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# Bible Explorations Newsletter

August 2020 Issue

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## WHAT IS AHEAD FOR GOD'S PEOPLE?

Well here we are, another month. The year is half over. Will we have October camp meeting? Yes! We definitely will and we plan on some great speakers, too! It most likely will again be via zoom, but that's okay, I believe God has allowed us to have this capability, we are still able to stream it live to all just as before. We will keep you up on what happens. (Note end of this newsletter for more information.)

The world is getting darker and darker. Let's remember the little candle in a dark room...once lit, it will light the whole room when all was dark. Please continue to pray, to get close to our Father and His Son. Please continue to gather strength in His love for His children. He is returning soon. There are so many out in the darkness that are now coming to the realization something Biblical is going on (not just our group), something is happening. Many are scared. Many are hungry, and not just for food. Let's try to find those in need and help where we can. God

put our Bible Explorations together, beginning long ago. We are still here with all of you! Help us share the word, help those in need, whether physical or emotional. No one knows what tomorrow will bring...until tomorrow comes. "In the future life the mysteries that here have annoyed and disappointed us will be made plain. We shall see that our seemingly unanswered prayers and disappointed hopes have been among our greatest blessings. We are to look upon every duty, however humble, as sacred because it is a part of God's service. Our daily prayer should be, "Lord, help me to do my best. Teach me how to do better work. Give me energy and cheerfulness. Help me to bring into my service the loving ministry of the Saviour." (*Ministry of Healing, EGW, Ch. 40*)

## THE DISCIPLINE OF TRIAL

By Ellen G. White

To live such a life, to exert such an influence, costs at every step effort, self-sacrifice, discipline. It is because they do not understand this that many are so easily discouraged in the Christian life. Many who sincerely consecrate their lives to God's service are surprised and disappointed to find themselves, as never before, confronted by obstacles and beset by trials and perplexities. They pray for Christlikeness of character, for a fitness for the Lord's work, and they are placed in circumstances that seem to call forth all the evil of their nature. Faults are revealed of which they did not even suspect the existence. Like

Israel of old they question, "If God is leading us, why do all these things come upon us?"

It is because God is leading them that these things come upon them. Trials and obstacles are the Lord's chosen methods of discipline and His appointed conditions of success. He who reads the hearts of men knows their characters better than they themselves know them. He sees that some have powers and susceptibilities which, rightly directed, might be used in the advancement of His work. In His providence He brings these persons into different positions and varied circumstances that they may discover in their character the defects which have been concealed from their own knowledge. He gives them opportunity to correct these defects and to fit themselves for His service. Often He permits the fires of affliction to assail them that they may be purified.

The fact that we are called upon to endure trial shows that the Lord Jesus sees in us something precious which He desires to develop. If He saw in us nothing whereby He might glorify His name, He would not spend time in refining us. He does not cast worthless stones into His furnace. It is valuable ore that He refines. The blacksmith puts the iron and steel into the fire that he may know what manner of metal they are. The Lord allows His chosen ones to be placed in the furnace of affliction to prove what temper they are of and whether they can be fashioned for His work.



The potter takes the clay and molds it according to his will. He kneads it and works it. He tears it apart and presses it together. He wets it and then dries it. He lets it lie for a while without touching it. When it is perfectly pliable, he continues the work of making of it a vessel. He forms it into shape and on the wheel trims and polishes it. He dries it in the sun and bakes it in the oven. Thus it becomes a vessel fit for use. So the great Master Worker desires to mold and fashion us. And as the clay is in the hands of the potter, so are we to be in His hands. We are not to try to do the work of the potter. Our part is to yield ourselves to be molded by the Master Worker.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy." 1 Peter 4:12, 13.

In the full light of day, and in hearing of the music of other voices, the caged bird will not sing the song that his master seeks to teach him. He learns a snatch of this, a trill of that, but never a separate and entire melody. But the master covers the cage, and places it where the bird will listen to the one song he is to sing. In the dark, he tries and tries again to sing that song until it is learned, and he breaks forth in perfect melody. Then the bird is brought forth, and ever after he can sing that song in the light. Thus God deals with His children. He has a song to teach us, and when we have learned it amid the shadows of affliction we can sing it ever afterward.

Many are dissatisfied with their lifework. It may be that their surroundings are uncongenial; their time is occupied with commonplace work, when they think themselves capable of higher responsibilities; often their efforts seem to them to be unappreciated or fruitless; their future is uncertain.

Let us remember that while the work we have to do may not be our choice, it is to be accepted as God's choice for us. Whether pleasing or unpleasing, we are to do the duty that lies nearest. "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest." Ecclesiastes 9:10.

If the Lord desires us to bear a message to Nineveh, it will not be as pleasing to Him for us to go to Joppa or to Capernaum. He has reasons for sending us to the place toward which our feet have been directed. At that very place there may be someone in need of the help we can give. He who sent Philip to the Ethiopian councilor, Peter to the Roman centurion, and the little Israelitish maiden to the help of Naaman, the Syrian captain, sends men and women and youth today as His representatives to those in need of divine help and guidance. (*Ministry of Healing, Ch.40, Ellen White*)

### What really matters?

By : Hein de Wit

Pietermaritzburg KZN South Africa.

Who ever thought just 10 years ago that 2020 would become the year that the time of trouble really

started? Ten years ago I was a new Seventh Day Adventist – with the zeal of Adventism in my blood and the sweet smell of “truth” in my nostrils. I found out so many Biblical truths – truths that pointed to the end of the sinful world – and I gleefully basked in the knowledge that I had – but in truth, I had put it off to the distant future – because life was good – my church was the greatest – and Jesus loved me.

But our Lord had a plan – and HIS plan was most assuredly was not mine. Because in these 10 years I found out that there was a lot more to just Adventist truth than the 28 Fundamentals it so religiously holds up just as Moses held up the tablets of the 10 Commandments . In fact, I soon found out that there was a serious lack of compassion and love in this church that was to carry the Three Angels message to a dying world.

During the 10 years I met many “famous” Seventh Day Adventists through my Bookshop and Book ministry. From Walter Veith to Lee Venden , Ranko Stefanovic to Stephen Bohr. All good men , good Adventists. But the one person that really and truly showed me the love and compassion of the Seventh Day Adventist soul was Elder John Vandenburg. In retrospect he changed my life , and if it was not for his unfathomable love and respect – I would not be a Christian anymore. I truly miss him and his counsel now. However, this ethos lives on through his ministry now run by his daughter and my very dear friend – Sandy.

Since leaving the church of my own free will in 2017 – I have been blessed with a ministry here in South Africa that wants to show that empathy and love to people who are in need. In need of comfort and love because their churches and families have rejected them and need a safe space to heal.

And then 2020 happened – and I suddenly realized just what the Lord had been preparing me for. Our country shut down completely – and has basically been shut down for more than a 100 days now. Out of 7m people employed people – 3m have lost their jobs. Our country is bankrupt because of the government’s absolute mismanagement and looting of the state coffers. A once rich country has crashed and is literally burning down.



(Chemical Landfill Fire – 22 June 2020 – Pietermaritzburg)

But through all, these people have been selflessly helping us to help others. We have received donations from our members – but also from Bible Explorations. And this money has been used to fund food parcels, mask making projects, warm clothes and bedding donations – to 100’s of families who have lost everything.



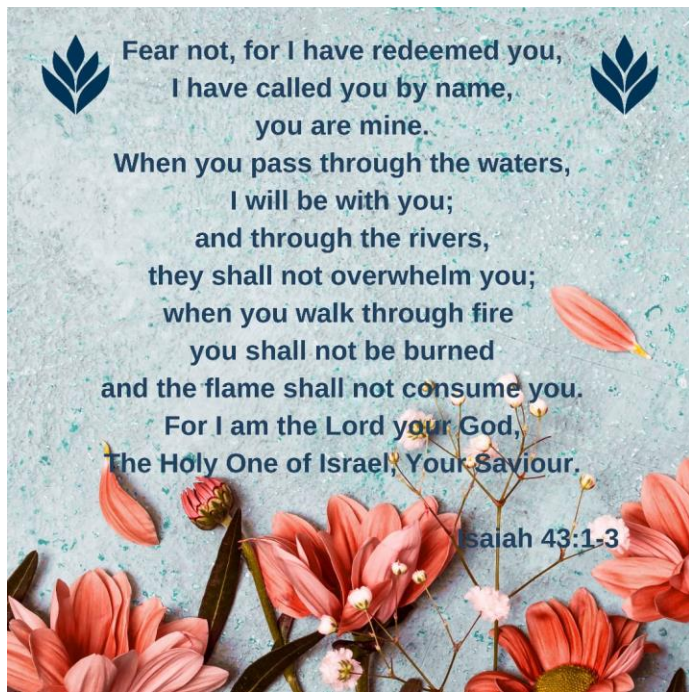
(The ladies I work with distributing food parcels)



(National Mask Initiative for our Police and all essential services)



And with every food parcel and every mask that we hand out – we distribute a little book e.g. Steps to Christ. Doors have opened for us everywhere, and I praise the Father and our Lord Jesus for Their love.



This text is so true. And in these times I hear people daily talk about being overwhelmed – about not knowing what to do or how it will end. “Is there hope?” they ask and then I realize the unique position we have been placed in. We are right out in front – and all our years of preparation through the hardships and pain we went through in our churches is what has strengthened us to be real messengers of the Word. We understand the hurt – we understand the confusion.

And that confusion is exacerbated by what is happening in the USA. I never realized just how much of an “presence” the USA is. It was a sort of rock of steadiness in my mind. A home to the free and the brave. So watching the images of people attacking the police, vandalizing and rioting, burning the American flag and spiting on the morals and values of the average American – I became really unsettled. The co-ordinated attacks by predominantly young white people is unfathomable – as the more they are asked why they are doing this the more it becomes evident that they have no real idea.

That has spilled over to South Africa with its already heavily charged race issues. Issues that have been driven by those who have another agenda and merely uses the race card to further that agenda. And all of

this can end in terrible disaster for all of us. And with that in mind, I thank the Lord for every day that I still can serve HIM and tell people of HIM. Because pretty soon, we will no longer be able to do that in public anymore.

This year we will be having a full-on Feast of Tabernacles on Zoom here in South Africa. We will be working with Sandy to also be part of Bible Explorations Camp Meetings in the evening. It will be a blessed 8 days that we are really looking forward too. We are praying for all of you – especially if you are isolated and lonely. Thank you Sandy for all you do for us as well.

Lots of love, Hein – Bible Explorations South Africa (ACHM)

### **THE FOUNDATION REMOVED (continued)** **By Ted Schultz**

Critics for years have wanted to invalidate the cleansing of the sanctuary doctrine on the basis that the word for cleanse in Daniel 8:14 is a different word than that used in Leviticus 16:30. The Hebrew word for “cleanse” in Lev. 16:30 is *taher*, *taw-hare*, (Strong’s #2891) which means to be bright, (by implication) to be pure, (physically sound, clear, unadulterated; levitically uncontaminated; **morally innocent or holy**): **be clean, make clean, pronounce clean, cleanse** (self) purge, purify. The Hebrew word for cleansed in Daniel 8:14 is *tsadaq*, *tsaw-dak*, (Strong’s #6663) is quoted verbatim as follows. “a prim. root; to be (causat. make) *right* (in a **moral** or forensic sense): — **cleanse**, clear self, (be, do) just (-ice, -ify, -ify self), (be, turn to) righteous (-ness).” These two Hebrew words have synonymous meanings in the moral sense and usage of the word. Both have the concept of moral cleansing.

We see by the very definition of these words that the Bible shows a direct link between Leviticus 16:30 and Daniel 8:14 despite what the critics say. We see also that the Spirit of Prophecy is correct in linking those two texts together. (*The Great Controversy*, pp. 399-432). Daniel 8:14 was God’s remedy for ancient Israel’s failure to hearken unto God’s servants the prophets. Daniel 9:6. Five hundred years from that time God’s denominated people were still having problems accepting His prophets. In mournful tones Jesus cried, “O Jerusalem, Jerusalem, thou that killest the prophets...” Matt. 23:37. Over eighteen hundred

years after the time of Christ's first coming, professed Christians, who had previously put themselves on record as being anxious for the soon return of Jesus, formally rejected visions from the Lord in the Albany Conference of April 29-May 1, 1845. It seems as though God's professed people down through all the ages of sacred history have had serious difficulty with God's prophets. Immediately after the 1844 disappointment prejudice against the visions was particularly strong. Because of this prejudice, Elder White in an *Advent Review Extra* explained that all reference to the visions and the Spirit of Prophecy would be left out of the regular issue of the church paper. "But as many are prejudiced against visions, we think best at present not to insert anything of the kind in the regular paper. We will therefore publish the visions by themselves for the benefit of those who believe that God can fulfill His word and give visions 'in the last days.'" *Advent Review Extra*, July 21, 1851, p. 4." Arthur L. White, *Ellen G. White Messenger to the Remnant*, p. 51.

For the next four years the *Review* was very nearly silent on the visions. And for the next four years God was very nearly silent on giving visions to Ellen White. Of this period of time Ellen White wrote, "The visions have been of late less and less frequent, and my testimonies for God's children has been gone. I have thought that my work in God's cause was done, and that I had no further duty to do, but to save my own soul, and carefully attend to my little family." *Ibid.* p. 52.

"The results of this course of near silence was not at once perceived, but at the General Conference of 1855, held in Battle Creek, commencing November 16, it was clear that all was not right." *Ibid.* The brethren that were assembled made confession and corrected their error of excluding the visions from the paper that was circulating to the public. Through formal action at the business session of the General Conference, the visions were restored back to the general paper. At the close of the conference Ellen White was taken into vision where she later related, "I saw that the Spirit of the Lord has been dying away from the church." *Ibid.* p. 53.

In this account we see valuable lessons to be learned by our church today. Is it not being said that we should not use the Spirit of Prophecy in the pulpit? And does not our publications contain the promulgation of doctrines that clearly contradict the visions? It is as if those responsible for such writing

have turned their backs on the visions and that those visions have no weight with them. Thus it is that the testimonies have been made of none effect just as those same testimonies predicted would happen. "To disregard light [of the testimonies] is to reject it." *Testimonies for the Church*, p. 680. To remain silent in the midst of this rejection is to approve of that rejection. This tacit approval of the rejection of the visions is having a devastating effect upon the church. Just like ancient Israel, spiritual Israel knows not the things that belong unto its peace. Everywhere we turn within the church today we see confusion and strife which is the sure result of mingling truth and error. **"Error is never harmless. It never sanctifies, but always brings confusion and dissension. It is always dangerous."** *Testimonies for the Church*, Vol. 5, p. 292. Please notice those words, "It never sanctifies." It is interesting to note that the word



"sanctifies" was voted out of fundamental number 11, "Growing in Christ" at the 2005 General Conference Session in St. Louis. For

many years the new theology element within Adventism has down-played sanctification and extolled justification only as essential to salvation. History is repeating itself. The prophecy of Ezekiel eight and nine is now being fulfilled. *Testimonies for the Church*, Vol. 5, pp. 208, 209. The seal of God will be placed only on those who do *not* remain silent but "sigh and cry for all the abominations that be done in the midst thereof."—"in the church." Eze. 9:4, *Testimonies for the Church*, Vol. 3, p. 267. What does the prophet say is the greatest of the abominations? Ezekiel was directed to the sanctuary for the answer. He was shown those "with their backs toward the temple of the LORD, and their faces toward the east; and they worshiped the sun toward the east." Eze. 8:16.

Here is pictured those involved in the services of the temple while in reality they were rejecting what the temple was all about. The result was that they went into sun worship. Those who still believe in the visions have been warned. "Study the ninth chapter of Ezekiel. These words will be literally fulfilled." *Manuscript Releases*, Vol. 1, p. 220.

First, there is a rejection of the visions. Next, there is a corruption of the sanctuary doctrine. Finally, there is a repudiation of the Sabbath. This has already proved itself out in Adventism again and again. God

has graciously revealed these things to us so that we will not be deceived, surprised, or taken unprepared.

These issues will intensify until the end. “Very adroitly [skillfully] some have been working to make of no effect the testimonies of warning and reproof that have stood the test for half a century. At the same time, they deny doing any such thing.” Series B, No. 7, p. 31. As it was in the Alpha apostasy so it is in the present Omega apostasy.

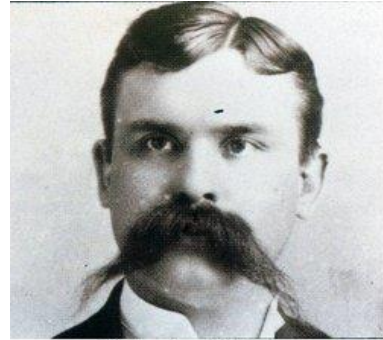
## TAKING AWAY THE POWER OF THE MESSAGE

Adventism’s understanding of the atonement is unique among all other religions of the earth. Almost every point of doctrine relating to the sanctuary has been under attack since the very beginning of Adventism. The system of truth that God has given us is foundational to the everlasting gospel that is to be proclaimed to the whole world. Satan has made no plans to help maintain this system of truth. “Satan is striving continually to bring in fanciful suppositions in regard to the sanctuary, degrading the wonderful representations of God and the ministry of Christ for our salvation into something that suits the carnal mind. He removes its presiding power from the hearts of believers, and supplies its place with fantastic theories invented to make void the truths of the atonement, and destroy our confidence in the doctrines which we have held sacred since the third angel’s message was first given. Thus he would rob us of faith in the very message that has made us a separate people, and has given character and power to our work.” *Special Testimonies*, Series B, No. 7, p. 17. (1905.)

The messenger of the Lord stated, “I am instructed to say that those who would tear down the foundation that God has laid are not to be accepted as the teachers and leaders of His people.” *Ibid.* p. 41. So long have God’s people been disobedient to this instruction that every kind of deviation from our foundational doctrine is now all through our schools and churches and it scarcely raises any concern. Deviation from our true sanctuary doctrine is no longer the sole property of dissident movements, fanatical individuals, or those who have openly renounced Adventism. Deviation from our foundational doctrine has come into the mainstream of Adventism. It behooves each member to take personal responsibility to study and know for themselves what truth is and by God’s grace live it.

## THE ALPHA AND OMEGA APOSTASIES

During the alpha apostasy Albion Ballenger along with a number of others claimed to have new light on the sanctuary. The servant of the Lord sounded a warning to a group that were gathered at the 1905 General Conference saying, “Brother Ballenger has been allowing his mind to receive and believe specious error.” Arthur White, *The Early Elmshaven*



Albion Fox Ballenger

*Years*, p. 411. Ellen White also warned that Ballenger’s “new light” would become darkness to all those who received it and “would lead many to depart from the faith.” *Ibid.* p. 412.

E.W. Farnsworth who worked with Ballenger in Britain said of Ballenger’s views on the sanctuary, “He sees clearly that his views cannot be made to harmonize with the testimonies, at least he admits freely that he is totally unable to do so...” *Ibid.* p. 407.

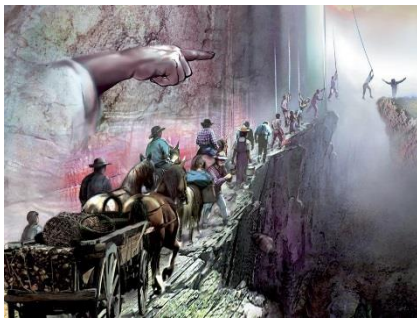
Do those in the present Omega apostasy, who are promulgating Ballenger’s views, see as clearly as Ballenger did that their views cannot be made to harmonize with the testimonies? Those who reject great light will go into corresponding great darkness. Those who reject the day-year principle of prophetic interpretation also reject the significance of 1844.

Statements from the pen of inspiration such as, “The Lord has shown me in vision, that Jesus rose up, and shut the door, and entered the Holy of Holies, at the 7<sup>th</sup> month 1844” (*A Word to the “Little Flock”*, p. 12.), are treated as though they don’t exist. Those who do not believe that anything of significance happened in 1844 reject the visions. What do the rejecters do with the **7<sup>th</sup> month movement and the midnight cry** which began at the Exeter Conference in August and echoed through the land until October 22, 1844? James White passionately wrote about that event. “The labor of that meeting, from that time onward to its close, was the presentation of the evidences that the 2300 prophetic days of Daniel would end that autumn, that the types pointed to the tenth day of the seventh Jewish month as the time for the second advent, and that we had reached the point in Second-Advent history where the slumbering ones were to be aroused by the **midnight cry**.” James White, *Life Incidents*, p. 167. The **midnight cry** is



unbreakably linked to the date, October 22, 1844 and the 7<sup>th</sup> month movement. Ellen White's first vision in December of 1844 was in regard to the **midnight cry**. She describes this vision as follows.

“While I was praying at the family altar, the Holy Ghost fell upon me, and I seemed to be rising higher and higher, far above the dark world. I turned to look for the Advent people in the world, but could not find them, when a voice said, ‘Look again, and look a little higher.’ At this I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the Advent people were traveling to the city, which was at the farther end of the path. **They had a bright light set up behind them at the beginning of the path, which an angel told me was the midnight cry.** This light shone all along the path and gave light



for their feet so that they might not stumble. If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon

some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the Advent band, and they shouted, ‘Alleluia!’ **Others rashly denied the light behind them** and said that it was not God that had led them out so far. **The light behind them went out,** leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and **fell off the path** down into the dark and wicked world below.” *Early Writings*, pp. 14, 15.

As we stated before, there would have been no **midnight cry** without a 7<sup>th</sup> month movement and the fixed date of October 22, 1844. The **midnight cry**, the 7<sup>th</sup> month movement, and the date of October 22, 1844 are inseparably linked. To deny 1844 is to deny the **midnight cry**. To deny the **midnight cry** is to deny the bright light God had set up behind the people of God on the path to the New Jerusalem. Those who denied this light lost sight of Jesus and fell off the path. This vision does not say that they took their eyes off of Jesus and lost their way. It says they “rashly denied the light behind them” and as a result that light

behind them went out leaving them in “perfect darkness.”

### CALLING LIGHT DARKNESS

One educator and writer within Adventism commenting on the great disappointment of 1844 stated that the “Advent movement was born in failure rather than success, error rather than truth, darkness rather than light...” Alex Bryan, *The Green Cord Dream*, pp. 11, 12. But what does inspiration say of this event. The message of the **midnight cry** is described with the word “light” no less than 23 times with such expressions as: “The bright light,” “a great light from heaven,” “a light from heaven,” “an exceeding bright and glorious light,” “the sacred light,” “precious light,” “the light from Jesus.” *Early Writings*, pp. 14, 238, 240-242. At no time does the Spirit of Prophecy refer to that message as darkness, or refer to the people of that movement proclaiming that message as being in darkness. The only time darkness is mentioned in connection with this event, is when the condition of those who rejected the light of the **midnight cry** is described! They are described as being in perfect darkness.

### A GLORIOUS MANIFESTATION OF GOD'S POWER

“The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century.” *The Great Controversy*, p. 611.

### HISTORY WILL BE REPEATED

This booklet opened with the concept that history will repeat itself. Every phase of heresy has been brought against the sanctuary doctrine throughout our history as a people. The testing truths of the first and second angels' messages that were given during the **midnight cry** will be repeated with latter rain power during the loud cry. During the giving of these “present truth” messages we are told that “the majority will forsake us.” *Testimonies for the Church*, Vol. 5, p. 136.

### THE LIGHT OF THE MIDNIGHT CRY DENIED THEN AND NOW

Just as the vast majority of the professed Christian world rejected the light of the **midnight cry** in the summer of 1844, and just as the vast majority even of those who embraced the light of the **midnight cry**

ultimately denied that light, so will the majority of professed Adventism reject that same light at the end of time. Is not calling this “great light from heaven” darkness a rash denial of that light? How could anything be more rash than that?

“Then Jesus said unto them, Yet a little while is the light with you. Walk while you have light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.” John 12:35, 36.

### OUR WORK TODAY

“God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844....” *Upward Look*, p. 199. The study of the 2300 days prophecy with the study of the 7<sup>th</sup> month and the **midnight cry** stirred the people mightily.

### STAYING ON COURSE

“There are many precious truths contained in the Word of God, but it is ‘present truth’ that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause. But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of the doubting, and give certainty to the glorious future. These I have frequently seen, were the principle subjects on which the messengers should dwell.” *Early Writing*, p. 63.

It is the sanctuary doctrine in connection with Christ’s present ministry, and the three angels’ messages that “has given character and power to our work.” Special Testimonies, Series B, No. 7, p. 17. These messages need to be taught and preached with clarity, conviction and power. The earth will be lightened with the glory of these messages.. Those who see the great light of these messages must faithfully proclaim the light of those messages to the world with a mighty and strong voice. Rev. 18:1, 2. *(The end)*

### ARE YOU READY?

Many are deceived as to their true condition before God. They congratulate themselves upon the wrong acts which they do not commit, and forget to

enumerate the good and noble deeds which God requires of them, but which they have neglected to perform. It is not enough that they are trees in the garden of God. They are to answer His expectation by bearing fruit. He holds them accountable for their failure to accomplish all the good which they could have done, through His grace strengthening them. In the books of heaven they are registered as cumberers of the ground. Yet the case of even this class is not utterly hopeless. . . .

When the testing time shall come, those who have made God’s Word their rule of life will be revealed. In summer there is no noticeable difference between evergreens and other trees; but when the blasts of winter come, the evergreens remain unchanged, while other trees are stripped of their foliage.

So the falsehearted professor may not now be distinguished from the real Christian, but the time is just upon us when the difference will be apparent. Let opposition arise, let bigotry and intolerance again bear sway, let persecution be kindled, and the halfhearted and hypocritical will waver and yield the faith; but the true Christian will stand firm as a rock, his faith stronger, his hope brighter, than in days of prosperity. (Taken from *The Great Controversy*)

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Most of you know we are on Roku and our website 24/7. We are also live every Wednesday night (5pm Pac time) for prayer meeting and Sabbath mornings (9:45 a.m.) on Roku and YouTube and also on zoom.

Join us at <https://zoom.us/j/84276933892>. This zoom link will remain the same always so mark it down! If we have Feast of Tabernacles on Zoom this year, we will be having even more presentations than usual. So many different time zones, we feel this is good! We will also be having some from our Bible Exploration’s partner in South Africa, Hein de Wit, and his group. Plan to “attend” at this time, too. Join us if you can on zoom, or just watch all of this live on YouTube, <https://m.youtube.com/BibleExplorations> or Roku or [www.BibleExplorations.com](http://www.BibleExplorations.com). We look forward to “seeing” you all both weekly and during the camp meeting! Call or email for more info. We are family and God is ALWAYS in control! Feast of Tabernacles if October 3-10, 2020.



