



BIBLE EXPLORATIONS
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Bible Explorations Newsletter

May 2025 Issue

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Bible Explorations Family, spring IS here but summer is very near! The tulips are coming up all over here. It's beautiful to see what the Great Artist creates for us in



every single season! Heaven is almost here and how beautiful that will be! Our recent Passover and Feast of Unleavened Bread was wonderful with very inspiring studies! I hope you didn't miss them!

Brent Meikle's book The Covenant Code is finally about to be published! We will let you know the date! If you want to see the YouTube of all of his talks, go to our YouTube channel. You can also watch all of our videos, including the ones we just had for Passover/Unleavened Bread. They were all great and can give you more information for your studies to help you learn and also share! Share them with friends! Also continue to share all

the ways we offer to watch live with friends and families! We are living in an exciting time...pray, study, and search with us so we will all be ready for His soon coming! See the last page to find all the ways to watch us and support Bible Explorations.

LESSONS FROM THE VISIONS OF EZEKIEL Ellen G. White

Part One: Exhortation to Faithfulness—In visions of the night I seemed to be speaking with great earnestness before an assembly of people. A heavy burden was upon my soul. I was presenting before those gathered together the message of the prophet Ezekiel regarding the duties of the Lord's watchmen.

[Ezekiel 33:1-11 quoted.] **(READ THIS)**

The prophet had by the command of God ceased from prophesying to the Jews just at the time when the news came that Jerusalem was invaded, and siege laid to her. In the twenty-fourth chapter Ezekiel records the representation that was given to him of the punishment that would come upon all who would refuse the word of the Lord. The people were removed from Jerusalem and punished by death and captivity. No lot was to fall upon it to determine who should be saved and who destroyed.

[Ezekiel 24:6, 7, 9, 10, 12-24 quoted.] **(READ THIS)**

I am instructed to present these words before those who have had light and evidence, but who have walked directly contrary to the light. The Lord will make the punishment of those who will not receive His admonitions and warnings as broad as the wrong has been. The purposes of those who have tried to cover their wrong while they have

secretly worked against the purposes of God will be fully revealed. Truth will be vindicated. God will make manifest that He is God.

There is a spirit of wickedness at work in the church that is striving at every opportunity to make void the law of God. While the Lord may not punish unto death those who have carried their rebellion to great lengths, the light will never again shine with such convincing power upon the stubborn opposers of truth. Sufficient evidence is given to every soul regarding what is truth and what is error. But the deceptive power of evil upon some is so great that they will not receive the evidence and respond to it by repentance.

A long-continued resistance of truth will harden the most impressionable heart. Those who reject the Spirit of truth place themselves under the control of a spirit that is opposed to the word and work of God. For a time, they may continue to teach some phases of the truth, but their refusal to accept all the light God sends will after a time place them where they will do the work of a false watchman.



The interests of the cause of present truth demand that those who profess to stand on the Lord's side shall bring into exercise all their powers to vindicate the advent message, the most important message that will ever come to the world. For those who stand as representatives of present truth to use time and energy now in attempting to answer the questions of the doubting ones, will be an unwise use of their time. It will not remove the doubts. The burden of our work now is not to labor for those who, although they have had abundant light and evidence, still continue on the unbelieving side. God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844.

We are now to labor unceasingly to get the truth before Jew and Gentile. Instead of going over and over the same ground to establish the faith of those who should never have accepted a doubt regarding the third angel's message, let our efforts be given to making known the truth to those who have never heard it. God calls upon us to make known to all men the truths that have made us what we are—Seventh-day Adventists.

God is speaking to His people today as He spoke to Israel through Moses, saying, “Who is on the Lord's side?” My

brethren, take your position where God bids you. Leave alone those who, after light has been repeatedly given them, have taken a stand on the opposite side. You are not to spend precious time in repeating to them what they already know and thus lose your opportunities of entering new fields with the message of present truth. Take up the work which has been given us. With the Word of God as your message, stand on the platform of truth and proclaim the soon coming of Christ. Truth, eternal truth, will prevail.

For more than half a century the different points of present truth have been questioned and opposed. New theories have been advanced as truth, which were not truth, and the Spirit of God revealed their error. As the great pillars of our faith have been presented, the Holy Spirit has borne witness to them, and especially is this so regarding the truths of the sanctuary question. Over and over again the Holy Spirit has in a marked manner endorsed the preaching of this doctrine. But today, as in the past, some will be led to form new theories and to deny the truths upon which the Spirit of God has placed His approval.

Any man who seeks to present theories which would lead us from the light that has come to us on the ministration in the heavenly sanctuary should not be accepted as a teacher. A true understanding of the sanctuary question means much to us as a people. When we were earnestly seeking the Lord for light on that question, light came. In vision I was given such a view of the heavenly sanctuary and the ministration connection with the Holy Place, that for many days I could not speak of it.

I know from the light that God has given me that there should be a revival of the messages that have been given in the past, because men will seek to bring in new theories and will try to prove that these theories are Scriptural, whereas they are error which if allowed a place will undermine faith in the truth. We are not to accept these suppositions and pass them along as truth. No, no. We must not move from the platform of truth on which we have been established.

There will always be those who are seeking for something new and who stretch and strain the Word of God to make it support their ideas and theories. Let us, brethren, take the things that God has given us, and which His Spirit has taught us is truth, and believe them, leaving alone those theories which His Spirit has not endorsed.

Part Two: Warning Against Rebellion—Ezekiel again writes: [Ezekiel 28:1-26, quoted.]

The first sinner was one whom God had greatly exalted. He is represented under the figure of the prince of Tyrus flourishing in might and magnificence. Little by little Satan came to indulge the desire for self-exaltation. The Scripture says: "Thine heart was lifted up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness." "Thou hast said in thine heart ... I will exalt my throne above the stars of God.... I will be like the Most High" [Isaiah 14:13, 14]. Though all His glory was from God, this mighty angel came to regard it as pertaining to himself. Not content with his position, though honored above the heavenly host, he ventured to covet homage due alone to the Creator. Instead of seeking to make God supreme in the affections and allegiance of all created beings, it was his endeavor to secure their service and loyalty to himself. And coveting the glory with which the infinite Father has invested His Son, this prince of angels aspired to power that was the prerogative of Christ alone.

To the very close of the controversy in heaven, the great usurper continued to justify himself. When it was announced that with all his sympathizers he must be expelled from the abodes of bliss, then the rebel leader boldly avowed his contempt for the Creator's law. He denounced the divine statutes as a restriction of their liberty and declared that it was his purpose to secure the abolition of law. With one accord, Satan and his host threw the blame of their rebellion wholly upon Christ, declaring that if they had not been reprov'd, they would never have rebelled.

Satan's rebellion was to be a lesson to the universe through all coming ages, a perpetual testimony to the nature and terrible results of sin. The working out of Satan's rule, its effects upon both men and angels, would show what must be the fruit of setting aside the divine authority. It would testify that with the existence of God's government and His law is bound up the well-being of all the creatures He has made. Thus, the history of this terrible experiment of rebellion was to be a perpetual safeguard to all holy intelligences, to prevent them from being deceived as to the nature of transgression, to save them from committing sin, and suffering its punishment.

At any moment God can withdraw from the impenitent the tokens of His wonderful mercy and love. Oh, that human agencies might consider what will be the sure result of their ingratitude to Him and of their disregard of the infinite Gift of Christ to our world! If they continue to love transgression more than obedience, the present blessings, and the great mercy of God that they now enjoy, but do not appreciate, will finally become the occasion of their eternal ruin. When it is too late for them to see and to

understand that which they have slighted as a thing of naught, they will know what it means to be without God, without hope. Then they will realize what they have lost by choosing to be disloyal to God and to stand in rebellion to His commandments.



In His great mercy, God has spoken words of encouragement to the children of men. To all who repent and turn to Him, He offers abundant pardon. Repentance for sin is the firstfruits of the working of the Holy Spirit in the life. It is the only process by which infinite purity reflects the image of Christ in His redeemed subjects. In Christ all fullness dwells. He teaches us to count all things but loss for the excellency of the knowledge of Christ Jesus our Lord. This knowledge is the highest science that any man can reach. It is the sum of all true science. "This is life eternal." Christ declared, "that they might know thee the only true God, and Jesus Christ, whom thou hast sent" [John 17:3].

The time has come when the righteous should understand that God's judgments are to fall on all who transgress His law, and that those who walk humbly with Him will triumph with holy gladness. As Jehovah is holy, He requires His people to be holy, pure, undefiled; for without holiness no man shall see the Lord. Those who worship Him in sincerity and truth will be accepted by Him. If church members will put away all self-worship and will receive in their hearts the love for God and for one another that filled Christ's heart, our heavenly Father will constantly manifest His power through them. Let His people be drawn together with the cords of divine love. Then the world will recognize the miracle-working power of God and will acknowledge that He is the Strength and the Helper of His commandment-keeping people.

Manuscript 125, 1907. (*Written from Sanitarium, Calif., July 4, 1907; designated "to be read in Battle Creek, Oakland, Chicago, and other large churches."*) (MR 900.21)

A.T. JONES AND FEAST DAYS

A.T. Jones quoted these two scriptures [Isaiah 1:10-18; Amos 5:21-24] which were about the fact that Israel and Judah had fallen so far from God's plan that He refused to accept their sacrifices, feasts, offerings, etc. They were making these things a means of their salvation and had become spiritually dead in formalism. In verse 16, God said, —Put away the evil of your doings from before My eyes. Then Jones gave his own understanding of what the feast days meant to him.



—The Lord Himself had appointed these feast days and solemn assemblies, these burnt-offerings, meat-offerings, and peace-offerings; but now He says He hates them and will not accept them.

Their fine songs, sung by their trained choirs, and accompanied with instruments of music, making a grand display, all this that they got off for wonderfully fine music He called ‘noise,’ and wanted it taken away. He had never appointed any feasts days, nor solemn assemblies, nor sacrifices nor offerings, nor songs, for any such purpose as that for which these were being used. He had appointed all these as the means of worshipful expression of a living faith by which the Lord Himself should abide in the heart and work righteousness in the life, so that in righteousness they could judge the fatherless and plead for the widow; and so that judgment could run down as waters, and righteousness as a mighty stream. ***Lessons on Faith, p. 95-96.***

So many people use this verse to do away with the feasts. Oh, if they would only read and study more to see what this truly meant when He said this. Please do study with earnest prayer so God can show you His truth! Then Share Share Share! Bible Explorations speakers try to share the true message, the WHOLE message, not just verses that meet and satisfy our human needs and desires.

144,000, LAODICEA, AND LAST DAYS

By Ellen White & John L. VanDenburgh

LAODICEA

Good Points: None

Bad Points: Lukewarm, puke, wretched, miserable, poor, blind, and naked, but they don't know it.

Counsel: To buy gold ‘tried in the fire’ and white raiment.

Warning: Anoint thine eyes with eye salve that though mayest see.

NOTE: Some are wondering if no new light regarding prophecy and end time events could have something to do with being blind. As long as Laodicea believes it has had the truth regarding the prophecies all figured out for many years, there is no need to humbly consider any further interpretations. The “anoint thine eyes with eyesalve” would seem to correct the “I have need of nothing” syndrome. Laodicea thinks she has need of nothing because she can't see what's missing.

“He cannot importune in behalf of a people who feel no need of His help, who claim to know and possess everything.” HR 6/23/1889; 1SM358.

“The present attitude of the church is not pleasing to God. There has come in a self-confidence that has led them to feel no necessity for more truth and greater light.” ST709.

“In His Word the Lord declared what He would do for Israel if they would obey His voice. But the leaders of the people yielded to the temptations of Satan, and God could not give them the blessing He designed them to have, because they did not obey His voice but listened to the voice and policy of Lucifer. This experience will be repeated in the last years of the history of the people of God, who have been established by His grace and power. Men whom He has greatly honored will in the closing scenes of this earth's history pattern after ancient Israel.” MS5 1/20/1904



PROMISE: A promise is given for those who leave the grasp of the Laodicean (lukewarm) “church” condition:

“If they will ‘hear’ My voice.” This may partially refer to what Mrs. White said about things spoken by God to Daniel (and John) regarding prophecies having a fulfillment in the latter days. Also the 4th Angel.

“The message to the church of the Laodiceans applies especially to the people of God today. (1903) It is a message to professing Christians who have become so much like the world that no difference can be seen.” RH 8/20/1903. You used to be able to tell the difference.

“The message to the church of the Laodiceans is a startling denunciation, and is applicable to the people of God at the present time.” 3T252

“To those who are indifferent at this time Christ's warning is: ‘Because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.’ The figure of spewing out of His mouth means that He cannot offer up your prayers or your expressions of love to God. He cannot endorse your teaching of His word or your spiritual work in anywise. He cannot present your religious exercises with the request that grace be given you.” 6T408

NOTE: The idea that such a “church” will enter heaven is presumptuous. There must be a leaving of the “lukewarm” condition. Once the lukewarm condition is gone, so is Laodicea. Why? Because this is her predominant characteristic. God's remnant, who stand through the horrendous experiences of the time of the end are not going to march into heaven being spiritually wretched, miserable, poor, blind and naked. Quite the contrary. The

wise will “understand” and be very well dressed. (In white robes.)



“Oh, that every lukewarm professor could realize the clean work that God is about to make among His professed people. Dear friend, do not deceive yourselves concerning your condition. You cannot deceive God. Says the True Witness; ‘I know thy works.’ The Third angel is leading up a people, step by step, higher and higher. At every step they will be tested.” TT190

“What is it that constitutes the wretchedness, the nakedness of those who feel rich and increased with goods? It is the want of the righteousness of Christ. In their own righteousness they are represented as clothed with filthy rags, and yet in this condition they flatter themselves that they are clothed upon with Christ’s righteousness. Could deception be greater? RH 8/7/1894, 3RHA173

What happens to those who remain in the Laodicea “church” condition?

“God calls for a spiritual revival and a spiritual reformation. Unless this takes place, those who are lukewarm will continue to grow more abhorrent to the Lord, until he will refuse to acknowledge them as His children.” RH 2/25/1902. This is happening now.

“I asked the meaning of the shaking I had seen and was shown that it would be caused they the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some ...will rise up against it, and this is what will cause a shaking among God’s people.”

“...our institutions, will go from weakness to weakness, and from cold formality to deadness; while they are saying, ‘I am rich and increased with goods, and have need of nothing.’” RH 12/23/1890

“If church members do not act the part God has assigned them, the movement of health reform will go on without them and it will be seen that God has removed their candlestick out of its place.” MS 78, 1900. What? Why I thought the church was going through no matter what!?

“Buy of Me gold tried in the fire.” Ellen White refers to this gold in four ways:

1. Truth in distinction to all counterfeits.
2. Faith and
3. Love demonstrated by Jesus.

4. The righteousness of Christ worn by the believer. Letter 66, 1894, &BC964, DA280.

Laodicea: 7SDA754 determines its period to be from 1844 to the end of time. Let’s not be in this group, let’s not be part of Laodicea.

“Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. And let us do all that we can to help others to gain heaven.” [*The Review and Herald, March 9, 1905*](#)

WORK IN THE CITIES, LIVE IN THE COUNTRY

Ellen G. White

As God's commandment-keeping people, we must leave the cities. As did Enoch, we must work in the cities but not dwell in them. (1899).

When iniquity abounds in a nation, there is always to be heard some voice giving warning and instruction, as the voice of Lot was heard in Sodom. Yet Lot could have preserved his family from many evils, had he not made his home in this wicked, polluted city. All that Lot and his family did in Sodom could have been done by them, even if they had lived in a place some distance away from the city. Enoch walked with God, and yet he did not live in the midst of any city, polluted with every kind of violence and wickedness, as did Lot in Sodom. **CL 30.4-5**

STORIES OF MY GRANDMOTHER (EGW)

“Ellen, I’ve never been so tired in all my life,” James White said with a sigh as he drew on his overcoat and picked up his traveling bag.

“No wonder, my dear, after that late meeting last night.” His wife cast a last look around the room to see that nothing was being left. It was three o’clock in the morning. They had had less than four hours’ rest, and it was now time for them to take the train.

“It’s been a hard trip, James—that seven-hour ride over rough, bumpy roads, the late meetings, then the visiting till after midnight in the homes where we were entertained. The days have been too long and the nights too short. But we must hurry if we catch that three-thirty train. The train for home, James! the train for home!”

“Yes, for home, and some rest, and your good wholesome cooking, after the terrible fare we have had on this journey!” They picked up their bundles, closed the door, and hurried down the dimly lighted street to the station.

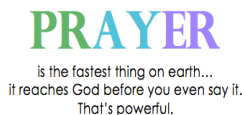
But their train missed connections, and they had to wait till late in the afternoon for the next one. It was long past midnight when they finally reached Battle Creek.

In the morning Ellen begged, “James, don’t go to the office today. You should rest at least one day before taking up your work there.” “I must go,” he replied firmly, “but I’ll rest tomorrow.” He was off, not to return till late that evening.

On Wednesday morning he told Willie, “You need not go for the milk today; mother and I will take a walk and stop for it at Brother Lunt’s on our way back.”

While his wife was in the house getting the milk, James went into the garden. Noticing a good ear of corn, he picked it and began stripping off the husks. Suddenly his right arm fell helpless to his side. Ellen, coming out of the house with the little tin pail of milk, saw him stagger. Rushing to his side, she helped him into the house and onto the couch.

With considerable effort, he managed to say, “Pray! pray!”



They prayed, and they sent for the doctor; but he could do nothing. Other physicians made examinations. One of them said, “You cannot

expect your husband to recover from this serious stroke.” James heard his remark.

After the doctor had left the house, Ellen said, “Never mind what that man said, dear. God can heal you. We’re all praying. As I pray, Heaven seems very near. I have the assurance that you will live to continue your work for God.”

For weeks Elder White required constant nursing. His wife cared for him during the day, and women of the church took turns at night. There were no Seventh-day Adventist sanitariums then, and very few physicians who knew how to do anything for the sick except prescribe medicines. Ellen could think of only one place in the country where the sick were treated without poisonous drugs. This place the Whites had visited the year before.

She sent a telegram to Elder Loughborough, who met them at Battle Creek, and together they went to a sanitarium in Dansville, New York, where the doctors used water treatments and other natural remedies with good results. Elder Loughborough had also been suffering from overwork and poor food, so the two men decided to spend a few weeks resting. They wanted to see what a vegetarian diet and hydrotherapy treatments would do for them.

The head physician did not believe God would perform miracles in response to prayer and told the two Adventist ministers they were too religious, that if they wanted to get well, they must forget religion and join in sports with the other patients.

One day the fiddlers who played for the dances at the sanitarium passed the hat for contributions. When they came to Mrs. White, she said, “I cannot use my money for such purposes. You think that this dancing keeps up the patients’ spirits and helps them get well. But have you noticed that the ones who dance are languid for a day or two afterward, and some are not able to leave their beds? It is not true religion but lack of it which makes a person gloomy and sad. Hearty, willing service to Jesus gives one a sunny religion and brings health.”

Daily, James White grew weaker and thinner. He enjoyed the treatments, but not the worldly atmosphere. He longed to be with his Adventist friends.

“Why not go home?” Ellen suggested. “I can give you these treatments there.”

On their return to Battle Creek they stopped at Rochester and called some of the ministers together for special prayer. Yet Elder White was not healed. This did not discourage his wife. “If God should heal you now,” she said, “you might go right on abusing your health by overwork. If we do our part, God will do His. Our part is to obey the laws of life that He has given us.”

That summer Mrs. White carried on her public ministry as best she could, her husband being ill. She spent weekdays caring for him, writing, and visiting church members. On Fridays Edson or Willie would harness Jack and Jim to the carriage and take their father and mother to hold weekend meetings in one of the little churches near Battle Creek. Ellen always insisted that her husband go along; for though he was not well enough to help with the preaching, she was sure the meetings would be an inspiration to him and that the exercise of making the trip would aid in his recovery.

One Thursday morning she said to her boys, “Today we must get ready for our Sabbath appointment at Windsor. We’ll have to clean up the carryall. After the many miles that old carriage has taken us over muddy roads, it surely does present a sad appearance.” So the carryall was brought out, and Edson gave it a thorough washing. Willie took down the ragged side curtains and helped his mother clean and mend them. Then they patched and washed the oilcloth seat covers and laid them out to dry. They were to

start early Friday morning, for Windsor was a full day's drive away.

But in the morning when Willie opened the stable door, he cried, "Mother, oh, Mother! come see what has happened!" The two big water pails and the tub used in washing the carryall were smashed and stamped to pieces. The carefully mended curtains and seat covers were torn into strips. My grandmother sighed when she looked at the ruin.

But when she saw poor old Jack trembling with pain from a gash in his side, she could have cried. The culprit was a neighbor's big work horse which shared the stable with the two carriage horses. Left loose, he had spent much of the night in mischief. Jim was unhurt. He had slipped his halter and escaped. Willie found him crowded between the carryall and the stable wall. Jack tried to tell about his sufferings by neighing pitifully.

Ellen took a long look, then said to the boys, "You know who is responsible for this. It's our great enemy, who is always trying to discourage us. But shall we let him? No, never! We'll have to postpone our meeting at Windsor, but we'll not give it up."

One day at a meeting she persuaded Elder White to sit with her on the rostrum. After she had spoken, she said, "Now my husband will address you." She waited anxiously to see what he would do. When he stood up and talked, she could not restrain the joyful tears.

Her next suggestion was rather startling, coming as it did in mid-December: "Let's visit some of our churches in northern Michigan. We can drive to Wright and stay with the Roots, and then go on as we are able." She had decided that her invalid husband would not recover if he remained inactive.

They planned to start on Wednesday; but when they awoke in the morning, heavy snow was falling.

"That puts an end to our trip; we can't start out on a day like this," Elder White said dismally.

"Oh, yes, James; I think we'd better go as planned."

"What? Ninety miles in this kind of storm? It's out of the question!" he protested. "And tell me, Ellen, how can we meet the extra expense?"

Ellen had that all figured out. She had taken up their best carpet and sold it. They made the journey with a friend named Rogers driving the covered wagon.

During their first Sabbath at Wright, Mrs. White had a big surprise: her husband gave a twenty-minute talk. He helped also in the meeting on Sunday. During the following week he rested. Each day they went for a walk, and often they drove together.

In late January a Mr. Maynard invited the Whites to stay at his country home in Greenville and hold meetings in his neighborhood. Elder White helped with the preaching in nearly every meeting. Praying with the sick and discouraged and cheering the lonely helped him forget his own troubles.

"James, you're winning the battle; country life is doing you good." Mrs. White repeated it so often that her husband began to believe it.

They sold their Battle Creek home and bought a small farm near the Maynards at Greenville. There they lived in a three-room shanty while waiting for a house to be built. Planting time came. My grandmother knew that exercise in the garden was just the medicine her husband needed. She called Willie and said, "I want you to go to town and buy three hoes and three rakes. Be sure to buy three of each."

When Willie brought them home, she said, "Let me have one of the hoes, give one to your father, and take one yourself. Then come with me into the garden." James groaned as Willie handed him a hoe. He accomplished very little that day, but he went through the motions. He did better with the planting. Next, he helped set out berries and fruit trees.



At haying time Mr. Maynard mowed their grass and was intending to haul it in, but Mrs. White sent Willie over with a note: "If my husband asks you to help us with the haying, please refuse. Tell him how busy you are with your own work. That kind of work is just what he needs to strengthen his muscles and build up his health." She sent Willie with the same request to the other neighbors. A few days later my grandfather came into the house looking downcast. "Ellen," he said, "can you imagine what's the matter with all our neighbors? Not one of them will bring in the hay for us. Even Brother Maynard says his hired man is too busy."

“Then let’s show them that we can do the work ourselves,” his wife replied cheerfully. “Willie and I will rake the hay and pitch it onto the wagon if you’ll load and drive the team.” The barn had not yet been built, and the hay was to be stacked near the cowshed. When a load was brought in, James pitched it off the wagon and Ellen built the stack while Willie raked up the next load.

One day while they were hard at work, some of the townspeople drove past in their carriages. They gazed curiously at Mrs. White out there in the field, treading down hay and building a stack. Could this be the woman who recently had been conducting public meetings? But Ellen was not in the least embarrassed. She was happy that the farm work was building up her husband’s health, and nothing could daunt her spirits.

Before the summer was half over, James was working like a regular farmhand. Then he traveled with his wife from state to state, holding meetings as he had done before being stricken with paralysis. His battle for health was won. With God’s help, Ellen had brought him back.

During the next fourteen years, James White accomplished some of the most important work of his life, establishing the Battle Creek Sanitarium and College as well as the Pacific Press Publishing Association, and organizing churches and conferences throughout the States.

QUOTES FOR OUR TIME

Those who place themselves under God's control, to be led and guided by Him, will catch the steady tread of the events ordained by Him to take place. *Testimonies for the Church 7:14 (1902)*

We are to see in history the fulfillment of prophecy, to study the workings of Providence in the great reformatory movements, and to understand the progress of events in the marshaling of the nations for the final conflict of the great controversy. *Testimonies for the Church 8:307 (1904)*

We should study the great waymarks that point out the times in which we are living.—*4MR 163 (1895)*.

The unfulfilled predictions of the book of Revelation are soon to be fulfilled. This prophecy is now to be studied with diligence by the people of God and should be clearly understood. It does not conceal the truth; it clearly forewarns, telling us what will be in the future.—*INL 96 (1903)*.

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FEAST OF TABERNACLES for **2025** is **October 7** through **14, 2025**. Pentecost is **June 3, 2025**, Trumpets is **September 23, 2025**, and Day of Atonement is **October 2, 2025**. We will keep you updated on what is happening and where! Join us on our **Facebook Group: Bible Explorations – BETV!** **MARK YOUR CALENDAR!!**



PRAYERS NOT ALWAYS ANSWERED IMMEDIATELY

God has a heaven full of blessings for those who will co-operate with Him. All who obey Him may with confidence claim the fulfillment of His promises. But we must show a firm, undeviating trust in God. Often He delays to answer us in order to try our faith or test the genuineness of our desire. Having asked according to His word, we should believe His promise and press our petitions with a determination that will not be denied. *Christ's Object Lessons, 145*

