



BIBLE EXPLORATIONS
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Bible Explorations Newsletter

February 2024 Issue

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Have you been watching the news? It is full of ugliness from lots of things...floods, earthquakes, tornadoes, shootings, violence, fires, snowstorms, wars, rumors of wars, civil wars, etc. It is hard to even look at the news without seeing so much ugliness! So many people are losing their homes and/or their lives.

WHAT ARE WE TOLD?

We are not now able to describe with accuracy the scenes to be enacted in our world in the future, but this we do know, that this is a time when we must watch unto prayer, for the great day of the Lord is at hand. --*Selected Messages*, book 2, p. 35 (1901).

What mean the awful calamities by sea--vessels hurled into eternity without a moment's warning? What mean the accidents by land--fire consuming the riches that men have hoarded, much of which has been accumulated by oppression of the poor? The Lord will not interfere to protect the property of those who transgress His law, break His covenant, and trample upon His Sabbath, accepting in its place a spurious rest day.

The plagues of God are already falling upon the earth, sweeping away the most costly structures as if by a breath of fire from heaven. Will not these judgments bring professing Christians to their senses? God permits them to come that the world may take heed, that sinners may be afraid and tremble before Him. --*Manuscript Releases*, vol. 3, p. 311 (1902).

In the annals of human history, the growth of nations, the rise and fall of empires, appear as if dependent on the will and prowess of man; the shaping of events seems, to a great degree, to be determined by his power, ambition, or caprice. But in the Word of God the curtain is drawn aside, and we behold, above, behind, and through all the play and counterplay of human interest and power and passions, the agencies of the All-merciful One, silently, patiently working out the counsels of His own will.--*Prophets and Kings*, pp. 499, 500 (c. 1914).

HOWEVER, REMEMBER, AS WE SEE THE DARK NOW – WE SEE LIGHT COMING SOON!



This life at best is but the Christian's winter; and the bleak winds of winter--disappointments, losses, pain, and anguish--are our lot here; but our hopes are reaching forward to the Christian's summer, when

we shall change climate, leave all the wintry blasts and fierce tempests behind, and be taken to those mansions

Jesus has gone to prepare for those that love Him.--*Life Sketches of Ellen G. White*, pp. 239, 240.



There, immortal minds will contemplate with never-failing delight the wonders of creative power, the mysteries of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of

God. Every faculty will be developed, every capacity increased. The acquirement of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body.

All the treasures of the universe will be open to the study of God's redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar--worlds that thrilled with sorrow at the spectacle of human woe and rang with songs of gladness at the tidings of a ransomed soul. With unutterable delight the children of earth enter into the joy and the wisdom of unfallen beings. They share the treasures of knowledge and understanding gained through ages upon ages in contemplation of God's handiwork. With undimmed vision they gaze upon the glory of creation--suns and stars and systems, all in their appointed order circling the throne of Deity. Upon all things, from the least to the greatest, the Creator's name is written, and in all are the riches of His power displayed.

And the years of eternity, as they roll, will bring richer and still more glorious revelations of God and of Christ. As knowledge is progressive, so will love, reverence, and happiness increase. The more men learn of God, the greater will be their admiration of His character. As Jesus opens before them the riches of redemption and the amazing achievements in the great controversy with Satan, the hearts of the ransomed thrill with more fervent devotion, and with more rapturous joy they sweep the harps of gold; and ten thousand times ten thousand and thousands of thousands of voices unite to swell the mighty chorus of praise.

“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.” Revelation 5:13.

The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love.--*The Great Controversy*, pp. 677, 678.

REMEMBER:

With all the “record” weather scenes in the news daily, the increasing violence in the world, the immorality that is being shown everywhere on television and in the streets, with so many people saying “It is okay, don’t worry, it is normal, God will not judge you, He is all love,” we must remember He is love, and has mercy, but with that love and mercy are His judgments. God means what He says:

Isaiah 26:21 - For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Ezekiel 25:17 - And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

Nahum 1:2-6 - God [is] jealous, and the LORD revengeth the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

This day is soon to come:

Rev 19:2 - For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

PP 429.2 - Like the men before the Flood, the Canaanites lived only to blaspheme Heaven and defile the earth. And both love and justice demanded the prompt execution of these rebels against God and foes to man.

Don't be discouraged by the words above. Let God be your Guide every day. He knows you and me and holds us precious to Himself.

John 3:16 - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Luke 21:36 - Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.



Desire of Ages, Ellen White: "The Elder Brother of our race is by the eternal throne. He looks upon every soul who is turning his face toward Him as the Saviour. He knows by experience what are the weaknesses of humanity, what are our wants, and where lies the strength of our temptations; for He was in all points tempted like as we are, yet without sin. He is watching over you, trembling child of God. Are you tempted? He will deliver. Are you weak? He will strengthen. Are you ignorant? He will enlighten. Are you wounded? He will heal. The Lord "tellethe the number of the stars;" and yet "He healeth the broken in heart, and bindeth up their wounds." Ps. 147:4, 3. "Come unto Me," is His invitation. Whatever your anxieties and trials, spread out your case before the Lord. Your spirit will be braced for endurance. The way will be opened for you to disentangle yourself from embarrassment and difficulty. The weaker and more helpless you know yourself to be, the stronger will you become in His strength. The heavier your burdens, the more blessed the rest in casting them upon the Burden Bearer. The rest that Christ offers depends upon conditions, but these conditions are plainly specified. They are those with which all can comply. He tells us just how His rest is to be found. "Take My yoke upon you," Jesus says.

The yoke is an instrument of service. Cattle are yoked for labor, and the yoke is essential that they may labor effectually. By this illustration Christ teaches us that we are called to service as long as life shall last. We are to take upon us His yoke, that we may be co-workers with Him. The yoke that binds to service is the law of God. The great law of love revealed in

Eden, proclaimed upon Sinai, and in the new covenant written in the heart, is that which binds the human worker to the will of God. If we were left to follow our own inclinations, to go just where our will would lead us, we should fall into Satan's ranks and become possessors of his attributes. Therefore God confines us to His will, which is high, and noble, and elevating. He desires that we shall patiently and wisely take up the duties of service. The yoke of service Christ Himself has borne in humanity. He said, "I delight to do Thy will, O My God: yea, Thy law is within My heart." Ps. 40:8. "I came down from heaven, not to do Mine own will, but the will of Him that sent Me." John 6:38. Love for God, zeal for His glory, and love for fallen humanity, brought Jesus to earth to suffer and to die. This was the controlling power of His life. This principle He bids us adopt."

Remember: He is coming soon! Let's continue to study and learn what He desires for us as His children. Let's continue to get our lives in order so that we may each be ready when that Great Day comes and we see Him in the clouds! What a wonderful day that will be!

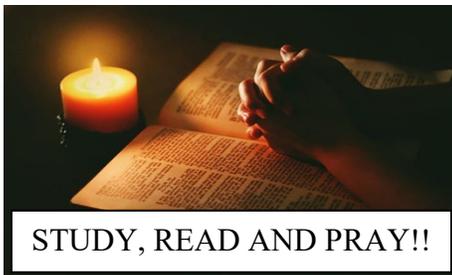
THE SECOND COMING OF CHRIST

By Melissa Jordan

How many times does He come to the earth? He already came once. We know He is coming again, a second time. There are many Bible verses that seem to suggest He will come a third time. Today I want to investigate these verses. Many people think that He will step foot on the earth and flatten mountains making them a plain when He comes the second time. Is this true? That seems to contradict what the new testament teaches. We will meet Him in the clouds...as in He is not stepping on the earth. How do we make sense of it all?

Isa 40:10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him and his work (wages) before him. 1 Thes 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and

they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Zech 14:4-9 And his feet shall stand in that day upon the mount of Olives which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ...9 and the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. 1 Peter 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Acts 1:10,11 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.



Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall

be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

Mal 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Are we going to meet Him in the clouds or walk on the ashes of the wicked when He comes? These verses seem to contradict each other. They all talk about a coming of the Lord but which one? There are many other verses too which seem to contradict. Let's see if we can make sense of this. When He comes the second time, we are to meet Him in the air and He takes us to Heaven for 1000 years. This is the first resurrection.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The first resurrection is at the second coming as we have seen in 1 Thessalonians 4:16. This is when He comes to take both the living righteous and the dead in Christ to heaven. Satan is in chains, in “jail” waiting his final punishment. He and his fallen angels are on death row and are confined and unable to tempt anyone further. They can no longer torment God’s people nor cause anyone to stumble. It is similar as when a child is sent to their room to wait for their father to come home. Satan is already found guilty and is just waiting for the Father to come to administer punishment. What happens at the end of the 1000 years? Let’s see what happens next.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

This is where we continue our study. The third coming!

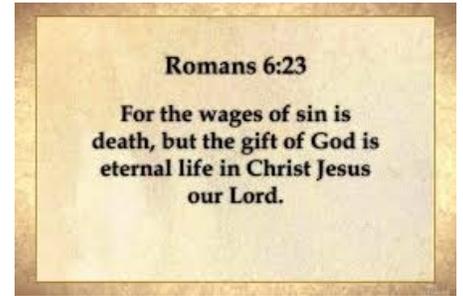
Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

At the end of the 1000 years, Christ will come back a third time, this time with the saints and the beautiful New Jerusalem! This is when the second resurrection takes place. You don’t want to be part of that one. Satan is again loosed and is running amuck again, this time to try to take the city, “compassed the camp of the saints” but God intervenes and they meet their end. Remember, the wages of sin



is death, not eternal life in a suffering state. Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord. After the fire has consumed everything consumable, there is nothing left of the wicked but ashes. As we read earlier:

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

No more car accidents. No more cancer. No more anger. Just pure joy in the presence of God and Christ. This is when true eternity begins. This is the greatest message of hope I have ever seen. A time and place where no one will ever die again. We will never be apart from those we love again. Is there someone you want to be in heaven with? Start praying now and ask God to show you what to share and when. Let Him lead. **Jas 5:16** Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Jas 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

Jas 5:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Jas 5:19 Brethren, if any of you do err from the truth, and one convert him;

Jas 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

God loves your loved ones much more than you do. He is working to save them. He has made every provision for them. We just need to love them like He would if He were physically here. You and I need to be the Jesus they cannot see. You and I need to walk the walk, not just talk the talk. We must submit our lives unto God as a living sacrifice. 1 Thessalonians 5:18 In everything give thanks: for this is the will of God in Christ concerning you.

It is His will that we give thanks even when it looks like all hope is lost. Have faith of a mustard seed and water it with prayer, dig about it with truth and watch it grow!
(To be continued...)

SPEAK WITH TRUE HUMBLE KINDNESS – NOT “KIND” ARROGANCE

“Simplicity of God's Children—Men and women are wandering in the mist and fog of error. They want to know what is truth. Tell them, not in high-flown language, but with the simplicity of the children of God.” Colporteur Ministry, 72.

Sometimes I see a comment of interest on facebook or other platforms and go to the thread to see what prompted it. More and more there seems to be groups who have people in them who appear to be arrogant, you must listen to them, even with their “kind words” of “my dear brother” then condemn the other one. This is not a way to teach or share the Word. Let God do it...plant a seed. Be humble. Be kind. If it gets out of hand, leave... This is just my thoughts because again, I am seeing more and more people following others and some of these “leaders” seem to be getting more and more arrogant sounding in their responses. You MAY be correct...but you may NOT be...put your thoughts out there and let others study and decide. Don't do it in a way where you insult the other person in any way. Agree to disagree if you need to. I just see more and more pride, the devil steps in and it shows. Be careful and pray and ask for guidance in your words and attitude.



”We see danger in the bestowal of rich gifts or of words of commendation upon human agencies. Those who are favoured by the Lord need to be on guard constantly, lest pride or self-esteem obtain the supremacy. He

who has an unusual following, he who has received words of commendation from the Lord, needs the special prayers of God's faithful watchmen, that he may be shielded from the danger of cherishing thoughts of self-esteem and spiritual pride. Never is such a man to manifest self-importance, or attempt to act as a dictator or a ruler. Faithfully should his brethren warn him of his dangers; for, if left to himself, he will surely make mistakes, and reveal human frailties.” 3BC 1131

“I wish that every minister and every one of our workers could see this matter as it has been presented to me. Self-esteem and self-sufficiency are killing spiritual life. Self is lifted up; self is talked about. Oh, that self might die! “I die daily,” said the apostle Paul. When this proud, boasting self-sufficiency and this complacent self-righteousness permeate the soul,

there is no room for Jesus. He is given an inferior place, while self swells into importance and fills the whole temple of the soul. This is the reason why the Lord can do so little for us. Should He work with our efforts, the instrument would appropriate all the glory to his own smartness, his wisdom, his ability, and he would congratulate himself, as did the Pharisee: "I fast twice in the week, I give tithes of all that I possess." When self shall be hidden in Christ, it will not be brought to the surface so frequently. Shall we meet the mind of the Spirit of God? Shall we dwell more upon practical godliness, and far less upon mechanical arrangements?" 5T 538

"Many feel that the line of work they are doing belongs solely to them and that no one else should make any suggestions in regard to it. These very ones may be ignorant as to the best methods of conducting the work; yet, if one ventures to offer them advice, they are offended and become more determined to follow their independent judgement. Again, some of the workers are not willing to help or instruct their fellow workmen. Others who are inexperienced do not wish their ignorance to be known. They make mistakes, at a cost of much time and material, because they are too proud to ask counsel." 7T 197

"By their sins they had separated themselves from God, and in their pride were moving independently of Him. They felt sufficient in themselves for all things, and realized no need of a higher wisdom to direct their acts. But the Son of God was surrendered to the Father's will, and dependent upon His power. So utterly was Christ emptied of self that He made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will." DA 208

"The proud heart strives to earn salvation; but both our title to heaven and our fitness for it are found in the righteousness of Christ. The Lord can do nothing toward the recovery of man until, convinced of his own weakness, and stripped of all self-sufficiency, he yields himself to the control of God. Then he can receive the gift that God is waiting to bestow. From the soul that feels his need, nothing is withheld. He has unrestricted access to Him in whom all fullness dwells. 'For thus saith the high and lofty One that

inhabiteth eternity, whose name is Holy; I dwell in the high and holy place; with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.'" [1 ISA. 57:15.] DA 300

Let us look to Christ every day, wake up and talk to Him each and every morning! Talk to Him throughout the day and before you sleep. He IS there and so wants to hear from you. He loves us and wants all of us to be with Him soon. Can you imagine how He must feel? He wants to show us what He has promised us! He is coming soon...BE READY!!

NEW BETV SERIES:
"THE COVENANT CODE"
PRESENTED BY: BRENT MEIKLE
Each Sabbath Morning at 10:00 a.m. Pacific Time

"**THE COVENANT CODE**®" is a new weekly Series on BETV that evidences the Truth of GOD's Word and reveals the certainty of the soon return of Jesus Christ. The evidence for both the Truth of the Word of GOD and of the looming return of Jesus Christ is overwhelming. The problem of the lack of faith in GOD's Word in our generation is not a lack of evidence. The problem is we have been conditioned to refuse to observe the evidence. Our "search for truth" ends at "google". We have adopted the popular secondary beliefs of others as our own without question.



TIME IS ALMOST UP - BE READY!

The time of trouble, which is to increase until the end, is very near at hand. We have no time to lose. The world is stirred with the spirit of war. The prophecies of the eleventh of Daniel have almost reached their final fulfillment. The Review and Herald, November 24, 1904.

The time of trouble—trouble such as was not since there was a nation [Daniel 12:1]—is right upon us, and **we are like the sleeping virgins**. We are to **awake** and ask the Lord Jesus to place underneath us His everlasting arms, and carry us through the time of trial before us.—Manuscript Releases 3:305 (1906).

YOUTUBE “LIKE” AND “SUBSCRIBE” HELP



We have recently observed that YouTube audits the “views” on all YouTube Channels every 2-3 days and will reduce the number of “views” for any videos that their algorithm deems to be “suspect”. For example, nearly 150 views were deducted from the first 3 videos in our new “THE COVENANT CODE©” series recently. Basically, if a video is gaining in popularity quickly, and there is not a sufficient increase in “likes” for the video and/or “subscriptions” to the Channel, then YouTube suspects the views may be generated by “bots”, or some other means of having others repeatedly watch videos to increase views.

The good news is that we have over 1500 subscribers and new subscribers coming in all the time. However, our goal is to increase our presence globally and thus increase the audience for our messages. Therefore, please keep in mind that if you like the broadcasts we are bringing you each week and want to help us continue to do more of the same, please remember to “like” the video and “subscribe” to our YouTube Channel (if you haven’t already). Donations are also down this year, so please keep us in your mind, hearts, and prayers. Thank You.

PLEASE NOTE: Please continue to support BETV so we may continue on satellite and internet to share God’s Commandments, Statutes and Judgments to the world!

We were able to pay Tulix for another year! God is in control and providing what we need as we need. Remember that we also have monthly bills for zoom, software, video ads, support and packaging for the books we send out. We’re also currently working on new technical work for BE to place BE’s most viewed videos at the top of Google so that every SDA can more easily come across them when searching in Google.com searches. We are constantly working to upgrade how people find our channels as well. We have tech support, salaries, postage and supplies, copying books, etc. As you all know, everything has gone up and is more expensive. In fact, our Video Data Center electricity costs have DOUBLED. Call

if you have any questions or want more information. Thank you for any blessings you may give.

We know we are blessed by our Father and He is in control. This is His ministry and we have many, many messages we share 24/7 to the world to help people learn and be ready for that great day of His return!

Here's some bills (approx.) you can help us with:

1. Tulix Video Data **PAID FOR 2024! THANK YOU!**
2. Zoom/software & editors- 800/month.
3. Postage/packaging/books - 400/month.
4. Africa Satellite - \$70k/year.
5. Labor/tech support/*Family Aid* - \$65k/year (or more).

It is becoming increasingly difficult to meet the demands with prices going UP, UP, so please remember us when you consider blessing a ministry. Thank you.

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