



BIBLE EXPLORATIONS
 1279 W. HENDERSON AVE, PMB #317
 PORTERVILLE CA 93257



Bible Explorations Newsletter

April 2024 Issue

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Here we are in April! Our Passover and Feast of Unleavened Bread is coming up soon (April 23-30th), and this year we will be meeting in person at a lakeside retreat just outside of Coeur d'Alene in the Idaho panhandle! This was such a quick, last-minute opportunity that I know many of you already had plans for Passover. It is in Harrison, Idaho, and the resort website is: <https://n-sid-sen.org>. If this works out well like we are praying, we can plan for Tabernacles there in the Fall! If you would like to go, please call or email and I can provide you with more information. This is a beautiful place, so if you can come, let us know! You will need to bring your own food and bedding. We will have cabins available with heat and electricity! But we need to know so we can plan accordingly. (p): 877-475-1318. We will also be live on: Zoom, Roku, the website, YouTube, etc. as usual.

We will have great speakers again: Hein de Wit, Eugene Sardis, Keith Bond, Brent Meikle, Dean Ferrell, Lem Ramirez, and a good chance of something from Chris Hall.

Please watch Brent Meikle's series on our YouTube channel. It is really an eye-opening message. It proves our Father is real and the Bible is true. The Tabernacle measurements, the Ark measurements, they all mean something. Such an exciting time to live! According to many, including Brent Meikle, 2027 is a **very** important year. Maybe 2030-31? Maybe later. But time is closing in. Check out his series: <http://tinyurl.com/Brent-Meikle>. Be sure to Like and Subscribe so you can see each presentation when he uploads it! He is putting a book together (\$25) and we will have it available once he is finished. The book will have charts, etc., that you can reference and will go along with his series. Once he finishes this series, he will move into Revelation! You don't want to miss it! I am so ready for heaven but our job is not done yet! Let's get it finished!

Dean Ferrell also has a series regarding rapture he will present for us this Spring. So many in the world are falling into this view. This is another one you don't want to miss!

EARLY WRITINGS

Ellen G. White

I saw that many were neglecting the preparation so needful and were looking to the time of “refreshing” and the “latter rain” to fit them to stand in the day of the Lord and to live in His sight. Oh, how many I saw in the time of trouble without a shelter! They had



neglected the needful preparation; therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God. Those who refuse to be hewed by the prophets and fail to purify their souls in obeying the whole truth, and who are willing to believe that their condition is far better than it really is, will come up to the time of the falling of the plagues, and then see that they needed to be hewed and squared for the building. But there will be no time then to do it and no Mediator to plead their cause before the Father. Before this time the awfully solemn declaration has gone forth, “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.” I saw that none could share the “refreshing” unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action. We should, therefore, be drawing nearer and nearer to the Lord and be earnestly seeking that preparation necessary to enable us to stand in the battle in the day of the Lord. Let all remember that God is holy and that none but holy beings can ever dwell in His presence.

OBEDIENCE CONDITION OR RESULT OF SALVATION?

By Ted Schultz

In 1953 there was a controversy over the wording of the King James Version on Revelation 22:14. “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” Scholars at the time preferred certain new version renderings of the text which said “washed their robes” instead of “do his commandments.” Some may be asking, What difference does it make?” Keep reading. There is indeed a decided connection with the issue of obedience.

The General Conference Committee on Problems in Bible Translation in 1953 sounded a word of caution in using the King James Version for this text. “It would be well, however, to exercise care in the use of this text as rendered in the King James Version, in view of the currently available evidence which favors 'robes.' Other Scriptures not in dispute should be used, such as those given by John in other places in his writings.” *Problems In Bible Translation*, p. 260,261. The committee said, “Other Scriptures not in dispute should be used,” but who was disputing the KJV on Revelation 22:14? It certainly was not the faithful students of the KJV who were disputing it, nor was it readers of the Spirit of Prophecy that disputed that text. Where in all the writings of the Spirit of Prophecy do we find such a position against Revelation 22:14? Instead we find these words. “Upon those who keep the commandments of God the benediction is pronounced: 'Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.’” *Testimonies to Ministers*, p. 235. This statement of Scripture is simple enough that a child may understand it. In the Old Testament a blessing was repeatedly pronounced upon those who kept God's commandments. In the book of Deuteronomy obedience was again and again presented as a condition by which the Lord would pour blessings upon His people. “O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!” Deuteronomy 5:29.

The General Conference Committee of 1953 further stated: “It should be remembered that in this text [Rev. 22:14], as quoted in the writings of the Spirit of Prophecy, both renderings ['wash their robes' and 'do his commandments'] are used.” *Problems in Bible Translation*, p. 260. The truth, however, is that **nowhere** in the Spirit of Prophecy does it use both renderings for Revelation 22:14. Where the Spirit of Prophecy deals with Rev. 22:14, it uses the KJV only and never uses modern versions. Some may simply be confusing Ellen White's references to Rev. 7:14 with 22:14. For example, her statement, “You have washed your robes in My blood, stood stiffly for My Truth, enter in,” is an obvious reference to Rev. 7:14 not Rev. 22:14.

The position taken by the General Conference Committee in 1953 shows the compromised position in which they stood at the time and brings to light that the General Conference was not prepared to meet the pounding encounter of the Evangelical Conferences that would come to pass in just a few years, where Adventists would be made to look like faithless legalists for obeying God's

law. The remnant concept, the law of God, and the mark of the beast were doctrines that our detractors at that time took strong exception to. But, amidst the dialogue, both sides found a key point upon which they could agree, and that was the modern version rendering of Revelation 22:14. Certain leaders in the church pushed forward the publishing of *Questions on Doctrine* as a result of the conferences. The leading Evangelical, Walter Martin, wrote his response to the conferences in his book *The Truth About Seventh-Day Adventists*. Notice the impression that was left upon the Evangelicals as a result of the conferences. Martin stated: "All the oldest and best Greek manuscripts of Rev. 22:14 read 'They that wash their robes,' so the verse gives no support whatever for 'commandment keeping.' This fact well-informed Adventists recognize, but a large segment still attempt to utilize certain faulty and incorrect English translations to prove their position." Walter Martin, *The Truth About Seventh-day Adventists*, p. 201.



REPAIRERS OF THE BREACH

So far as the present writer is aware, that statement was never repudiated by Adventist leadership at that time in an equally formal and public manner. Only two exceptions come to mind and that is M. L. Andreasen and Benjamin Wilkinson, but neither of those men were invited to be a part of the evangelical conferences. The impression that was left upon those not of our faith, as a result of the evangelical conferences, is the opposite of what God wanted. Nevertheless, the more sure word of prophecy declares that God will indeed have a remnant who will uphold the law of God and clearly states the promised blessings that will come to those who obey it.

"They [the remnant] are repairers of a breach that has been made in God's law — the wall that He has placed around **precepts of justice, truth, and purity is to be their perpetual safeguard.**

"In words of unmistakable meaning the prophet points out the specific work of this remnant people who build the wall. ... "In the time of the end every divine institution is to be restored. The breach made in the law at the time the Sabbath was changed by man, is to be repaired. God's remnant people, standing before the world as reformers, are to show that the law of God is the foundation of all enduring reform and that the Sabbath of the fourth commandment is to stand as a memorial of creation, a constant reminder of the power of God. **In clear, distinct lines they are to present the necessity of obedience to all the precepts of the Decalogue.** Constrained by the love of Christ, they are to co-operate with Him in building

up the waste places. They are to be repairers of the breach, restorers of **paths to dwell in.**" *Prophets and Kings*, p. 678, emphasis supplied.

THESE ARE THE WORDS OF GOD

It seems that when men do not want to believe a vital truth of Scripture they will default to the position of faulting the Scripture itself. While we would not expect those who are not of our communion to believe in the Spirit of Prophecy, it should have weight and authority with us. On the wording of Revelation 22:14, inspiration rings forth with words too clear to be misunderstood. "Says the Saviour, 'Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.' **These are the words of God; they are not my words.** Keep the commandments of God, and you will have a right to the tree of life." *Review and Herald*, April 30, 1889, emphasis supplied.

For many years, doubts have been cast upon the KJV wording of Rev. 22:14 even in the face of this emphatic declaration from the Spirit of Prophecy: "**These are the words of God; they are not my words.**" From 1953 to September 14, 2000, when the *Adventist Review* featured its article questioning Revelation 22:14, the church experienced the effects of following higher critical approaches to Scripture. During this long period of time the words of inspiration were ringing with clarion trumpet tones in the ears of Seventh-day Adventists: "**These are the words of God; they are not my words.**"

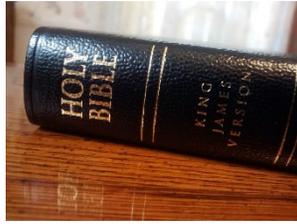
In 1988, however, the General Conference would publish a book wherein it was stated: "As the Lord's messenger, her writings are a continuing and authoritative source of truth which provide for the church comfort, guidance, instruction, and correction." *Seventh-day Adventists Believe... 21, p.216*. Apparently there have been those in responsible positions that have not sensed their need of guidance, instruction, and correction from this authoritative source. They will instead cling to higher critical approaches to Scripture while rejecting the "authoritative source of truth" that God has given us. "The very last deception of Satan will be to make of none effect the testimony of the Spirit of God." *Selected Messages*, Book One, p.48. There is no more effective and deceptive way to make of no effect the testimonies than to treat those testimonies as if they never existed.

UNDERMINING THE SPIRIT OF PROPHECY

If Seventh-day Adventist scholars regard as spurious texts that the Spirit of Prophecy quotes and regards as genuine, then do these scholars not teach that the Spirit of Prophecy is likewise spurious and not genuine? This casts an imputation of unreliability upon both the Scripture and the

Spirit of Prophecy and creates doubts as to the veracity and authority of the words of inspiration.

The scholars place themselves against the many texts that the KJV have which in the modern versions are omitted or substantially altered. Many scholars, instead, have preference for the modern versions while the Spirit of Prophecy quotes from the KJV the very texts that the scholars claim do not belong in Scripture. They claim the texts which are taken out or altered in the modern versions are in the KJV through a process of "conflation." The Biblical Research Institute, *Modern Versions and the King James Version*, p, 3, 7, 18. They are bold to assert that if you use the KJV you are reading a conflated text. These modernist higher critical scholars have allied themselves with mainstream higher criticism against the KJV and the Spirit of Prophecy. The result has been a steady and subtle assault against the very essence of Adventism. This placing of scholarship over inspiration has brought in confusion in regard to man's relationship to God and His law and, as we have seen, has directly affected our witness to other churches and the world. Further, it has affected Adventism's relationship to inspiration, both of the Bible and the Spirit of Prophecy.



THE WORK OF THE CHURCH

“The work that the Lord has given us at this time is to present to the people the true light in regard to the testing questions of obedience and salvation — the commandments of God and the testimony of Jesus Christ.” *Selected Message*, Book one, p. 165. This appointed work is no small matter of secondary importance. This is in fact the gospel commission where everyone is to be taught to observe all the things which Christ commanded. {Matthew 28:19-20}. Observe in this sense means to obey. So what did Christ have to say in His word about obedience? Would not the true light in regard to the testing question of obedience be found in His word? “If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.” Isaiah 1:19, 20.

“Casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.” 2 Corinthians 10:5.

“Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be

unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.” Exodus 19:5, 6.

“...and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul.” Deuteronomy 30:2.

“And this shall come to pass, if ye will diligently obey the voice of the Lord your God.” Zechariah 6:15.

“Behold, I set before you this day a blessing and a curse: A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.” Deuteronomy 11:26-28.

“Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.” Romans 6:16, 17.

“Then Peter and the other apostles answered and said, we ought to obey God rather than men... And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.” Acts 5:29, 32.

“Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him.” Hebrews 5:8, 9.

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.” 1 Peter 1:22.

These Scriptures make it abundantly clear the kind of obedience God requires. There is, in the Scriptures, an abundance of instruction on the precise nature of obedience.**To Be Continued.**

We have counsel from 1888:
The Great Controversy 1888, p. 687.1
(Ellen G. White)

If any nation might justly be expected to keep clear of Romish influences, the United States of America should be the one above all others, as it is

constitutionally pledged to have nothing at all to do toward “an establishment of religion or prohibiting the free exercise thereof.” Yet this nation is in nowise behind the others in paying assiduous court to Rome. When the papal delegates came to America bearing to Cardinal Gibbons the trappings of his Romish dignity, a government vessel was dispatched down New York Harbor to meet them, with the papal flag, instead of the stars and stripes, flying from the place of honor. And at the investiture of Cardinal Gibbons with the purple of a papal prince, President Cleveland sent him a letter of congratulation. The Converted Catholic says that a larger number of senators and representatives send their sons to the Jesuit College at Georgetown—one of the suburbs of the national capital—than to all the other institutions of learning at Washington, which proves either that the larger number of senators and representatives are Catholics, or that Rome has more influence with senators and representatives than have all the educational institutions in Washington put together. In view of this fact, it is not to be wondered at that Rome decided to build her national university at the national capital.

Are things playing out as we once thought? What is going on in the world of religion today? Are Protestant churches leaning back toward Catholicism? Or perhaps their younger members are leaning toward Spiritism?

DILIGENCE IN THE WORK OF PREPARATION

Manuscript 1, 1869

[Remarks by **Ellen G. White** in Battle Creek, March 26, 1869.]



There are many who inquire, Why is it that we have so little strength? Is it because heaven is sealed? Is it because there are no precious lessons in store for us? Is it because our source of strength and power is exhausted, and we can receive no more? Why is it that we are not all light in the Lord? He who was a man of sorrows and acquainted with grief, who was wounded for our transgressions, and bruised for our iniquities, by whose stripes we are healed. [He] is high and lifted up, and the glory of His train fills the temple. Why is this glory withheld from us who are

in a world of sin and trouble, sorrow and sadness, corruption and iniquity?

The trouble lies with ourselves. It is our iniquities which have separated us from God. It is because we do not feel our need, because we do not hunger and thirst after righteousness, that we are not filled. The promise is that if we hunger and thirst after righteousness we shall be filled. The promise is to you, my brethren and sisters. It is to me, it is to every one of us. It is the hungering, thirsting souls who will be filled. We may come to Christ just as we are, with our weakness, our folly and imperfections, and in repentance drop at His feet, offering our petition in faith.

In spite of our errors, our continual backsliding, the voice of the long-suffering Saviour is heard inviting us, “Come unto Me, all ye that labor and are heavy laden, and I will give you rest.” To the needy, the fainting, those who are weighed down with burden and care and perplexity, the invitation is, “Come.” It is Christ's glory to encircle us in the arms of His mercy and love, and bind up our wounds, to sympathize with those who need sympathy, and strengthen those who need strength. When we have been almost ready to sink, we have sent up the earnest cry, “Lord, save, or I perish,” and how sweet it has been to find His hand stretched out to save. He has been to us just what He promised, a present help in every time of need.

The Lord has graciously invited all to come. When He was on earth He said to the unbelieving, obstinate Pharisees, “Ye will not come unto Me, that ye might have life.” Oh, that this may never be said of us. There is life and peace and joy in Jesus Christ. He is the sinner's friend. There is power and glory and strength for us all in Him, and if we believe that this power and glory is ours, if we comply with the conditions laid down in His Word, we shall be strong in the strength of the mighty One.

There are many who may well be represented by the vine that is trailing upon the ground, and entwining its tendrils about the roots and rubbish that lie in its path. To all such the message comes, “Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons

and daughters, saith the Lord Almighty” [2 Corinthians 6:17, 18].

There are conditions to meet if we would be blessed and honored and exalted by God. It is separation from the world, a refusal to touch those things which would separate our affections from God. God has the first and highest claim upon you. Set your affections upon Him and heavenly things. Your tendrils must be severed from everything earthly. You are exhorted to touch not the unclean thing, for in doing this you will yourself become unclean. It is impossible for you to unite with those who are corrupt and still remain pure. “What fellowship hath light with darkness? and what concord hath Christ with Belial?” God and Christ and the heavenly host would have man know that if he unites with the corrupt, he will become corrupt. If we are found mingling with the world, we shall share the fate of the world.

The requirements of God are set plainly before us, and the question to be settled is, Will we comply with them? Will we accept the conditions laid down in His Word—separation from the world? This is not the work of a moment or of a day. It is not accomplished by bowing at the family altar and offering up lip service, neither by public exhortation and prayer. It is a life-long work. Our consecration to God must be a living principle, interwoven with the life, and leading to self-denial and self-sacrifice. It must underlie all our thoughts and be the spring of every action. This will elevate us above the world, and separate us from its polluting influence.

All our actions are affected by our religious experience, and if this experience is founded on God, and we understand the mysteries of godliness, if we are daily receiving of the power of the world to come, and hold communion with God, and have the fellowship of the Spirit, if we are each day holding with a firmer grasp the higher life, and drawing closer and still closer to the bleeding side of the Redeemer, we shall have inwrought in us principles that are holy and elevating. Then it will be as natural for us to seek purity and holiness and separation from the world as it is for the angels of glory to execute the mission of love assigned them in saving mortals from the corrupting influence of the world.

Everyone who enters the pearly gates of the city of God will be a doer of the Word. He will be a partaker

of the divine nature, having escaped the corruption that is in the world through lust. It is our privilege to realize the fullness there is in Christ, and be blessed by the provision made through Him. Ample provision has been made that we should be raised from the lowlands of earth, and have our affections fastened upon God and heavenly things.

Will this separation from the world in obedience to the divine command unfit us for doing the work the Lord has left us? Will it hinder us from doing good



to those around us? No; the firmer hold we have on heaven, the greater will be our power of usefulness in the world. We should study to copy the Pattern, that the Spirit that dwelt in Christ may dwell in us. The Saviour was not found among the exalted and honorable of the world. He did not spend His time among those who were seeking their ease and pleasure. He went about doing good. His work was to help those who needed help, to save the lost and perishing, to lift up the bowed down, to break the yoke of oppression from those who were in bondage, to heal the afflicted, and to speak words of sympathy and consolation to the distressed and sorrowing.

We are required to copy this Pattern. Let us be up and doing, seeking to bless the needy and comfort the distressed. The more we partake of the Spirit of Christ, the more we shall see to do for our fellow man. We shall be filled with a love for perishing souls, and shall find our delight in following the footsteps of the Majesty of heaven.

Probation is about to close. In heaven the edict will soon go forth, “It is done.” “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be” [Revelation 22:11, 12]. Then the last prayer for sinners will have been offered, the last tear shed, the last warning given, the last entreaty made. The sweet voice of mercy will be heard no more.

YOUTUBE “LIKE” AND “SUBSCRIBE” HELP



Our new “THE COVENANT CODE©” series is on our YouTube (BibleExplorations.com/YT) along with all of our other videos! Please be sure to Like and Subscribe when you go watch them!

PLEASE NOTE: Please continue to support BETV so we may continue on satellite and internet to share God’s Commandments, Statutes and Judgments to the world 24/7! This is His ministry and we want all to BE ready for that great day of His return!

After much prayer and diligent effort, and several years with very limited in-person fellowship, we have been blessed with an idyllic camp retreat spot for our Spring Passover/Unleavened Bread meetings! Even though it has come together last minute, we would love to have you fellowship with us if you can! If you cannot attend this Spring, and even if you can, there are many who want to come but don’t have the financial resources. If you are one who is willing and able to support others’ opportunity to attend these meetings, it would be a huge blessing to your fellow brethren! Just make a note on your offering to that effect.

While this isn’t property we own like we had in Terra Bella, we know God is in control and providing what we need as we need. Besides the expenses of renting these facilities, we also have monthly bills for Zoom, software, video ads, support and packaging for the books we send out. We’re also currently working on new technical work for BE to place BE’s most viewed videos at the top of Google so that every SDA can more easily encounter them when searching on Google.com. We are constantly working to upgrade how people find our channels as well. We have tech support, salaries, postage and supplies, copying books, etc. As you all know, the cost of everything has steadily gone up in this economy. In fact, our Video Data Center electricity costs have DOUBLED. Call if you have any questions or want more information. Thank you for any blessings you may give.

Here are some bills (approx.) you can help us with:

1. Tulix Video Data **PAID FOR 2024! THANK YOU!**
2. Zoom/software & editors- \$800/month.
3. Postage/packaging/books - \$400/month.
4. Africa Satellite - \$70k/year.
5. Labor/tech support/*Brethren Aid* - \$65k/year (or more).
- 6. Passover/Unleavened Bread Camp Retreat spot this April 2024: \$9,000 (so far). Plus, providing a Passover meal, etc. Please help as you are able.**

Please remember us when you consider blessing a ministry. Thank you.

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BibleExplorations.com (website)
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BibleExplorations.com/Zoom (Live on Sabbath at 10 a.m. and Wednesday at 5 p.m. PST and every camp meeting)

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PASSOVER/FEAST OF UNLEAVENED BREAD

April 23-30, 2024

We will be live on zoom and all the platforms you find us on (Roku, Website, YouTube, Satellite)

COME IN PERSON AND JOIN US IN IDAHO!

**Bible Explorations Welcomes You to a
Blessed Remembrance of our Lord's
Sacrifice at the Time of the Passover**

Tuesday, April 23 (Passover)

The Christian Passover **pre-recorded** will be shown on our website & Roku various times throughout the 23rd. See the website schedule: www.BibleExplorations.com

TIMES ARE PACIFIC DAYLIGHT TIME

Wednesday, 1st Sabbath ULB April 24

9:00 -- Hein de Wit

Jewish or Pagan?

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-1"

11:00 -- Keith Bond

"Joseph Bates Part-1"

Thursday -- April 25

9:00 -- Eugene Sardis

"TBA"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-2"

11:00 -- Keith Bond

"Joseph Bates Part-2"

Friday, April 26

9:00 -- Hein de Wit

"Colossal Issue"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-3"

11:00 -- Dean Ferrell

"Testing the Foundations of the 'Pre-Trib Rapture, Rock or Sand? 1'"

Sabbath -- April 27

9:00 -- Eugene Sardis

"TBA"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-4"

11:00 -- Dean Ferrell

"Testing the Foundations of the 'Pre-Trib Rapture, Rock or Sand? 2'"

Sunday -- April 28

8:00 -- Lem Ramirez

"Daniel and the Man Clothed in Linen (1)"

9:00 -- Hein de Wit

"Flags of Scripture"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-5"

11:00 -- Dean Ferrell

"Testing the Foundations of the 'Pre-Trib Rapture, Rock or Sand? 3'"

Monday -- April 29

8:00 -- Lem Ramirez

"Daniel, Jesus, and the Sunday Law (2)"

9:00 -- Eugene Sardis

"TBA"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-6"

11:00 -- Dean Ferrell

"Testing the Foundations of the 'Pre-Trib Rapture, Rock or Sand? 4'"

Tuesday -- Last Sabbath ULB April 30

8:00 -- Lem Ramirez

"Daniel and the 1335 Days (3)"

9:00 -- Keith Bond

"The Future 2300 Days"

10:00 -- Brent Meikle

"The 2024 Covenant Code Series-7"

11:00 -- Dean Ferrell

"Testing the Foundations of the 'Pre-Trib Rapture, Rock or Sand? 5'"



MARK YOUR CALENDER

**JOIN US FOR FEAST OF
TABERNACLES**

OCTOBER 18 THROUGH 25, 2024!!

Also join us every Sabbath morning
starting at 10 a.m. Pacific time and
Wednesday evenings 5 p.m. Pacific time

Zoom, Roku, YouTube, Website

BibleExplorations.com/Zoom;

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BibleExplorations.com

"Search me oh God and know my heart. Try
me and know my thoughts. And see if there
be any wicked way in me and lead me in the
way everlasting" Ps. 139:23-24

"Purge out therefore the old leaven, that ye
may be a new lump, as ye are unleavened.
For even Christ our Passover is sacrificed
for us. Therefore let us keep the feast, not
with old leaven, neither with the leaven of
malice and wickedness; but with the
unleavened bread of sincerity and truth..."
(1-Corinthians 5:7-8)