



BIBLE EXPLORATIONS
1279 W HENDERSON AVE, PMB #317
PORTERVILLE CA 93257



Bible Explorations Newsletter

September 2023 Issue

Inside This Issue

1-2	Feast of Tabernacles Coming! Ezekiel 20:12-20
2-5	The Sabbath by Ted Schultz
5-7	Picking Flaws (EGW); Quotes
7-8	Vegan Kitchen

We continue to get letters and emails thanking us for getting BETV back on satellite over Africa. Thank you for your support both financially and in prayer to get this accomplished!

We have many great messages going out 24/7! We add to that list every Sabbath!

Guess what time it is!? Hard to believe fall is almost here already! We have good speakers again lined up for Tabernacles (via zoom). It will be live on zoom again. We will have Ted Schultz, Keith Bond, Abel Camacho, Wayne Wright, Hein de Wit, Eugene Sardis, Melissa Jordan, and more. We have Trumpets September 16, Day of Atonement September 25, and Tabernacles September 30 through October 7! Mark your calendars and join us. We will be live mornings (pacific time) starting at 8 a.m. for Tabernacles. The world is continuing to decline. The devil is busy with so many things going on at the same time, people can get confused, lose focus, anxious, depressed, and so on. Please remember to pray and study. Get close to

our Father! He will get us through this mess. Look to Him and not to the mess the world is in! Heaven will be wonderful!! All the beauty and peace and to physically be with our Father and His Son!! Get excited, think on heaven, keep a prayer on your lips, and encourage others.

EZEKIEL 20:12-20 KJV

12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

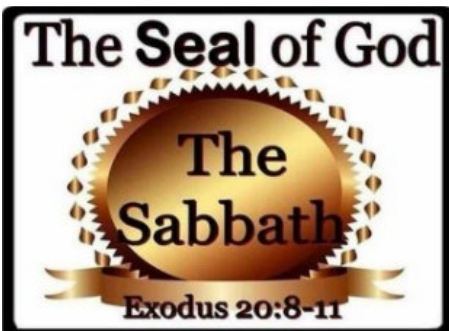
16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I am the Lord your God; walk in my statutes, and keep my judgments, and do them;

20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God.



THE SABBATH

By Ted Schultz

The history of past ages reveals the ultimate price that many paid to remain faithful to the commandments of God. To those of us so blessed to be born into complete religious liberty it can be almost impossible to comprehend what it is like not to have those liberties. Evidence is piling upon evidence that great changes are soon to come to this land of liberty.

The closing prophecies of Scripture warn everyone that the matter of worship will be the decisive testing issue for all humanity at the end of time. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. Saying with a loud voice, fear God, and give glory to him; for the hour of his judgment is come: and worship him that made

heaven, and earth, and the sea, and the fountains of waters." "And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand...." Revelation 14:6-7, 9. We see in this prophecy two classes of worshipers. One group responds to the call to worship the creator of heaven and earth. They remember the creation account of this earth as given in Genesis 1 and 2. They remember the seven days of creation week and how God blessed the seventh day and sanctified it. They remember the fourth commandment of God's immutable law which is the only commandment that begins with the word remember. They have remembered to keep the seventh day Sabbath holy just like the commandment says. Of this group it is said, "Here are they that keep the commandments of God, and the faith of Jesus." Revelation 14: 12. The other group do not worship the Creator of heaven and earth. They worship the beast and his image. Revelation 14:9. They may keep some of God's commandments all of the time, but not all of them all of the time. The apostle James says, "For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all." James 2:10. Jesus said, "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." Matthew 5: 19. The prophet Daniel speaks of the beast power at the end of time and its wicked work. "And he shall speak great words against the most High, and think to change times and laws." Daniel 7:25.

Federated powers working for Sunday sanctity

There has been for many years a veritable army of organizations committed to promoting the sanctity of Sunday through education and civil legislation. The number of these organizations continue to steadily increase. When one researches this subject on the internet it is staggering to see the amount of activity there is for Sunday sacredness. One other thing is quickly observed – the spirit that is witnessed by many who speak against the seventh day Sabbath of creation. There are very strident voices demanding civil legislation for Sunday observance. But God does not want such worship. Our Creator wants our worship to be a matter of the heart and not something forced or contrived. He says, "O that there were such

a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!" Deuteronomy 5:29. The Biblical record opens with a blessing being poured out upon man and woman (Genesis 1:27, 28). Then the Creator gave them the Sabbath day which He had blessed and sanctified (Genesis 2:2, 3) because he wanted to be close to them and spend special time with them. The Biblical record closes with the Creator pronouncing a blessing upon those who keep His commandments.

"And, behold, I come quickly; and my reward is with me to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. And the Spirit and the bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Revelation 22:12-14, 17.

"Whosoever will"

How simple this is! Keep His commandments and receive His blessings! He will even enable us to do His will if we ask. Jesus says, "If ye ask any thing in my name I will do it." John 14:14. "Come unto me all ye that labor and are heavy laden, and I will give you rest." Matthew 11:28. We can



respond at any time to this invitation, but there is a very special time – the seventh day Sabbath – that He has set aside for us to rest and spend with him. This time is already made holy. We do not need to worry about trying to bring holiness to it for He has already made it holy. Of ourselves, we have no righteousness to bring to God. It is God alone that makes any thing or any person holy.

Let us all come as we are and in faith receive freely of the righteousness that He has to offer. Let's spend holy time with Him. Jesus says, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Matthew 11:29, 30.

Identifying the beast

When the Bible says, "All the world wondered after the beast." (Revelation 13:3) we are left with the question, what does this beast represent? The prophecies of Daniel and Revelation give us the answer to that question. The seventh chapter of Daniel provides us with background history of this beast.

The rise of a lion (verse 4) 606 - 539 B.C.

The rise of a bear (verse 5) 539 - 331 B.C.

The rise of a leopard (Verse 6) 331 - 168 B.C.

The rise of a "fourth beast dreadful and terrible" (Verse 7) - with 10 horns 168 B.C. - 476 A.D.

Little horn rose out of the fourth beast (Verse 8)

Little horn appeared *after* the ten other horns (Verse 24)

Little horn became greater than the other horns (V 8, 20)

Little horn had eyes like a man (Verse 8)

Little horn had a mouth speaking great things (Verse 8)

Little horn made war on the saints (Verse 21)

Little horn was different than the other horns (Verse 24)

Little horn subdued three kings (Verse 24)

Little horn spoke great words against the most High (V 25)

Little horn wore out the saints of the most High (Verse 25)

Little horn thought to change times and laws (Verse 25)

Little horn oppressed God's people for "a time, times, and dividing of time" (1,260 years), 538 - 1798 A.D. (V 25)

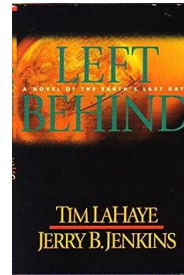
For centuries Bible students have understood the four beasts above to represent the kingdoms of Babylon, Persia, Greece, and Rome. The ten horns of the fourth beast represent pagan Rome divided into ten parts, generally understood to represent the Alemanni, the Anglo-Saxons, the Burgundians, the Heruli, the Lombards, the Franks, the Ostrogoths, the Visigoths, the Sueves, and the Vandals. These tribes were the forerunners of the European nations of today. The little horn came up among the ten horns and plucked up by the roots three of the ten horns. Those three horns were the Arian Heruls, Vandals, and Ostrogoths which had greatly limited the power of the pope. But when the last of these powers, the Ostrogoths, were driven from Rome in 538 A.D. this greatly increased the power and prestige of the pope and the prophecy of Daniel 7:24 was fulfilled that the little horn would subdue three kings and would become greater than the other horns (verses 8 and 20). The prophecy of the little horn unmistakably points to the papacy. There is no other power that fits all the specifications of the prophecy in terms of where, when, and how this power came into existence and

the very attitude and work of this power once it had come into existence. This is the same power spoken of by the prophet John in Revelation 13 when it says, “All the world wondered after the beast.” Revelation 13:3. This power is also the famous 666 power spoken of in Revelation 13:18. Both the little horn of Daniel 7 and the beast of Revelation 13 have “a mouth speaking great things” (Daniel 7:8; Revelation 13:5) and both “make war with the saints” (Daniel 7:21; Revelation 13:7).

Preterists claim that the little horn applies to the famous Nero of the first century who hated the Christians and waged war against them. Preterism was developed by the Jesuit Luis del Alcazar as part of the counter-reformation movement of the sixteenth century because many if not all the Reformers had come to believe that these prophecies applied to Roman Catholicism. Many of the Catholic Bibles even state in the marginal notes of Revelation 13:18 that 666 applies to “Caesar Nero.” But the error in this application is obvious. Nero existed 500 years *before* the little horn was predicted to arrive. Further, the little horn (antichrist) gains power *after* Rome was divided into ten parts. Therefore the little horn comes into power *after* the empire of the Caesars collapsed. So Caesar Nero does not fit the time specification. Nero did not arise from the ten horns.

Futurism, on the other hand, claims that this sinister entity applies to the future at the very end of time and that the little horn power does not yet exist. This view was also developed by a Jesuit, Francisco Ribera, as part of the sixteenth century counter-reformation movement. Futurism sweeps away 1500 years of history as though it never existed. The 1260-year prophecy of Daniel 7 and Revelation 13 predicting papal dominance is wholly unrecognized. As the great Advent Awakening of the nineteenth century in Britain gathered strength due to the plain evidences of the fulfillment of the 1260 years prophecy ending in 1798 with the pope being taken captive, sixteenth century futurism was again pressed into service. Protestants, in the nineteenth century through the papal influence of the Oxford Movement, began to embrace futurism. As a result, the year-day principle for the 1260 years as applying to the period of papal dominance during the darkness of the Middle Ages was vaporized in a moment.

What was the beginning of Protestant acceptance of Jesuit futurism at that time has grown to the point that most of the professed Christian world today embraces the futurist method of prophetic interpretation. In fact, the populace at large entertains itself with the



futurism of the “Left Behind” Christian-fiction series of Tim LaHaye and Jerry B. Jenkins. The whole world, especially the prophecy-minded Christian world, is programmed to look for some future after-the-rapture antichrist. But neither preterism nor futurism fit all the specifications of the prophecies regarding the little horn of Daniel 7 and the beast of Revelation 13.

However, one system of prophetic interpretation does meet *all* the specifications of the prophecies and that is historicism. Historicism requires that *all* the identifying specifications of the little horn and the beast of Revelation 13 be accounted for. When this close audit is made we find that it is the papacy only that fits the specifications of God’s predictions. That power is **now** in existence and has been for many years. The more sure word of prophecy tells us it will be in existence until the very end of time. “And the beast was taken, and with him the false prophet [Protestants that have gone back to Romanism] that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone.” Revelation 19:20. This is why God calls His people out of communion with this organization. He says, “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” Revelation 18:4.

The mark of the beast

We have identified the beast, but what is the “mark of the beast”? It is the Bible that mentions the mark of the beast. Yet many will immediately go somewhere else – anywhere else to find out what it is. But why not go to the Bible since it brought up the subject in the first place? The “mark” is mentioned eight times in the book of Revelation (13:16, 17; 14:9, 11; 15:2; 16:2; 19:20; 20:4). The Bible says those who receive this “mark” are deceived. (Revelation 19:20). The “mark” comes from “the

beast” since it is repeatedly referred to as “the mark of the beast.” The “mark” involves false worship in as much as Revelation 14:9 warns “if anyone worship the beast and his image, and receive his mark...” But God proclaims “with a loud voice” to “worship him that made heaven and earth...” (Revelation 14:7). Only those who “keep the commandments of God and the faith of Jesus” (Revelation 14:12) will avoid the “mark” (verse 11). The only commandment about the Creator is the fourth commandment which commands us to keep “the seventh day” holy. As we have already seen the Sabbath was and is to be God’s sign or mark of His people for ever. (Ezekiel 20:12, 20). God never claimed the first day of the week to be His sign or mark, but Rome has! Rome says, “Sunday is our mark of authority...The church is above the Bible, and this transference of the Sabbath observance is proof of that fact.” *Catholic Record*, Sept. 1, 1923. “Of course the Catholic church claims that the change [from the Sabbath to Sunday] was her act ... and the act is a mark of her ecclesiastical authority in religious things.” A letter from the office of Cardinal Gibbons, through Chancellor H. F. Thomas, November 11, 1895.

A test of our love and loyalty to God is coming

“And the dragon [Satan] was wroth with the woman [God’s people] and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” Revelation 12:17. Revelation 13 reveals that this nation of religious liberty will yet “speak as a dragon.” This country is soon to repudiate every principle of its constitution as it makes itself an image to the beast. God’s law will be made void. The fires of persecution will rage once again as it did in ages past.

The question stands for each soul to answer. Will I worship God and keep all of His commandments as a response of love and loyalty to Him because He both made me and redeemed me? Will I reach out in simple faith to the Saviour of the world and receive freely of the salvation that He so freely offers to everyone that believes on Him?

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not

his son into the world to condemn the world; but that the world through him might be saved.” John 3:16, 17. **(THE END)**

PICKING FLAWS Morning Talk

by Mrs. E. G. White Ottawa, Kansas, 5/12/1889

The enemy is at work with those who have placed themselves in doubt and unbelief; and they are not



satisfied only to be there themselves, but all the time they are strengthening others in the same line, and they want others to believe just as they do. From the light God has given me, there never was any new light that came from

heaven but that Satan could find something in it to pick at. And so it is with some of the people of today—they will pick at little things. They want the light, but there comes along the enemy just as he did to the men of Nazareth, and although the Spirit of God told them that Jesus was the anointed one and Christ told them what His work was—to break the power of the enemy and let the oppressed go free, to loose the bands of wickedness and to preach the gospel to the poor [see Luke 4:18]—[they remained in doubt and unbelief].

But it seems to me that we do not take these things and learn the lessons from them that we should. Now the unbelieving came up and the devil took advantage of it and began to work, and they began to say among themselves, Who is this? Is not this the son of Joseph and Mary? And just the minute this thought came into their minds they began to work it out. And you know how it worked. They arose right up and laid hold of Christ and led Him to the brow of the hill and were going to destroy Him. Now, there has not been any improvement made in human nature since that time. Human nature is human nature still. If there is any little point where they can divert the mind, they make the most of it. You see it in the counsels. It has been presented to me again and again. They [church leaders] are laying plans for the work of God, trying to make arrangements whereby they can advance the work of God, and there stands someone trying to trig [block] the wheels. As I said to one of our brethren not long since, “You have done more to set back the work of God than ten or twenty of our enemies,

because you construe some point into something wonderful, and you have held the committee for hours over nothing, only to throw in a block to trig the wheel, and the time wasted and the good resolutions that should have been carried have been lost. You come in and they think you are a good man, a moral man, and what you say is all right, but every time you have a chunk to throw in, and they are worried out in their counsels and nothing is accomplished which should have been done, on account of this hindrance.”

Now brethren I want to tell you, when the Spirit of God comes into our midst, it will strike the minds that are ready to receive it. But if their minds are not open to receive it, they are all ready to pass judgment upon the messenger and the words spoken. In the place of coming to God and asking Him to give them a new heart and a new mind, that the transforming influence of the grace of God shall be upon them, they commence to find fault and pick flaws. It doesn't strike them, and it must harmonize with their ideas and they will stand right there until these things are culled out of the way, and they place themselves right there to judge. This is the way it was at Minneapolis.

It is because I know the very same spirit is here, and that we should not give place to it for a moment that I say these things. I know that while the Spirit of God will make impressions upon human minds, the enemy will come in and make the most of any little thing that it is possible to make and the leaven will begin to work because the devil wants it so. Now brethren and sisters I want to place you on your guard. I want to ask you if you are satisfied with your coldness, your unbelief, your backslidings. Have you not had enough of it? If not, the devil will give you all you desire. We don't want any more.

We see that we are in no better condition than the Jewish people. God gave them the clear light that they might stand as His holy, peculiar people. He had given them the prophets, and then Christ Himself came in order that He might present the truth to them. But when His own nation rejected Him, He turned away. He told them, “Ye have ears, but ye hear not, eyes have ye but ye see not.” (cf. Jeremiah 5:21.) Then they inquired, “Are we blind also?” Christ said, “If ye were blind no sin would be attached, but it is

because light has come and ye choose darkness rather than light.” (See John 9:14) Was it a real darkness? No, it was not. The light of truth had shone upon them, but Satan was throwing his blinder before their eyes, and they received it not.

Now brethren, there is a blessing here for you. You may think it strange that I speak to you about these things, but it is my duty. We never want this thing acted over again on God's earth; and if God gives me strength I will do it. I want you to inquire, How is it with my soul? Will you take the light, or will you stand complaining? It is time we should know where we are. We should have a chance to pray and talk and seek God. What we want is the Lord, and we don't want anything else. But we have it here in these words of Zechariah. Joshua stood before the Lord, and Satan stood there at His right hand to resist him. “The Lord rebuke thee,” He said, “is not this a brand plucked out of the fire?” (Zechariah 3:2).

Now here are the people of God and God wants you to be getting ready for the great day of salvation, that you may be getting others ready. He wants you to have a fitting-up, that you may have a message for the people that will cut its way through the fleshy heart, and that you may go crying through the porch and the altar, “Spare thy people, O Lord, and give not thine heritage to reproach” (Joel 2:17). Now open your ears to the truth you have had and put away your doubts, unbelief, and Christless surmisings.



God wants you to come and drink of the clear waters of the streams of Lebanon, and when you have drunk yourselves you will want to call others to drink. Convert after convert is presented to me who does not know what it is to have faith in Christ. It seems they are ready to die; there is no light in them; they are dying for the want of God.

I went to a meeting where I could stay only three days, and in that time I spoke to them seven times. They begged me to stay longer; they seemed starved, and they would get up and talk of how they wanted this truth and this light, but the devil was ready to bring in something to shut out the light, and many are

ready to have it so. They don't know what the pure atmosphere is, but may the Lord help us so that the clear light of His glory may surround us. May God help us to stand on vantage ground before the enemy that we shall have our minds broken off from things below and get hold from above.

Christ, when talking to the people of His time, told them that they had blinded their eyes and closed their ears lest they should see with their eyes and hear with their ears and be converted and He should save them. (See Matthew 13:15) Light had been given them, but they would not receive it. Darkness was upon them, and they would come and pick the little flaws, and draw the minds of the people away from the solemn truth that was for them. Now, how will it be with us? We don't want to kill ourselves here laboring for you, but will you labor for yourselves? We want to know whether we will have the rich blessing of the Lord resting upon us, and we realize that He sheds His rich light and glory upon us. This is my prayer.—**Manuscript 2, 1889. (MR 900.22)**

Often your mind may be clouded because of pain. Then do not try to think. You know that Jesus loves you. He understands your weakness. You may do his will by simply resting in his arms. It is a law of nature that our thoughts and feelings are encouraged and strengthened as we give them utterance. While words express thoughts, it is also true that thoughts follow words. If we would give more expression to our faith, rejoice more in the blessings that we know we have,—the great mercy and love of God,—we should have more faith and greater joy. No tongue can express, no finite mind can conceive, the blessing that results from appreciating the goodness and love of God. Even on earth we may have joy as a well-spring, never failing, because fed by the streams that flow from the throne of God. **Advent Review and Sabbath Herald, 1910 (EGW)**

"Let the peace of God rule in your hearts; . . . and be ye thankful." [Colossians 3:15](#). Forgetting our own difficulties and troubles, let us praise God for an opportunity to live for the glory of His name. Let the fresh blessings of each new day awaken praise in our hearts for these tokens of His loving care. When you open your eyes in the morning, thank God that He has kept you through the night. Thank Him for His peace

in your heart. Morning, noon, and night, let gratitude as a sweet perfume ascend to heaven. **The Ministry of Healing. p. 253**

VEGAN KITCHEN CORNER

BUTTERNUT SQUASH STUFFED SHELLS

LOVEANDLEMONS.COM

INGREDIENTS

1½ cups cubed butternut squash
[extra-virgin olive oil](#), for drizzling
16 jumbo shells

CASHEW CREAM

1½ cups raw cashews*, see note
1 cup fresh water
1 [garlic clove](#)
3½ tablespoons [fresh lemon juice](#)
1/2 teaspoon [sea salt](#)
freshly ground pepper

FILLING

4 cups fresh baby spinach
1 cup crumbled firm tofu
1 teaspoon [dried oregano](#)
1/2 teaspoon lemon zest
pinch [of red pepper flakes](#)
1 cup cashew cream, from the recipe above
sea salt and freshly ground pepper

INSTRUCTIONS

1. Preheat the oven to 350°F and line a baking sheet with parchment paper. Toss the butternut squash with a drizzle of olive oil and a few generous pinches of salt and pepper. Roast until golden brown, 20 to 25 minutes.
2. Make the cashew cream: Blend together the drained raw cashews, fresh water, garlic, lemon juice, 1/2 teaspoon salt and pepper.
3. Make the filling: In a medium skillet, heat a drizzle of olive oil over medium heat. Add the spinach in increments, along with a pinch of salt, and sauté until all the spinach is incorporated and wilted. Remove from heat and let cool slightly. Squeeze out any excess liquid and chop. In a medium bowl, combine the spinach with the crumbled tofu,

oregano, lemon zest, red pepper flakes, at least 1/4 teaspoon salt, freshly ground black pepper and 1 cup of cashew cream. Season to taste, adding more salt and pepper as desired.

4. Bring a large pot of salted water to a boil. Add the shells and cook according to the package directions until al dente. Drain.

5. Assemble the shells. Spread ¼ cup of the reserved cashew cream on the bottom of an 11x7-inch baking dish. Fill each cooked shell with some of the filling and a few cubes of butternut squash, and place into the baking dish. Drizzle a little olive oil over the shells, cover with foil, and bake for 15 minutes, or until heated through. Remove from the oven and serve with the remaining cashew cream.

VEGAN BEETROOT JERKY

INGREDIENTS

(Serving is 3, so double or triple as you like)

2 tbsp soy sauce
1 tbsp yeast extract (e.g. Marmite)
1 tsp maple syrup
0.50 tsp garlic granules
1 tsp smoked paprika
2 beetroot, sliced 3-4mm thick

INSTRUCTIONS

Preheat the oven to 100°C/210°F/Gas ¼. Add the soy sauce, yeast extract, maple syrup, garlic granules and smoked paprika to a bowl and whisk together. Add the beetroot slices to the liquid and mix well, leave to marinate for 2-3 hours in the fridge.

Place the beetroot slices onto a lined baking tray and place into the oven. Cook for 2-3 hours until the beetroot has dried, leaving a chewy texture. .

THANK YOU FOR YOUR CONTINUED SUPPORT AND PRAYERS!

How great was the gift of God to man, and how like our God to make it! With a liberality that can never be exceeded He gave, that He might save the rebellious sons of men and bring them to see His purpose and discern His love. Will you, by your gifts

and offerings, show that you think nothing too good for Him who “gave His only-begotten Son”?— E. G. White, Counsels on Stewardship, p. 19

The Lord does not propose to come to this world, and lay down gold and silver for the advancement of His work. He supplies men with resources, that by their gifts and offerings they may keep His work advancing. The one purpose above all others for which God's gifts should be used is the sustaining of workers in the harvest field. And if men will become channels through which heaven's blessing can flow to others, the Lord will keep the channel supplied. It is not returning to the Lord His own that makes men poor; withholding tends to poverty.—E. G. White, Counsels on Stewardship, p. 36

Thank you for all your donations and prayers. We are able to share books and mail them out! We share God through inspired messages to the world via internet (and satellite)! Please continue to pray and support this ministry. We do have monthly bills and we do help others in need, as well as ship out books to people to share. If you would like some to share, please email or call. We are not stopping until we hear His loud voice saying it is done. So pray and help us continue to spread the Good News we have. People are learning about the Great Hope we have. The world is growing darker and colder each day. Let His light shine out from you to lead the path of those around you. They need to know His commandments and statutes, too! We are trying to share that with every talk we have. Share our YouTube and website, Roku, etc. with family and friends. You never know who may see the right talk at the right time! God is in control!

*Praise God From Whom
All Blessings Flow*



BibleExplorations.com (website)
BibleExplorations.com/YT (YouTube Channel)
**BibleExplorations.com/Zoom (Live on Sabbath
at 10 a.m. and Wednesday at 5 p.m. PST and
every camp meeting)**

