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Bible Explorations Newsletter

June 2018 Issue

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OUR BELOVED FATHER, GRANDPA, UNCLE AND DEAR FRIEND, ELDER JOHN VANDENBURGH, IS RESTING IN JESUS FOR A SHORT TIME

I am so heartbroken my father has now gone to sleep in Jesus (June 1). He was so weak and just unable to gain that strength back, though he tried so hard. He is not in pain now but just resting for a brief pause. When he opens his eyes, he will see the bright return of our Savior. What a happy bright face he will have! He will be strong again! Abel Camacho said it well at the service...he talked about when he first met John, he loved his character, he was so attracted to him. He was humble and kind, yet wise and had so much to

teach. Abel was drawn to that, just like so many others. My dad loved people. When Jesus died, it was Friday afternoon and He rested Sabbath...so did my dad. He died at 4 p.m. Friday (June 1) and rested Sabbath (of course still resting) and waiting for Jesus. Our Father knows what is best, even though we are in pain. I know Jesus is coming soon and we don't have to wait long to see him again and oh what a HAPPY face my dad will have when he wakes!! We must all make sure we are ready for that glorious day! It's been a rough few days but I am so glad I was raised with that wonderful hope of the second coming...it helps me to cope with all this pain. My heart aches so much. He was weak but had to go out and see the folk here at Passover last month in his little red golf cart. That made him so happy.

His wish is for Bible Explorations to continue, and we will! I send love to you all and thank you for the prayers and continued support. I told him not to worry, we could keep going. We would keep his legacy alive and his dream to reach as many people as possible. With his messages on dvd and in books, we can continue to spread his teachings. He may be sleeping for now, but his words are not silent. I feel God is with us and will comfort us.

We will have his memorial Sunday June 17, and then the 20th is Pentecost, both here at Bible Explorations in Terra Bella. We also have great speakers in the fall

for Tabernacles with Ted Schultz being one of them! Start making your plans now, time goes by so fast! What a world we live in, so much happening in politics, weather, church, etc. He is surely coming soon! Remember Tabernacles will be **October 24 through 31, 2018**. See you here!!



VOLCANO IN HAWAII

As lava flows from the volcano, it has swallowed some 600 homes on the Big Island of Hawaii in the past month in the island's most destructive eruption in modern times. Some neighborhoods in the eastern corner of the Big Island

have been buried by lava and destroyed. Others are inaccessible but intact, cut off by walls of lava. At the same time, some people remain in their homes in the Leilani Estates neighborhood, risking exposure to toxic gases. (CNN)



Heavy violence and deaths were continuing in the news. This was happening near Israel and Gaza over the last few weeks, escalating recently over the move of the U.S. Embassy to Jerusalem.

What is next? What do these dear people need to hear and learn? Who is going to tell them? We must be ready and we must help others to be ready! Time is running out! Help us spread the word; God's whole law is important! We will soon be on a testing ground. Which way will you go? What side will you stand on? We have to have faith and trust in Him and not be worried or afraid! We have to have His character and be able to boldly go out and share His Word! Are you ready? Please help support this ministry with your prayers and offerings so we can help others be ready.

CONDITIONS OF SALVATION

By Ted Schultz

Just as Adam and Eve were tested in the Garden of Eden, so we are now being tested. Just before Jesus returns there will be a final test of obedience. "The warfare against God's law, which was begun in heaven, will be continued until the end of time. Every man will be tested. Obedience or disobedience is the question to be decided by the whole world." *Review and Herald*, Vol. 6, p. 519. In our previous study we

looked at some statements from those in high placed positions in the church who have declared that sanctification is a moot theological issue. The idea has been put forth that if something is important and truly a salvation issue "the church" will decide upon it and give the church what is needed for their spiritual good. We also looked at a number of statements both from Scripture and the Spirit of Prophecy showing very clearly what exactly it is that God requires of His people. These statements require no clarifying explanation nor do they require a vote from any church body as to their meaning. Neither do these inspired statements require consensus statements to settle the degree of their importance.

God did not give His Word to be voted on, but to be believed and obeyed. Yet it is said that the church has never "formally" adopted a position on the precise nature of human obedience." *Issues*, p. 109, and *Issues: The Seventh-day Adventist Church & Certain Private Organizations*, p. 7, Insert in the *Adventist Review*, Nov. 5, 1992. Amazingly it has also been published for the world at large to read that obedience is **not** a condition of salvation. What a statement for our publishing house to publish! We as a church exist to proclaim the everlasting gospel of the three angel's messages. Part of that mandate is "teaching them to observe all things whatsoever I have commanded you." Matt. 28:20. We know that the judgment hour message culminates in the issue over being true and faithful to God's commandments when obedience to a false Sabbath is being forced upon everyone. The whole world will be involved in that most momentous decision. The question looms larger than ever, will we obey God's laws rather than man's laws, when man's laws contradict divine law? The time is soon coming that: "Conscientious obedience to the word of God will be treated as rebellion." *The Great Controversy*, p. 608.

If obedience was only and always the *result* of being saved why then even mention obedience at all in our discourses? In fact why would the call to obedience even be found in Scripture? Would it not be sufficient to just get people saved and then obedience would automatically be present? While it is true that those who are saved will be obedient, it is also true that obedience will precede salvation. The book of Revelation opens with a blessing pronounced upon those who read, hear and keep the things written in it, Rev. 1:3, and closes with a blessing upon those who keep the commandments. "Blessed are they that do his commandments, that they may have right to the

tree of life, and enter in through the gates of the city.” Rev. 22:14. The blessing is pronounced upon the doers of the commandments. It does not say “Blessed are the saved.” Likewise a seven fold promise is given to “him that overcometh” Rev. 2:7, 11, 17, 26; 3:5, 12, 21.

As the last of the seven beatitudes of Revelation are pronounced upon those who obey God’s law, the Scriptures close with a warning: “For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” Revelation 22:18, 19. Of this warning inspiration says: “Such are the warnings which God has given to guard men against changing in any manner that which He has revealed or commanded. These solemn denunciations apply to all who by their influence lead men to regard lightly the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God’s law or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man and condemn all whom this unerring test shall declare wanting.” *The Great Controversy*, p. 268.



CHANGING THE WORD AND FOLLOWING ROME

Despite God’s dire warning not to change His Word, men have dared to do so. Almost all the versions have taken away the words “that do his commandments” and have added instead the words “who wash their robes.” Most modern versions, such as the NIV, TEV, ASV, CWB, NASB, NRSV, NLT, NAB, NWT as if by common script have changed God’s Word in this text.

The modern versions have, in fact, followed a script and that script is the Greek text of Westcott and Hort. Westcott and Hort in turn, followed the Greek

Vaticanus and *Sinaiticus* manuscripts which were ordered by Constantine as a rival to the Greek Vulgate and produced by “his special friend and flatterer” (GC 574) bishop Eusebius. Bishop Eusebius, you remember, supported Constantine’s Sunday Law, and made the claim that Christ had transferred the Sabbath to Sunday. One who had no reservations about changing the law of God would have no pangs of conscience about changing the Word of God. This Eusebius did by introducing a corrupted Bible based upon Origen’s Hexapla. Eusebius, being the Gnostic that he was, adapted the Word of God to Gnostic thought. In the formative years of the Christian church there were many, many schools of Gnosticism, one group vigorously controverting another on points of doctrine and the great questions of life. The attitude of the Gnostics toward the Bible was much like king Jehoiakim’s cut-and-burn treatment of the prophet Jeremiah’s scroll (Jeremiah 36:23).



GNOSTICISM VS. RIGHTEOUSNESS BY FAITH

The Nicolaitans of which Jesus warned in Rev. 2:6, 15 were a Gnostic sect that troubled the early Christian church with a false doctrine that is now troubling the church. “But the doctrine is now largely taught that the Gospel of Christ has made the Law of God of no effect; that by ‘believing’ we are released from the necessity of being doers of the word. But this is the doctrine of the Nicolaitans, which Christ so unsparingly condemned. Those who are teaching this doctrine today have much to say in regard to faith and the righteousness of Christ; but they pervert the truth, and make it serve the cause of error. They declare that we have only to believe on Jesus Christ, and that faith is all-sufficient; that the righteousness of Christ is to be the sinner’s credentials; that this imputed righteousness fulfills the law for us, and we are under no obligation to obey the law of God. This class claims that Christ came to save sinners, and that he has saved them. ‘I am saved,’ they will repeat over and over again. But are they saved while transgressing the law of Jehovah?—No; for the garments of Christ’s righteousness are not a cloak for iniquity. Such teaching is a gross deception, and Christ becomes to these persons a stumbling-block as

he did to the Jews,—to the Jews because they would not receive him as their personal Saviour; to these professed believers in Christ, because they separate Christ and the Law, and regard faith as a substitute for obedience.” *The Signs of the Times*, February 25, 1897.

TRUE RIGHTEOUSNESS

The apostle John, who warned of the evil works and teachings of the Gnostics (2 John 7-11), also warned the early Christians of not being deceived on what constitutes true righteousness. “Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.” 1 John 3:7. The apostle James also sounded out a warning. “But be ye doers of the word, and not hearers only, deceiving your own selves.” James 1:22. The law of God defines what true righteousness is and shows that right doing is righteousness as defined by God. “And the LORD commanded us to **do all these statutes**, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to **do all these commandments** before the LORD our God, as he hath commanded us.” Deut. 6:24-25.

THOSE UNDER THE CONTROL OF SATAN

“Satan declared that it was impossible for the sons and daughters of Adam to keep the law of God, and thus charged upon God a lack of wisdom and love. If they could not keep the law, then there was fault with the Lawgiver. Men who are under the control of



Satan repeat these accusations against God, in asserting that men cannot keep the law of God.” *The Signs of the Times*, January 16, 1896. While it may not be

outwardly stated that we cannot keep the law of God, it is nevertheless often strongly implied if not stated outright that we cannot stop sinning. But the Scripture says that “sin is the transgression of the law.” 1 John 3:4. So to say, therefore, that one cannot stop sinning is the same as saying one cannot keep the law of God, which is the charge brought against God by those “who are under the control of Satan.”

DISPUTING THE WORD OF GOD

While the *King James Version* and the Spirit of Prophecy agree with each other against the modern versions on the wording of Revelation 22:14, the General Conference Committee on Problems in Bible Translation in 1953 sounded a word of caution in using the *King James Version* for this text. The Committee stated, “It would be well, however to exercise care in the use of this text as rendered in the King James Version, in view of the currently available evidence which favors ‘robes.’ Other Scriptures not in dispute should be used, such as those given by John in other places in his writings.” Committee on Problems in Bible Translation, *Problems in Bible Translation*, p. 260-261. One stands in amazement at the audacity of that Statement. The committee says that ‘other Scriptures not in dispute should be used,’ but who is disputing the KJV on Revelation 22:14? It certainly is not the faithful students of the KJV who are disputing it, nor

is it readers of the Spirit of Prophecy that dispute that text. Where in all the writings of the Spirit of



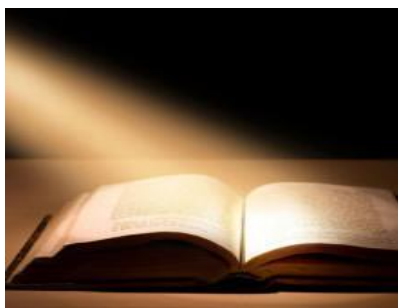
Prophecy do we find such a position against Revelation 22:14? Instead we find this from the Spirit of Prophecy: “Upon those who keep the commandments of God the benediction is pronounced: ‘Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.’” *Testimonies to Ministers*, p. 235. The General Conference Committee of 1953 further states: “It should be remembered that in this text [Rev. 22:14] as quoted in the writings of the Spirit of Prophecy, both renderings [‘wash their robes’ and ‘do his commandments’] are used.” *Problems in Bible Translation*, p. 260.

The truth, however, is that nowhere in the Spirit of Prophecy does it use both renderings for Revelation 22:14. Where the Spirit of Prophecy deals with Rev. 22:14, it uses the KJV only and never uses the modern versions. Some may simply be confusing Ellen White’s references to Rev. 7:14 with Rev. 22:14. For example, her statement, “You have washed your robes in My blood, and stood stiffly for My Truth, enter in,” (*Early Writings*, p. 17) is an obvious reference to Rev. 7:14, not Rev. 22:14.

The position taken by the General Conference Committee in 1953 shows the weak position in which they stood at that time and brings to light that the General Conference was not prepared for the pounding encounter of the Evangelical Conferences that would come to pass in just a few years, where Adventists would be made to look like faithless legalists for obeying God's law. The remnant concept, the law of God, and the mark of the beast were doctrines that our detractors at that time took exception to. But, amidst the dialogue, both sides found a key point upon which they could apparently agree, and that was the rendering of the modern versions of Revelation 22:14. Walter Martin of the Evangelicals said: "All the oldest and best Greek manuscripts of Rev. 22:14 read 'They that wash their robes,' so the verse gives no support whatever for 'commandment keeping.' This fact well-informed Adventists recognize, but a large segment still attempt to utilize certain faulty and incorrect English translations to "prove" their position." Walter Martin, *The Truth About Seventh-day Adventism*, p. 201.

"THESE ARE THE WORDS OF GOD"

This episode in our history illustrates that the difference in the wording of Revelation 22:14 in the King James Version and the modern versions is no tempest in a tea pot. General Conference leaders at that time left a completely false impression as to what the true Adventist position was regarding the law of God. God raised us up as a people to be repairers of the breach that had been made in God's sacred law. Sadly, however, the breach was made far greater at that time rather than being repaired. What an opportunity we had at that time to stand in our



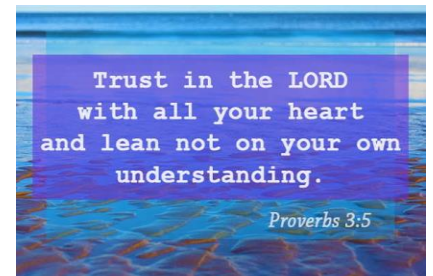
appointed place as a people and show forth the light of the law of God to the world, but that moment slipped into eternity and that missed witness stands against us to

this day. Such are the results of "dialogue" with those who strive to make void the law of God. Can it be said that we even learned anything from that failure? We all have made mistakes and our past lives are marred by failures, but we should at least learn from those failures. What makes that past false witness

even more egregious is that we had the testimony of the Spirit of God endeavoring to guide us at that time but we were not listening. Of course we would not expect the Spirit of Prophecy to have any weight with those not of our household of faith, but it most certainly should with church leadership! On the wording of Revelation 22:14, inspiration rings forth with words too clear to be misunderstood. "Says the Saviour, 'Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.' **These are the words of God; they are not my words.** Keep the commandments of God, and you will have a right to the tree of life." *Review and Herald*, April 30, 1889. For many years, there has been an effort to cast doubts on the King James Version wording of Revelation 22:14 even in the face of this emphatic declaration from the Spirit of Prophecy: "These are the words of God; they are not my words."

From 1953, when by General Conference action the Committee on Bible Translations was brought into being, to September 14, 2000 when the Adventist Review featured its article debasing Revelation 22:14, the church experienced the effects of following higher critical approaches to Scripture. During this long period of time the words of the Spirit of Prophecy were ringing in the ears of Seventh-day Adventists: "**These are the words of God; they are not my words.**" If Seventh-day Adventists scholars regard as spurious

texts that the Spirit of Prophecy quotes and regards as genuine, then do these scholars not teach that the Spirit of Prophecy is



likewise spurious and not genuine? This casts an imputation of unreliability on both the Bible and the Spirit of Prophecy and suggests doubts as to the veracity and authority of inspiration. The result is that man sets himself as an authority above Scripture and as an arbiter of what is genuine and what is not. The Scriptures are stripped of their self-authenticating ability. But this is the bane of man ever striving to talk straight over the top of the plain utterances of the Scripture. This higher critical mode of placing scholarship, so-called, over inspiration has produced many strange developments within the church. It is haunting to see how easily it is changing the thinking of leaders and consequently the church

at large. The very basics of Christianity are being changed with the majority not discerning that it is happening.

We have been warned that the majority will forsake us. “To stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few—this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason.” *Testimonies for the Church*, Vol. 5, p. 136. The time has fully come that the truths of God’s Word need to be defended and true righteousness exalted. “The end is near! We have not a moment to lose! Light is to shine forth from God’s people in clear, distinct rays, bringing Jesus before the churches and before the world...One interest will prevail, one subject will swallow up every other,—Christ our righteousness.” *Review and Herald*, Dec. 23, 1890. Do not think for one moment that the enemy of all souls will not strive to keep *that* one interest from prevailing! If doubts come in amongst us as to the reliability of inspiration and the preservation of the biblical text as Seventh-day Adventists have had it all the years of their existence in the Received Text lineage, the sure result will be a diminishing of the transforming power of God to change lives and preserve a people blameless to the time of our glorification.

CONSPIRACY INDEED!

As to the before mentioned article that appeared in the *Adventist Review*, Sept. 14, 2000 a writer responded to the following question in the “Bible Questions Answered” section: “Is there a conspiracy among Bible translators to change the biblical text? I



didn’t think so until I read Revelation 22:14. More recent translations read ‘Blessed are those who wash their robes’ instead of ‘Blessed are

those who keep the commandments.’ What do you think about these changes?” To this question the following response was given: “Most Bible translations are made by committees formed by specialists from different Jewish and Christian religious traditions. A conspiracy would require the different organizations sponsoring new Bible translations and each member of the translation committees to be in agreement concerning changing the context of the Bible. This is unrealistic.” On the

surface this explanation may seem plausible, but most modern versions, it must be remembered are based upon the UBS text which in turn is based upon the text which in turn is based largely upon the *Vaticanus* and *Sinaiticus* manuscripts, though mainly the *Vaticanus*. It is believed by paleographers that the *Vaticanus* is the work of Eusebius. Remember that Eusebius based his work upon the Hexapla of Origen who was famous for his Gnosticism. Eusebius who was gnostic himself was a dotting disciple of Origen, so much so that he was referred to as the second Origen. In fact, just as Eusebius was a disciple of Origen, so Origen in turn was a student of Clement of Alexandria who in turn was a student of Taitian who was a student of Justun Martyr who was preceded by Marcion, generally known as one of the greatest Gnostic heretics of the first and second centuries. “Polycarp regarded Marcion as the first-born of the devil.” E. Boyd Barrett, *Rome Stoops to Conquer*, p. 124. Thus the predecessors of the Gnostic Eusebius were a veritable who’s who of the Gnostic world leading up to the fourth century when Constantine’s Greek text was produced upon which most modern versions are based. The Westcott and Hort Greek text based upon that Gnostic heritage is the work of those two men only. So the work of two men based on the preceding work of one man is the basis of the modern versions. While it is true that committees are appointed to produce the modern versions now in use, their work is based largely upon the UBS test which in turn is based upon the nineteenth century Westcott/Hort text, which is not the work of a committee, but two men only. When one studies out the textual lineage of the modern versions, the high sounding denials of a conspiracy quickly disappear and one sees a conspiracy indeed.

THE NEED FOR SECRECY

Westcott and Hort did not publish their text until five days before the English Revised version was completed and published. Secrecy surrounded much in what these men were involved. They both were members of a number of secret societies such as the Ghostly Guild, The Apostles Club, The Psychical Research Society, The Eranus Club, and the Hermes Club. Some of these societies were very spiritualistic in nature. Secrecy not only surrounded their involvement in the secret societies, but in their Bible translation work as well. Secrecy was a necessity in their revision work because they were telling the public that it was a revision of the King James Version, when in fact it was a different translation.

John Burgon, who collated the five major uncials, a ptguwork that Westcott and Hort never did, was more qualified by far than any other person living at that time to understand the nature of the manuscripts from which Westcott and Hort derived their text. Burgon gives witness to the fact that “No secret was made of the fact that **under pledges of the strictest secrecy**, a copy of this wild performance (marked ‘Confidential’) [Westcott and Hort’s Greek Text] had been entrusted to every member of the Revising body.” John Burgon, *The Revision Revised*, p. 364 (parentheses and brackets in the original). “**Having sworn the Revision Committee to secrecy**, the world would not know that their ‘revisions’ of the *King James Version* were based on a new Greek text, based on the minority Alexandrian manuscripts instead of the majority Syrian manuscripts.” Fannin, *While Men Slept*, p. 285. The secrecy in which both the English and American Committees worked has all the look and feel of a conspiracy. If it was not a conspiracy, what was it then? Collaborating in secret, working together in secret, cooperating in secret, networking in secret? The word “conspiring” means to join in a secret agreement to do an unlawful or wrong act. Conspiracy means an agreement to keep silent about an occurrence, situation or subject. *Webster’s 9th New Collegiate Dictionary*. Were not these very definitions fulfilled in the oaths of secrecy that all the members of the translation committees were sworn to keep? The changes that were made in the Bible at that time is not a matter of conjecture, it is a fact. The changes that were made were based upon Rome’s manuscripts and higher critical assumptions. We do well to call most (though not all) of the modern versions products of a conspiracy, yes even a Jesuit conspiracy. The denials that Jesuits have been involved in translations of the biblical text goes back many years but just because it is denied does not mean that it is not so however. Their involvement in translation work should concern every Christian especially the Remnant at the end of time where the test in regard to the law of God will be the central issue. Remember that the Jesuits were raised up for “the overthrow of Protestantism, and the re-establishment of the papal supremacy.” *The Great Controversy*, p. 234. Just as the Gnostics attacked Christianity with their antinomian theology in the formative years of the Christian Church so the higher critics of Roman Catholicism will “think to change times and laws” Dan. 7:25 and to make void the law of God (Ps. 119:126). This work has been going on for many years but will soon come to a climax when the consciences of everyone will be forced to disobey

the law of God and obey manmade laws. The changing of the biblical text is preparing the world for that final assault. We will take a closer work at this crisis at the close in our next study. “The sins of Babylon will be laid open. The fearful results of enforcing the observance of the church by civil authority, the inroads of spiritualism, the stealthy but rapid progress of the papal power—all will be unmasked.” *The Great Controversy*, p. 606.



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