



**BIBLE EXPLORATIONS**  
 1279 W. HENDERSON AVE, PMB #317  
 PORTERVILLE CA 93257



# Bible Explorations Newsletter

March 2024 Issue

## Inside This Issue

1	News and Coming Camp Meeting
2	2 Corinthians 4-5 KJV
3	The Eternal Weight Of Glory (E.G. White)
4-6	Immorality and Death by Melissa Jordan
6-7	Obedience: Condition or Result of Salvation by Ted Schultz
8	Ways to Help Support Bible Explorations

We are now in the 3<sup>rd</sup> month of 2024! Time is flying by. Our Passover and Feast of Unleavened Bread is coming up soon (April 23-30). We will have zoom live, as well as being live on Roku, the website, YouTube, etc. Please mark your calendars and join us! We need each other now more than ever. We need this message to be shared to the world! Help us do this! What will this year bring? We wait and see and when we see it, then we will know where we are in the timeline.

We will have great speakers again, some are Hein de Wit, Eugene Sardis, Keith Bond, Brent Meikle, Dean Ferrell, and others. I'm waiting for the confirmation from some.

Please watch Brent Meikle's series on our YouTube channel. It is really an eye-opening message. It proves our Father is real and the Bible is true. The

Tabernacle measurements, the Ark measurements, they all mean something. Such an exciting time to live! According to many, including Brent Meikle, 2027 is a **very** important year. Maybe 2030-31? Maybe later. But time is closing in. Check out his series: <http://tinyurl.com/Brent-Meikle>. Be sure to like and subscribe so you can see each one he does! He is on every Sabbath at 10 a.m. with another part. Once he finishes this, he will go into Revelation! You don't want to miss it! I am so ready for heaven but our job is not done yet! Let's get it finished!

Dean Ferrell has a series he will present for us this spring. This is another one you don't want to miss.

"In the 70s, long before I was a Christian, I heard many talking about the "Rapture" and in the late 80s, I became interested in Christianity, and surrounded by Evangelicals among which the Pre-Trib-Rapture, was the hot topic. Today, multiplied Preachers and authors, Rapture books (even series for kids), and movies appear, ironically, in the Fiction, Novel sections of Christian book stores, in Bibles, study notes and on the Internet.

We need to be as the Bereans, and truly search the Scriptures, to see if these things be so. If they are the Gospel, it's a blessing, and we should embrace and share it. If it's not true to the Gospel, it is deceiving the very elect, and real Bible Christians need to expose it with Love & Light of Bible Truth. In this

series “Rock and Sand” we will test the 7 key foundational principles this Popular teaching is built on: Throughout, our guiding principle is: 1 Thessalonians 5:20-22 “Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil.” We all know sincere people on each side of this, But do we know how to address each side? This study will be helpful to that end. Part 1. mainly look at point 1, of 7. It being: [1.] The event comes as a thief in the night, Silent and Invisible, taking place virtually un-noticed by the un-saved majority. (except of course, that people have vanished). Please pray and weigh the evidences, and ask for opportunities to bless others with the truths found in it. There are millions of them out there. Maranatha.” *Dean Ferrell*

There have been several recent speakers who have used quotes from 2 Corinthians. This book means a lot so I have added two chapters here from 2 Corinthians for you to read. Pray and study His word! There is so much in the Bible to learn and share!

## 2 CORINTHIANS 4-5

4 1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

5 1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3If so be that being clothed we shall not be found naked.

4For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7(For we walk by faith, not by sight:)

8We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9Wherefore we labour, that, whether present or absent, we may be accepted of him.

10For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad.

11Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

18And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

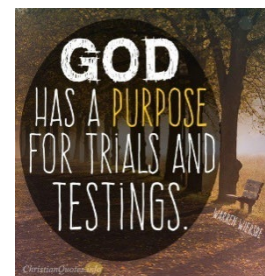
There is so much in those two chapters! Read it again! This is for us today! Let's BE ready!

## THE ETERNAL WEIGHT OF GLORY

By Ellen White

The years of self-denial, of privation, of trial, affliction, and persecution that Paul endured, he called a moment. The things of the present time were not considered worth mentioning when compared with the eternal weight of glory that awaited them when the warfare should be over. These very afflictions were God's workmen, ordained for the perfection of Christian character. Whatever may be the circumstances of the Christian, however dark and mysterious may be the ways of Providence, however great his deprivation and suffering, he may look away from them all to the unseen and the eternal. He has the blessed assurance that all things are working for his good....

The Holy Spirit irradiated the soul of Paul with light from heaven, and he was assured that he had an interest in the purchased possession reserved for the faithful. Paul's language was strong. He was not able to find words of sufficient force to express the excellency of that glory, honor, and immortality which believers would receive when Christ should



come. Compared with the scene upon which his mind's eye was dwelling, all temporal afflictions were but momentary, light afflictions, unworthy of thought. Viewed in the light of the cross, the things of this life were vanity and emptiness. The glory that attracted him was substantial, weighty, durable, beyond the power of language to describe.

Yet Paul comes as near to expressing it as he can, that the imagination may grasp the reality as far as is possible to finite minds. It was a weight of glory, a fullness of God, knowledge that was measureless. It was an eternal weight of glory. And yet Paul feels that his language is tame. It falls short of expressing the reality. He reaches out for words more expressive. The boldest figures of speech would fall far short of the truth. He seeks the broadest terms which human language can supply, that the imagination may grasp in some degree the superlative excellency of the glory to be given the final overcomer.

Holiness, dignity, honor, and felicity [happiness] in the presence of God are things now unseen except by the eye of faith. But the things which are seen, worldly honor, worldly pleasure, riches, and glory, are eclipsed by the excellency, the beauty, and resplendent glory of the things now unseen. The things of this world are temporal, enduring only for a time, while the things which are not seen are eternal, enduring through endless ages. To secure this infinite treasure is to gain everything and lose nothing (S.D.A. Bible Commentary 6:1099, 1100).

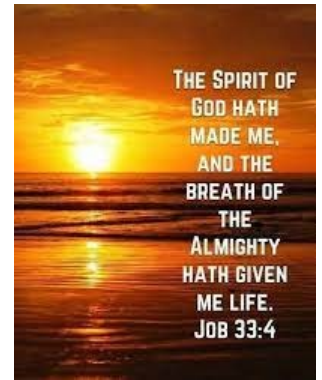
In the future we shall see how closely all our trials were connected with our salvation, and how these light afflictions worked out for us “a far more exceeding and eternal weight of glory” (2 Corinthians 4:17) (Letter 5, 1880). From Lift Him Up - Page 250

### IMMORALITY AND WHAT HAPPENS WHEN SOMEONE DIES?

By Melissa Jordan

This topic is one we must know and be sure of. We will all be tested on this. The very first lie told to Eve in the garden was “you shall not surely die” implying that she is already immortal. What happens when we die? What is eternal life and when does it begin? What are we, anyway? Let’s answer these and some other questions on this topic. In fact, let’s start at the beginning when we were created. “**Gen 2:7** And the

LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” This is similar to simple addition. 1+1=2. Body/dirt + breath = soul. When we die, we stop breathing. No more breath. Soul – breathe = body/dirt. “Ecc 12:7 Then shall the dust return to the earth as it was: and the spirit (H7307 – wind, breath) shall return unto God who gave it.” The breath of life is breath that comes from a being that is self-existing, eternal. When His breath returns to Him, we no longer have life in us, we are dead. We are not aware or alive before life so we are also not aware after.



There is another scripture that brings this home that I have not heard applied here. “John 15:5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” We cannot even breathe without Him. We cannot live apart from God. In fact, that is what will happen to the wicked. They will cease to exist because God will withdraw His presence and His breath from them and they will return to dust and ashes.

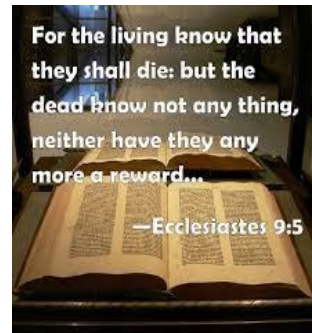
“Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.” They are not still alive, living eternally in torment as some believe. Yet we read “Isa 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion. Isa 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. Isa 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever:

from generation to generation it shall lie waste; none shall pass through it for ever and ever.” And also what about “Jud 1:7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.” The wages of sin is death, not eternal torment. The fires of Sodom are not still burning but they did burn until there was nothing left to burn. In other words, the fires will burn until the wicked are nothing but ashes. They will not have the privilege of living forever.

In Mark 9:43 Jesus says “Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Mar 9:44 Where their worm dieth not, and the fire is not quenched.” No one will put out the fire to deliver them. They will burn completely. The worms will eat what the fire leaves behind. They will be turned into compost! There will be no trace of them left to find. We do not have an immortal soul. God is the only one who has immortality. “Rom 2:6 (God) Who will render to every man according to his deeds: Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.” We do not have immortality. It is given to us by God. It is a gift. It is not something we possess of ourselves. It is something that He brings with Him to reward those who love Him. “1Ti 6:13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; 1Ti 6:14 That thou keep *this* commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ: 1Ti 6:15 Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; 1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.” Only the One who has immortality, can give it to someone else. If you have no money, can you give anything?

There will come a time when the enemy will show us some loved one that has passed away or some famous person that we recognize. It is only a trick to get us to believe that first lie. In fact there are examples in

scripture where Satan was successful in this. For example, King Saul in 1 Samuel 28, approached a woman who was a medium who conjured up the dead prophet Samuel for King Saul to speak with. This was a demon and from this point on, God left Saul to the devices of Satan. He was greatly tormented after that. He allowed the enemy in and never went back to God. Those that are not on God’s side in the end, have a dire fate. Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Even Satan will be destroyed in the end, never again able to tempt or torment another person ever again. Until then, we must be aware of Satan’s devices.

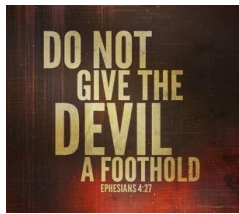


We must remember that the dead know not anything, neither can they speak or even sing unto God. Ecc 9:5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward;

for the memory of them is forgotten. Ecc 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion forever in *anything* that is done under the sun. Psa 6:5 For in death *there is* no remembrance of thee: in the grave who shall give thee thanks? Yet the ones that appear to us are talking and saying things that if we are not standing firm on the Bible, we may believe a lie.

So what is it like to die? God has given us a daily object lesson on death that we take for granted. We practice it every day but don’t realize it. Every night when we go to bed and go to sleep, we are rehearsing our death. Christ likened death to going to sleep when His friend Lazarus died and was buried for 4 days. Joh 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Joh 11:12 Then said his disciples, Lord, if he sleep, he shall do well. Joh 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Joh 11:14 Then said Jesus unto them plainly, Lazarus is dead. He was going to go wake him up. When we go to sleep at night, we are practicing. We

need to remember each evening that when we sleep in the Lord, we will rise again, just like we do every morning! Every morning when we wake up, it is like the resurrection! We are to take comfort in this. We don't have to be afraid of death because we practice it every day. We don't have to fear because He promised! Even Paul knew and understood this truth. 2Ti 4:6 For I am now ready to be offered, and the time of my departure is at hand. 2Ti 4:7 I have fought a good fight, I have finished *my* course, I have kept the faith: 2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. We must study and know these things for



the time of testing is just before us. We cannot believe our eyes. We must walk by faith not by sight. Our senses will be tested by the enemy. Trust in the Lord with all your heart and lean not

on your own understanding. Your heart strings will be pulled to the uttermost. 1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1Th 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent (G5348 precede) them which are asleep. 1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 1Th 4:18

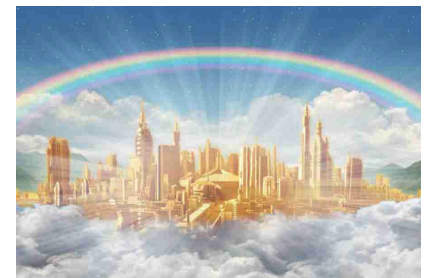
Wherefore comfort one another with these words. Be comforted! You have not been separated from your loved ones in Christ forever! You will see them again! They will have a body like Christ. 1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. Not everyone will die before He comes back. 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be

changed, 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality. 1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1Co 15:55 O death, where *is* thy sting? O grave, where *is* thy victory? Our loved ones in Christ that are now resting in the grave, will awake to sound of their Savior's voice. We will be together again! There is no more dying there, we are going to see the King! We will walk the streets of gold. Our Saviour we will meet face to face. We will see the marks on his body that were put there by the hands of sinful men on behalf of the enemy of souls, Satan himself.

We will no longer be subjects of him who reigns with sin and who's only objective is to make our true King suffer by inflicting humanity with pain and suffering and death. We will be free of every blemish, free of all disease, and most importantly, free of the sin that separates us from our Creator, Redeemer, and Friend.

There will no more be anything that could try to come between us. No more work conflicting with His principles of love. No more fighting and struggling against temptation. We will be enjoying His presence uninterrupted throughout eternity. We will travel the stars and visit other worlds. Places that were given

the same choices as our first parents but never chose a life of sin. We will meet our Bible heroes. We will get to meet them face to face. David,



Noah, Daniel, and all the rest. What questions will we have for them? What questions will they have for us? We will meet once a month at the tree of life. If there is someone that isn't there that we think should be, we can look at the record of his or her life and see what happened. We will cry much, but He will wipe every tear from our eyes. We may be sad for a moment, but the eternal joy we will have can never be taken away.

# OBEDIENCE CONDITION OR RESULT OF SALVATION?

By Ted Schultz

Through the years the question has been raised, “Is obedience a condition of salvation?” One writer wrote, “So is obedience a condition - a requirement that we must meet before God can save us?” The writer seemingly answered his own question by saying, “My response is No. Obedience is something we do after we are saved, not what we do in order to be saved.” The writer closed the article with this statement: “The condition - the basis - for our salvation is faith. The result of our salvation is obedience. Unsaved people *can't* obey. Saved people *will* obey.” *Signs of the Times*, July, 2009, p. 42-44.

Another writer described obedience as something that “only comes as a response to the salvation He (God) has already given in Christ, never as the cause (or part of the cause) of that salvation.” *Adventist Review*, August 24, 2006, p. 26.

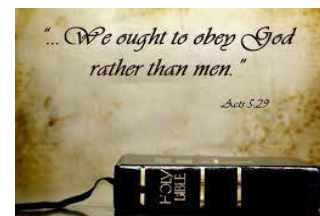
## THE APPARENT CONTRADICTION

The doctrine of obedience has been the subject of vigorous discussion for many years. Adventist history has been punctuated with times where there has been conflicting positions published in various books and periodicals. One publication which was authorized by the Officers and Union Presidents of the North American Division made this statement on obedience: “*Seventh-day Adventists have never 'formally' adopted a position on the question of just how Jesus' nature compared with Adam's and with ours. Neither has the church ever 'formally' adopted a position on perfection and the precise nature of human obedience.*” *Issues: The Seventh-day Adventist Church & Certain Private Organizations*, Insert for the November 5, 1992, North American Edition of the *Adventist Review*, p. 7. Italics in the original.

On the other hand, we have this statement from the pen of inspiration. “**The work that the Lord has given us at this time is to present to the people the true light in regard to the testing questions of obedience and salvation — the commandments of God and the testimony of Jesus Christ.**” *Selected Messages*, Book One, p. 165. If obedience is a testing question to be presented in the true light, then we must know what the true position on obedience is whether the church has formally adopted a position on it or not. The question on obedience is not whether the church voted on it or not. The issue is — what is the true light on obedience? To answer that question is the purpose of this brief work.

One of the leading figures, who received many endorsements from the Lord in his preaching in the beginning of the latter rain and the loud cry during the last part of the nineteenth century, received a correcting testimony that was sent to keep him balanced in how he expressed ideas to others on the subject of obedience. “I was attending a meeting, and a large congregation were present. In my dream you were presenting the subject of faith and the imputed righteousness of Christ by faith. You repeated several times that works amounted to nothing, that there were no conditions. The matter was presented in that light that I knew minds would be confused and would not receive the correct impression in reference to faith and works, and I decided to write to you. You state the matter too strongly. There are conditions to our receiving justification and sanctification, and the righteousness of Christ. I know your meaning but you leave a wrong impression upon many minds. **While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works.** God saves us under a law, that we must ask if we would receive, seek if we would find, and knock if we would have the door opened unto us.” *Faith and Works*, p. 111, emphasis supplied.

A statement from one of our doctrinal books will serve to illustrate how matters can be presented in a way that can leave the wrong impression. “But doing right, complying with God's commandments,



meeting any or all of the conditions we have mentioned, has never saved a soul — nor can it ever preserve a saint. Salvation proceeds wholly from God, and is a gift from God received by faith.” *Questions on Doctrine*, p. 417. While it is most assuredly true that salvation comes from the Lord, it is quite certain, however, that no soul will be saved when knowingly not complying with God's commandments and or meeting the conditions which He has laid down for salvation. The Lord has laid down conditions by which salvation is granted. As for God preserving His saints, has He not laid down conditions for the preserving of His people and does He not call for us to keep His commandments and do that which is right? “Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and His statutes, which he hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD. And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is this day.” Deut. 6:17, 18, 24.

.....To Be Continued.

## YOUTUBE “LIKE” AND “SUBSCRIBE” HELP



We have recently observed that YouTube audits the “views” on all YouTube Channels every 2-3 days and will reduce the number of “views” for any videos that their algorithm deems to be “suspect”. For example, nearly 150 views were deducted from the first 3 videos in our new “THE COVENANT CODE©” series recently. Basically, if a video is gaining in popularity quickly, and there is not a sufficient increase in “likes” for the video and/or “subscriptions” to the Channel, then YouTube suspects the views may be generated by “bots”, or some other means of having others repeatedly watch videos to increase views.

The good news is that we have over 1500 subscribers and new subscribers coming in all the time. However, our goal is to increase our presence globally and thus increase the audience for our messages. Therefore, please keep in mind that if you like the broadcasts we are bringing you each week and want to help us continue to do more of the same, please remember to “like” the video and “subscribe” to our YouTube Channel (if you haven’t already). Donations are also down this year, so please keep us in your mind, hearts, and prayers. Thank You.

**PLEASE NOTE:** Please continue to support BETV so we may continue on satellite and internet to share God’s Commandments, Statutes and Judgments to the world!

We were able to pay Tulix for another year! God is in control and providing what we need as we need. Remember that we also have monthly bills for zoom, software, video ads, support and packaging for the books we send out. We’re also currently working on new technical work for BE to place BE's most viewed videos at the top of Google so that every SDA can more easily come across them when searching in Google.com searches. We are constantly working to upgrade how people find our channels as well. We have tech support, salaries, postage and supplies, copying books, etc. As you all know, everything has gone up and is more expensive. In fact, our Video Data Center electricity costs have DOUBLED. Call if you have any questions or want more information. Thank you for any blessings you may give.

We know we are blessed by our Father and He is in control. This is His ministry and we have many, many

messages we share 24/7 to the world to help people learn and be ready for that great day of His return!

### **Here's some bills (approx.) you can help us with:**

1. Tulix Video Data **PAID FOR 2024! THANK YOU!**
2. Zoom/software & editors- 800/month.
3. Postage/packaging/books - 400/month.
4. Africa Satellite - \$70k/year.
5. Labor/tech support/*Family Aid* - \$65k/year (or more).

It is becoming increasingly difficult to meet the demands with prices going UP, UP, so please remember us when you consider blessing a ministry. Thank you.

**FIND US HERE:**



**BibleExplorations.com (website)**  
**BibleExplorations.com/YT (YouTube Channel)**  
**BibleExplorations.com/Zoom (Live on Sabbath at 10 a.m. and Wednesday at 5 p.m. PST and every camp meeting)**



### **WAYS YOU CAN SEND DONATIONS:**

**www.Paypal.com:** [Info@BibleExplorations.com](mailto:Info@BibleExplorations.com)  
**Call with credit card donations:** 1-877-475-1318  
**Donate stock via our website link** (call for more info): **See Link At:** [www.BibleExplorations.com](http://www.BibleExplorations.com)  
**Mail checks or money orders to:**  
Bible Explorations Inc  
1279 W. Henderson Ave, PMB #317  
Porterville CA 93257



### **PASSOVER/FEAST OF UNLEAVENED BREAD**

**April 23-30, 2024**

We will be live on zoom and all the platforms you find us on (Roku, Website, YouTube, Satellite)



