harmonize it with Revelation 4 and 8 and the visions. The “both-and approach” allows for Jesus to have gone “into the presence of the Father” at His ascension. The “variant views” are viewed as valid as the “well-established doctrines” that were confirmed by visions. When these new theology advocates speak of the “presence of the Father” they mean the most holy place where they claim the *only* throne in the sanctuary is. We observe with more than passing interest that the 115 scholars that met at Glacier View are very close to the number of scholars that are mentioned by name “who gave special attention to this volume [*Seventh-day Adventists Believe...27*], sharing their counsel, checking sources, researching materials, rewriting and editing...” We see overtones of the “both-and approach” to the sanctuary doctrine that was revealed at Glacier View exhibited in the doctrinal book *Seventh-day Adventists Believe...27*. The writers of this book promote the one-throne heresy of Canright and Ballenger. “The heavenly altar of incense is located before God’s throne (Rev. 8:3; 9:13), which is in the heavenly temple of God (Rev. 4:2; 7:15; 16:17). Thus the heavenly throne room scene (Dan. 7:9, 10) is in the heavenly temple or sanctuary.” p. 314. Notice that the writers of SDAB...27 have the throne of Rev. 4:2 and 8:3 being the same throne as that of Dan. 7:9, 10. We understand that the Spirit of Prophecy would perhaps not convince those not of our faith, but it certainly ought to have weight with us as Seventh-day Adventists. As we have already seen according to *The Great Controversy* pages 414 and 415, the prophet John did indeed see a throne in the holy place.

### **A denial of the visions and the Holy Spirit**

We have before us not only an attack on the foundational doctrine of our faith, we also have a direct rejection of the visions from the Lord’s messenger. We previously quoted this statement that Ellen White made as she described a vision that the Lord gave to her. “The Lord has shown me in vision, that Jesus rose up, and shut the door, and entered the Holy of Holies, at the 7<sup>th</sup> month 1844.” *A Word to the “Little Flock”*, p. 12. God’s people have a choice in this matter. They can believe the apostate theories of some of its often quoted scholars or they can believe the visions. But this statement just quoted is not an isolated statement on the subject by any means. We have already quoted the detailed description of what Ellen White saw take place at the end of the 2300 days in *Early Writings* pages 54-56. **This statement describes in stunning detail the transition of both the Father and the Son from the throne in the holy place to the most holy place.** There

are many other statements that clearly explain this matter. On pages 42 and 43 of *Early Writings* Ellen White says, “I was shown...” And what was it that she was shown? Here it is again. “This door [into the most holy place] was not opened until the mediation of Jesus was finished in the holy place of the sanctuary in 1844. Then Jesus rose up and shut the door of the holy place, and opened the door into the most holy, and passed within the second veil, where He now stands by the ark, and where the faith of Israel now reaches. I saw that Jesus had shut the door of the holy place, and no man can open it; and that He had opened the door into the most holy, and no man can shut it (Rev.3:7, 8); and that since Jesus has opened the door into the most holy place, which contains the ark, the commandments have been shining out to God’s people, and they are being tested on the Sabbath question.

“I saw that the present test on the Sabbath could not come until the mediation of Jesus in the holy place was finished and He had passed within the second veil; therefore Christians who fell asleep before the door was opened into the most holy, when the midnight cry was finished, at the seventh month, 1844, and who had not kept the true Sabbath, now rest in hope; for they had not the light and the test on the Sabbath which we now have since that door was opened.” *Early Writings*, pp. 42, 43.



These truths denied by many of our scholars are the very truths that are to be proclaimed to the world and will be proclaimed to the world by those who believe in the gift of the Holy Spirit as manifested in the writings of Ellen White. This ministry of the Holy Spirit through the visions given to God’s people will help prepare them for the outpouring of the Holy Spirit during the time of the latter rain especially when the great crisis breaks forth upon the world when God’s law is made void by human enactments. Those who reject the visions given through the working of the Holy Spirit do not need to expect that they will receive the outpouring of the Holy Spirit during the time of the latter rain. The church that goes through to the kingdom is that which listens to “what the Spirit saith unto the churches.” Rev. 2:7, 11, 17, 29; 3:6, 13, 22. **(To be continued...)**

### **WATCH AND BE READY (1-7-20)**

**By Lyn Wright**

As most of you know this new year has started off with a big bang, (both figuratively and literally) with the killing of Iran’s Major General Hossein Salami. It should be of no secret to those who are watching the news that war between these two countries (and their allies) is on the horizon. Iran is not only threatening America and Israel (nations) but also Saudi Arabia (a kingdom).

Listen to Yeshua's own word concerning the end of time.

*Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? ...*

*Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.*

*Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: ...*

*Mat 24:8 All these are the beginning of sorrows.*

*“Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. Jer. 25:32.*

"We are living in the time of the end. **The fast-fulfilling signs of the times declare that the coming of Christ is near at hand.** The days in which we live are solemn and important. ...The calamities by land and sea, **the unsettled state of society, the alarms of war,** are portentous. **They forecast approaching events of the greatest magnitude.** *Testimonies for the Church vol. 9, p. 11, by E.G White*

For over 35 years now the prophecy especially of Daniel 8 concerning the confrontation of the Ram and the He Goat as the **trigger event** that signals the **'time of the end'** has been preached with zeal. Some folks believed the Bible as it reads and began to prepare the best they could while sharing this info with others. Some folks believed, but since it did not happen right away and all things continued as before, they fell back into their carnal security thinking all is well. Some folks just scoffed at the idea and called those who were giving the message 'false prophets', 'alarmists' and 'fear mongers, as they did Noah in his day.

"The judgments of God **are soon** to be poured out upon the earth. "Escape for thy life," is the warning from the angels of God. **Other voices are heard saying, "Do not become excited; there is no cause for special alarm."** Those who are at ease in Zion, cry peace and safety, while Heaven declares that swift destruction is about to come upon the transgressor.

Let no one put aside the warning, and say, **"It does not mean me. I will not be disturbed by this excitable message."** It is the evil servant who says in his heart, "My Lord delayeth his coming." **Professedly** a servant of Christ, he may not, in words, deny that the Lord is soon to come; **but his actions show that he puts off**

**that day to a distant period.**" {ST, September 10, 1885 par. 10}

I believe our Heavenly Father is showing us that the countdown to Christ's second coming is at hand.

**"God's people must take warning and discern the signs of the times. The signs of Christ's coming are too plain to be doubted,** and in view of these things everyone who professes the truth should be a living preacher. God calls upon all, both preachers and people, to awake. All heaven is astir. **The scenes of earth's history are fast closing. We are amid the perils of the last days. Greater perils are before us, and yet we are not awake.** This lack of activity and earnestness in the cause of God is dreadful. This death stupor is from Satan." 1T 260,261

I would like to share with you some very important Bible texts and statements from Spirit of Prophecy which have been such a blessing to me in sorting all this out and hopefully will help you as well.

*Dan 8:16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.*

*Dan 8:17 So he came near where I stood... he said unto me, **Understand, O son of man: for at the time of the end shall be the vision.***

*Dan 8:19 And he said, Behold, **I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.***

"The more firmly we stand under the banner of the third angel's message, the more clearly shall we understand the prophecy of Daniel, for Revelation is the supplement of Daniel...These messages were given, not for those who uttered the prophecies, **but for us who are living amidst the scenes of their fulfillment.**" *Manuscript 32, 1896*

"The study of Revelation directs the mind to the **prophecies of Daniel** and both present **most important instruction** given of God to men **concerning events to take place at the close of this world's history.**" *GC 341*

"As we **near the close of this world's history, the prophecies** recorded by Daniel **demand our special attention, as they relate to the very time in which we are living.** {PK 547.2}

Please note that Sister White did not say **"some of the prophecies recorded in Daniel"** and then single out certain portion of these prophecies to be fulfilled, **but she included all these prophecies.**

"In the Scriptures are presented truths **that relate especially to our own time. To the period just prior to the appearing of the Son of man, the prophecies of**

Scripture point, and here their warnings and threatenings pre-eminently apply. The prophetic periods of Daniel, extending to the very eve of the great consummation, throw a flood of light upon events then to transpire. ... None need remain in ignorance, none need be unprepared for the coming of the day of God. {RH, September 25, 1883 par. 6}

“The time for the unfolding of special truth in relation to the closing scenes of this earth’s history is during the last generations that shall live upon this earth. {2T 692.1,2}

“The followers of Christ are to combine in a strong effort to call the attention of the world to the fast-fulfilling prophecies of the Word of God.” -- Manuscript 38, 1905. {Ev 193.3}

What did E.G. White have to say *specifically* concerning the visions of Daniel recorded in chapter 8 and 11?

“The light that Daniel received from God was given especially for these last days. The visions he saw by the banks of the Ulai [ch.8] and the Hiddekel [ch.10-11], the great rivers of Shinar, are now in process of fulfillment and all the events foretold will soon come to pass” *Testimonies to Ministers p. 113 by E.G White*

Some folks believe that these prophecies in Daniel have already been fulfilled in the past and are not relevant nor will be repeated for today. Once again let’s see what SOP has to say concerning them.

“The world is stirred with the spirit of war. **The prophecies of the eleventh of Daniel have almost reached their final fulfillment.**” {Mar 174.2}

“The prophecies of Daniel and of John are to be understood. They interpret each other. They give to the world truths which every one should understand. These prophecies are to be witness in the world. By their fulfillment in these last days, they will explain themselves. {KC 105.2}

The key event, (Ram and He Goat) recorded in Daniel 8 is playing out right before our eyes and will be a witness to the world as well as all the other prophecies of Daniel and Revelation which will continue their march forward until the coming of our Heavenly King.

As you read and listen to the response of the world leaders concerning this major event of the USA taking out Iran’s Major General, it shows the whole world is on edge and a little nervous at seeing where this is going.

“Soon strife among the nations will break out with an intensity that we do not now anticipate. The present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the relations that exist among the nations. They observe the intensity that is taking possession of every earthly element, and they recognize that something great and decisive is about to take place--that the world is on the verge of a stupendous crisis. {PK 537.1}

“Today the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation. Before our eyes is fulfilling the Saviour's prophecy of the events to precede His coming: "Ye shall hear of wars and rumors of wars. . . Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Matthew 24:6, 7. {PK 536.4}

The Bible, and the Bible only, gives a correct view of these things. Here are revealed the great final scenes in the history of our world, events that already are casting their shadows before, the sound of their approach causing the earth to tremble and men's hearts to fail them for fear.” *Prophets and Kings, pp. 537*

With all this said, here is my concern. Many years ago, we were counseled to get out of the cities into the country where we could raise our own food and be away from the extreme evil that exists there, as YAH’s judgments will soon be poured out on these cities. Making a move like this is not an easy one as the tangled web of life seems impossible to get out of but this is not the time to procrastinate but make your move while you can. This may be the last opportunity with ease to get out.

Iran has sworn revenge to USA for the killing of Major General Hossein Salami. They have sleeper cells here in America which, when given the command, will strike the large cities that will make 9/11 pale in comparison. I pray that those who are still in the cities will not wait till it is too late.

“But ere long there will be such strife and confusion in the cities, that those who wish to leave them will not be able. We must be preparing for these issues. This is the light that is given me.” --General Conference Bulletin, April 6, 1903.

*Pro 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.*

*Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.*

*Psa 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.*

We already know that it is YAH'S will that we live in the country so with confidence we can ask Him to guide us to a safe country haven. After you have asked Him for help, then believe that He will reward your faith (Heb 11:6) and put wheels under your prayers and search for property. We must do our part and work together with Him.

*Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:*

*Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.*

*1Jn 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:*

*1Jn 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.*

### **My next concern is debt.**

Shortly after this battle between the Ram and the He Goat, it says;

*“Therefore, the he goat waxed very great: and when he was strong, the great horn (America) was broken; ... Dan 8:8*

In Daniel's first vision of chapter 7 *the plucking of the eagle's wings* is the same *as the breaking of the notable horn* in chapter 8.

I believe the breaking of this notable horn to be the shattering of the USA economy, caused by the moral collapse of America, along with the National Sunday Law, which brings the fall of this great empire.

Speaking of America, Sister White said;

*“This nation will yet be humbled into the dust.” 1T 258,259*

The inevitable is coming, and soon. If we are in debt, it is time to get our financial house in order.

*Pro 22:7 The rich ruleth over the poor, and the borrower is servant to the lender.*

“Money will soon depreciate in value very suddenly when the reality of eternal scenes opens to the senses of man.” {Ev 62.4}

Don't hesitate to ask the Creator of the universe to help you get out of debt. Lay all you have on the alter (houses,

money, lands etc.) and inquire of Him what you should do. Remember, YAH is the source of wisdom and power. Trust in Him to help you.

*Hag 2:8 The silver is mine, and the gold is mine, saith the LORD of hosts.*

*Php 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.*

Let's not forget that we are just sojourner here. Our home is in heaven, we are just passing through.

Great changes are about to take place, not only in our country but the whole world. We are living in the last scenes of this earth's history.

“The judgments of God are in the land. The wars and rumors of wars, the destruction by fire and flood, **say clearly that the time of trouble, which is to increase until the end, is very near at hand.** *We have no time to lose.*” {Mar 174.2}

We must heed the warning given.

*Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

There are many news articles and youtube on the internet that will keep you up on the latest events. One I like is Chris Green AMTV (you tube). He covers different subjects and much info in a short time. Seems to be one who believes in YAH and prophecy and is on the level.

With all this said, I hope you will keep alert of what is going on. **If YAH'S people will not cry out, the stones will.**

**“God's people must take warning and discern the signs of the times. The signs of Christ's coming are too plain to be doubted,** and in view of these things everyone who professes the truth should be a living preacher. God calls upon all, both preachers and people, to awake. All heaven is astir. **The scenes of earth's history are fast closing. We are amid the perils of the last days. Greater perils are before us, and yet we are not awake.** This lack of activity and earnestness in the cause of God is dreadful. This death stupor is from Satan.” 1T 260,261 *The grace of our Lord Jesus Christ be with you all. Amen. Php 4:23*

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**PLEASE REMEMBER BIBLE EXPLORATIONS AT THIS TIME AND THROUGHOUT THE YEAR. THANK YOU! PREPARE FOR PASSOVER & FEAST OF UNLEAVENED BREAD, APRIL 7-15. Come and join us for this spiritual feast!**

