



BIBLE EXPLORATIONS
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Bible Explorations Newsletter

September 2024 Issue

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September already? Next month is our Feast of Tabernacles camp meeting!! It is hard to believe fall (Tabernacles!) will be here soon (October 18-26)! Please plan for our camp meeting which will be in Harrison, Idaho once again (like Passover). Email or call for more information! It's a great place, so beautiful and peaceful on a lake!

We need to know who is coming, send an email or call and let us know your plans. We have free rooms/cabins (RV/tent spots, too) and you can bring your food or eat with us with a small donation to help with the food/help. We will also be asking for help with the kitchen, etc. so let us know what you are wanting/willing to do. We will have a few kids, too! So anyone wanting to help in that area, let us know. It is a little ways off but October 18 will be here SOON! Come and join us in Idaho! We will have some speakers there, one you will want to meet is Brent Meikle! So be there! (Also zoom, Roku, YouTube, etc.)

“God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. “Where two or three are gathered

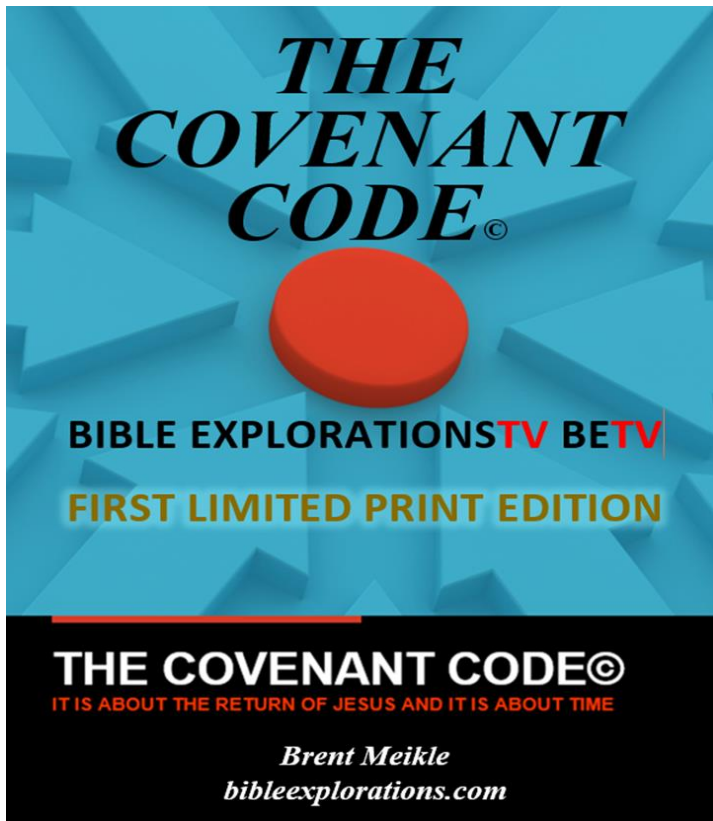
together in my name, there am I in the midst of them” (Matthew 18:20). Where Christ is even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.

“Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city enclosed in prison walls. The glory of God has penetrated the prison walls, flooding with glorious beams of heavenly light the darkest dungeon. His saints may suffer, but their sufferings will, like the apostles of old, spread their faith and win souls to Christ and glorify His holy name. The bitterest opposition expressed by those who hate God’s great moral standard of righteousness should not and will not shake the steadfast soul who trusts fully in God...” {Upward Look 315.5-6}

None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict.--*The Great Controversy*, pp. 593, 594 (1911).

Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive.--*The Great Controversy*, p. 625 (1911).

Our people need to understand the oracles of God; they need to have a systematic knowledge of the principles of revealed truth, which will fit them for what is coming upon the earth and prevent them from being carried about by every wind of doctrine.--*Testimonies for the Church*, vol. 5, p. 273 (1885). **WE NEED TO BE READY!!!**



SPECIAL NEWS RELEASE

“BETV” Bible Explorations TV
(www.bibleexplorations.com)

**RE: [THE COVENANT CODE BETV
FIRST LIMITED PRINT EDITION](#)**

BETV Bible Explorations TV is very pleased to announce an exciting new exclusive broadcast and print agreement with Brent Meikle in association with the scheduled launch of the new, “**THE COVENANT CODE**©” book and broadcast series. This new agreement will result in BETV being the exclusive print and broadcast home of the all new, “**THE COVENANT CODE**©” book and broadcast evangelism series starting Saturday August 24, 2024 and continuing every week until Saturday October 26, 2024 at the end of BETV Tabernacle Camp Meeting. This will include a series of exclusive broadcasts as well as a BETV “First Limited Print Edition” of the complete “**THE COVENANT CODE**©” book in PDF form.

The objective of this agreement is to offer the donors and supporters of **BETV** something of value ahead of anyone else to demonstrate our gratitude of their support of our ongoing efforts. **BETV** is entirely dependant upon the support of our friends in order to achieve our broadcast goals and to be able to host the Festival Camps for us to

gather together. Therefore, we wanted to make the **BETV** supporters our number one priority by creating offerings such as this available exclusively to them prior to being made available to anyone else. We wanted to create something they honestly could look forward to each week as the excitement builds towards the 2024 Tabernacles meetings.

BETV is not selling copies of the new book. Instead, we have created a reward program for all who donate a free will offering to **BETV** between August 24, 2024 to October 26, 2024 as follows:

1. **Objective:** The primary objective of this offering is to fund **BETV** Satellite Broadcast costs over the next 12-months. The objective is to raise \$70,000.00 between today and October 12, 2024 (the week before Tabernacles). We structured this offering in a unique manner in order to meet our objectives as well as to provide you an ongoing gift of our gratitude. The offering is structured as follows:
 - a. **7-fold Offering:** We are asking for the offerings to be in multiples of “7” to tie into the spirit and theme of this special offering. For example, \$7, \$70, or \$490 are all multiples of “7”. If 1,000 people donated \$70 or 100 people donated \$700 we would meet our objective. The truth is we do not have a broad donor base and we are asking everyone simply to do what they can in multiples of “7” if you are able.
 - b. **7-fold Blessing:** Beginning the weekend of August 31, 2024, **BETV** we will email a PDF copy of one chapter of the First Limited Print Edition of the new “**THE COVENANT CODE**©” book to everyone who has donated and provided an email address to receive the PDF. This will continue every week for 7-weeks up until October 12, 2024 (the week before Tabernacle). Chapter Two will be emailed September 7, 2024. Chapter 3 September 14, 2024. A new Chapter every week until the final Chapter 7 is sent October 12, 2024—a week before Tabernacle Camp.

This will allow all participating doners to have all 7 chapters of the book in advance of Tabernacles Camp Meeting. Then during the meetings, Brent Meikle will be

doing one presentation each day based on each of the 7 chapters. As a special bonus, our donors will also receive a PDF copy of each of the 7 PowerPoint Presentations Brent will be using for the Broadcast Presentations. So, whether you can attend Tabernacles or not—as a donor you will be able to tune in and have the entire book and PowerPoint Presentations at your fingertips—including dozens of charts and summaries. The Hard Copy of The Covenant Code will not be available to anyone else until December 2024 on Amazon. We truly have tried to make our donors and supporters top priority.

A freewill offering preceding the building of the Tabernacle. The Covenant Code© is the only work of its kind regarding the Tabernacle and the importance of its observations of it in our generation. We hope you share our excitement towards this offering. May GOD Bless us all.

OBEDIENCE CONDITION OR RESULT OF SALVATION?

By Ted Schultz

True Faith Produces Obedience

True faith always leads to obedience to God. A false faith assumingly serves as a substitute for obedience, and presumptuously makes excuses for sin. “Only he who has true faith is secure against presumption. For presumption is Satan’s counterfeit of faith. Faith claims God’s promises, and brings forth fruit in obedience. Presumption also claims the promises, but uses them as Satan did to excuse transgression. Faith would have led our first parents to trust the love of God, and to obey his commands. Presumption led them to transgress His law, believing that His great love would save them from the consequences of their sin. It is not faith that claims the favor of Heaven without complying with the conditions on which mercy is to be granted. Genuine faith has its foundation in the promises and provisions of the Scriptures.” *The Desire of Ages*, p. 126.

“Some may say it is exalting our own merits to expect favor from God through our good works. True, we cannot buy one victory with our good works; yet we cannot be victors without them. The purchase which Christ recommends to us is only complying with the conditions He has given us. **True grace**, which is of inestimable value, and which will endure the test of trial and adversity, is **only obtained through faith and humble, prayerful obedience.**” *Testimonies for the Church*, Vol. 4, p. 89, emphasis supplied.

The Gospel is . . .

“The Gospel is the good news, or favor, by which man may be released from the condemnation of sin, and enabled to render acceptable obedience to the law.” *Bible Echo*, April 16, 1894.



“God has set forth in His word the conditions upon which every soul will be elected to eternal life — obedience to His

commandments, through faith in Christ. God has elected a character in harmony with His law, and anyone who shall reach the standard of His requirement will have an entrance into the kingdom of glory. Christ Himself said, ‘He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life.’ John 3:36. ‘Not everyone that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth the will of My Father* which is in heaven.’ Matthew 7:21. And in Revelation He declares, Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.’ Revelation 22:14. As regards man’s final salvation, this is the only election brought to view in the Word of God.

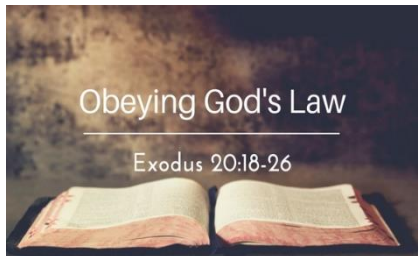
“Every soul is elected who will work out his own salvation with fear and trembling. He is elected who will put on the armor and fight the good fight of faith. He is elected who will watch unto prayer, who will search the Scriptures, and flee from temptation. **He is elected who will have faith continually, and who will be obedient to every word that proceedeth out of the mouth of God.** The *provisions* of redemption are free to all; the *results* of redemption will be enjoyed by those who have complied with the conditions.” *Patriarchs and Prophets*, p. 207, 208, emphasis supplied, italics in the original.

The Law and the Gospel

“The Law and the Gospel can not be separated. In Christ mercy and truth are met together; righteousness and peace have kissed each other. The Gospel has not ignored the obligations due to God by man. The Gospel is the Law unfolded, nothing more or less. It gives no more latitude to sin than does the Law. The Law points to Christ; Christ points to the Law. The Gospel calls men to repentance. Repentance of what? — Of sin. And what is sin? — It is the transgression of the Law. Therefore the Gospel calls men from their transgression back to the obedience to the Law of God.” *Signs of the Times*, February 25, 1897.

Christ is Our Example In Obedience

”Christ’s overcoming and obedience is that of a true human being. In our conclusions, we make many mistakes because of our erroneous views of the human nature of our Lord. When we give to His human nature a power that it is not possible for man to have in his conflicts with Satan, we destroy the completeness of His humanity. His imputed grace and power He gives to all who receive Him by faith. The obedience of Christ to His Father was the same obedience that is required of man. Man cannot



overcome Satan’s temptations without divine power to combine with his instrumentality. So with Jesus Christ; He could lay hold of divine power. He

came not to our world to give the obedience of a lesser God to a greater, but as man to obey God’s holy law, and in this way He is our example. The Lord Jesus came to our world, not to reveal what a God could do, but what a man could do, through faith in God’s power to help in every emergency. Man is, through faith, to be a partaker in the divine nature, and to overcome every temptation wherewith he is beset.” *Seventh-day Adventist Bible Commentary*, Vol. 7, p. 929.

Many have come to believe that Christ’s human nature was different than our human nature. This has happened in the face of the plainest statements of Scripture.

“But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in the fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.” *Philippians 2:7, 8*. “God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.” *Romans 8:3*.

“Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh.” *Romans 1:3*.

“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of

the people. For in that he himself hath suffered being tempted, he is able to succor them that are tempted.” *Hebrews 2:14-18*.

Even though these Bible proofs are very clear as to the nature of Christ’s humanity a certain quote from the Spirit of Prophecy is used as supposed proof that Christ’s human nature was not like ours. Here is that quote. “That which is revealed, is for us and for our children, but let every human being be warned from the ground of making Christ altogether human, such an one as ourselves: for it cannot be.” *Manuscript Releases*, Vol.13, p.19. (Manuscript Release 1002, p. 7). Putting this statement in isolation from its context has caused many to conclude that Christ’s humanity was not like our human nature, that somehow there was a difference. But even this statement isolated from its context gives a crucial clue as to its intended meaning. Notice the warning is given specifically not to make Christ **“altogether human such an one as ourselves.”** We may well ask, are we altogether human? The answer, of course, is a resounding yes. Are we both God and human? The answer is a resounding no. Only Christ is both human and divine at one and the same time. To make Him human without divinity is indeed to make Him “altogether human, such an one as ourselves.” The Scriptures are clear that “God was manifest in the flesh.” *1 Timothy 3:16*. “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us.” *John 1:1, 14*.

This often-used statement from the Spirit of Prophecy is addressing the totality of God incarnate not merely His human nature. He was not altogether human. He was God *and* human.

Are there those who believe Christ was altogether human and not divine at some point in His earthly life? Yes, indeed there are. This belief comes from an ancient heresy called adoptionism also known as “Spirit Christology”. When we look at the larger context of Ellen White’s counsel to Pastor Baker in Tasmania we see that this pastor was falling into some of the basic errors of adoptionism. Adoptionists believed that when Jesus was born into this world He was altogether human and that His conception was quite natural and that no miracle was involved. Only later in His life was He adopted as the Son of God and became Christ. It was generally believed that divinity was merged with humanity at His baptism, but there were differences of opinion among the Adoptionists as to when Jesus was adopted as the Son of God. Before His “adoption” Jesus supposedly strove over His own personal sins with which we all are beset. Adoptionists believe that Jesus had taints of corruption of sin upon Him even like us. Certain features of these old heresies were in

vogue during the nineteenth century rationalism that was raging through the theological schools of the day. Even many who were involved in Bible translation work have had a strong adoptionist bent to their belief. And the results of their wicked work are reflected in a number of the modern versions which are based upon manuscripts that were corrupted with gnostic thought. As to Ellen White's other warnings to pastor Baker we quote at length to provide a broader context on her comments about the humanity of Christ.

A Warning to Pastor Baker

“Be careful, exceedingly careful as to how you dwell upon the human nature of Christ. Do not set Him before the people as a man with the propensities of sin. He is the second Adam. The first Adam was created a pure, sinless being, without a taint of sin upon him; he was in the image of God. He could fall, and he did fall through transgressing. Because of sin his posterity was born with inherent propensities of disobedience. But Jesus Christ was the only begotten Son of God. He took upon Himself human nature, and was tempted in all points as human nature is tempted. He could have sinned; He could have fallen, but not for one moment was there in Him an evil propensity. He was assailed with temptations in the wilderness, as Adam was assailed with temptations in Eden.

“Bro. Baker, avoid every question in relation to the humanity of Christ which is liable to be misunderstood. Truth lies close to the track of presumption. In treating upon the humanity of Christ, you need to guard strenuously every assertion, lest your words be taken to mean more than they imply, and thus you lose or dim the clear perceptions of His humanity as combined with divinity. His birth was a miracle of God; for, said the angel, ‘Behold thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great and shall be called the son of the Highest; and the Lord God shall give unto him the throne of his Father David: And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end. Then said Mary unto the angel, ‘How shall this be, seeing that I know not a man?’ And the angel answered and said unto her, ‘The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.’

“These words are not addressed to any human being, except to the Son of the Infinite God. Never, in any way, leave the slightest impression upon human minds that a taint of, or inclination to corruption rested upon Christ, or that He in any way yielded to corruption. He was tempted

in all points like as man is tempted, yet He is called that holy thing. It is a mystery that is left unexplained to mortals that Christ could be tempted in all points like as we are, and yet be without sin. The incarnation of Christ has ever been, and will ever remain a mystery. That which is revealed, is for us and for our children, but let every human being be warned from the ground of making Christ altogether human, such an one as ourselves: for it cannot be. The exact time when humanity blended with divinity, it is not necessary for us to know. We are to keep our feet on the rock, Christ Jesus, as God revealed in humanity.

“I perceive that there is danger in approaching subjects which dwell on the humanity of the Son of the infinite God. He did humble Himself when He saw He was in fashion as a man, that He might understand the force of all temptations wherewith man is beset.” *Manuscript Releases*, Vol. 13, p. 18, 19.

ERROR

While Ellen White does not call the errors into which pastor Baker was falling by its technical name, it can readily be seen that she was warning him away from the errors of adoptionism. To use this statement as proof that the Spirit of Prophecy was teaching that Christ's human nature was not like ours causes the inspired writings to contradict themselves. For example she wrote, “As God He could not be tempted: but as a man He could be tempted, and that strongly, and could yield to the temptations. **His human nature was created; it did not even possess the angelic powers. It was human, identical with our own.** He was passing over the ground where Adam fell. He was now where, if He endured the test and trial in behalf of the fallen race, He would redeem Adam's disgraceful failure and fall, in our humanity. *Manuscript Releases*, Vol. 6, p. 111, (Selected Messages, Book 3, p. 129), emphasis supplied.

“But as Christ humbled Himself to the nature of man, He could be tempted. He had not taken on Him even the nature of the angels, but humanity, **perfectly identical with our own nature**, except without the taint of sin.” *Manuscript Releases*, Vol. 16, p. 182, emphasis supplied. When Ellen White sent her testimony to pastor Baker in 1895 she was in Australia working on the manuscript for *The Desire of Ages*. That book contains several statements on the human nature of Christ that make it clear beyond all controversy the exact nature of Christ's human nature. It is interesting to note that these statements underscore the direct connection between the human nature of Christ and man's obedience to God's law. Jesus was a living testimony that man can obey the law of God just as He did.

Satan's Charge Against God's Law

“Satan had pointed to Adam's sin as proof that God's law was unjust, and could not be obeyed. In our humanity, Christ was to redeem Adam's failure. But when Adam was assailed by the tempter, none of the effects of sin were upon him. He stood in the strength of perfect manhood, possessing the full vigor of mind and body. He was surrounded with the glories of Eden, and was in daily communion with heavenly beings. It was not thus with Jesus when He entered the wilderness to cope with Satan. For four thousand years the race had been decreasing in physical strength, in mental power, and in moral worth; and Christ took upon Him the infirmities of degenerate humanity. Only thus could He rescue man from the lowest depths of his degradation. If we have in any sense a more trying conflict than had Christ, then He would not be able to succor us. But our Saviour took humanity, with all its liabilities” *The Desire of Ages*, p.111.

”Satan represents God's law of love as a law of selfishness. He declares that it is impossible for us to obey its precepts. The fall of our first parents, with all the woe that has resulted, he charges upon the Creator, leading men to look upon God as the author of sin, and suffering, and death. Jesus was to unveil this deception. As one of us He was to give an example of obedience. For this He took upon Himself our nature, and passed through our experiences. His life testifies that it is possible for us also to obey the law of God.” Ibid. p. 24.



Jesus Took Our Fallen Nature at the Risk of Eternal Loss

“It would have been an almost infinite humiliation for the Son of God to take man's nature, even when Adam stood in his innocence in Eden. But Jesus accepted humanity when the race had been weakened by four thousand years of sin. Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life.

“Satan in heaven had hated Christ for His position in the courts of God. He hated Him the more when he himself was dethroned. He hated Him who pledged Himself to redeem a race of sinners. Yet into the world where Satan claimed dominion God permitted His Son to come, a helpless babe, subject to the weakness of humanity. He permitted Him to meet life's peril in common with every

human soul, to fight the battle as every child of humanity must fight it, at the risk of failure and eternal loss.” Ibid. p. 49.

“Notwithstanding that the sins of a guilty world were laid upon Christ, notwithstanding the humiliation of taking upon Himself our fallen nature, the voice from heaven declared Him to be the Son of the Eternal. Ibid. p.112.

Christ Took Our Nature and Overcame

“The ideal of Christian character is Christlikeness. As the Son of man was perfect in His life, so His followers are to be perfect in their life. Jesus was in all things made like unto His brethren. He became flesh, even as we are. He was hungry and thirsty and weary. He was sustained by food and refreshed by sleep. He shared the lot of man; yet He was the blameless Son of God. He was God in the flesh. His character is to be ours. The Lord says of those who believe in Him, ‘I will dwell in them, and walk in them; and I will be their God, and they shall be My people.’ 2 Corinthians 6:16.

“Christ is the ladder that Jacob saw, the base resting on the earth, and the topmost round reaching to the gate of heaven, to the very threshold of glory. If that ladder had failed by a single step of reaching the earth, we should have been lost. But Christ reaches us where we are. He took our nature and overcame, that we through taking His nature might overcome. Made ‘in the likeness of sinful flesh’ (Romans 8:3), He lived a sinless life. Now by His divinity He lays hold upon the throne of heaven, while by His humanity He reaches us. He bids us by faith in Him attain to the glory of the character of God. Therefore are we to be perfect, even as our ‘Father which is in heaven is perfect.’” Ibid. p. 311. **...To Be Continued**

TESTIMONIES FOR THE CHURH

Ellen G. White

Vital interests are located at ----, and Satan is opposed to everything that will strengthen the cause of Christ and weaken his own power. He is diligently laying plans to undermine the work of God. He never rests for a moment when he sees that the right is gaining the ascendancy. He has legions of evil angels that he sends to every point where light from heaven is shining upon the people. Here he stations his pickets to seize every unguarded man, woman, or child and press them into his service.

The great heart of the work is at ----; and, as the human heart throws its living current of blood into all parts of the body, so does the management at this

place, the headquarters of our church, affect the whole body of believers. If the physical heart is healthy, the blood that is sent from it through the system is also healthy; but if this fountain is impure, the whole organism becomes diseased by the poison of the vital fluid. So it is with us. If the heart of the work becomes corrupt, the whole church, in its various branches and interests, scattered abroad over the face of the earth, suffers in consequence.

Satan's chief work is at the headquarters of our faith. He spares no pains to corrupt men in responsible positions and to persuade them to be unfaithful to their several trusts. He insinuates his suspicions and jealousies into the minds of those whose business it is to do God's work faithfully. While God is testing and proving these helpers, and fitting them for their posts, Satan is doing his utmost to deceive and allure them, that they may not only be destroyed themselves, but may influence others to do wrong and to injure the great work. He seeks by all the means in his power to shake the confidence of God's people in the voice of warning and reproof through which God designs to purify the church and prosper His cause.

It is Satan's plan to weaken the faith of God's people in the Testimonies. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition. When the Testimonies, which were once believed, are doubted and given up, Satan knows the deceived ones will not stop at this; and he redoubles his efforts till he launches them into open rebellion, which becomes incurable and ends in destruction.

Satan has gained marked advantage in ----- because the people of God have not guarded the outposts. The very men whose labors God has signified that He would accept if they were fully consecrated have been the ones to be deceived, to fail in their duties, and to prove a terrible burden and discouragement, instead of the help and blessing that they should have been. These men who have been trusted to keep the fort have well-nigh betrayed it into the hands of the enemy. They have opened the gates to a wily foe, who has sought to destroy them.

Men of experience have seen stealthy hands slipping the bolts that Satan might enter; yet they have held

their peace with apparent indifference as to the results. Some have been glad to see this, as it seemed an extenuation of their past neglect, which made it a necessity to call for others to fill the posts of responsibility that they had abused or neglected. This lack of watchfulness on the part of these newer



incumbents seemed to excuse the former for their own want of faithfulness, as it showed that others were fully as derelict in duty. These persons do not realize

that God holds them responsible for every advantage gained by the foe who is admitted to the fort. The desolation and ruin following lie at the door of the unfaithful sentinels, who, by their neglect, become agents in the hands of the adversary to win souls to destruction. Men in responsible positions should seek wisdom and guidance of God, and not trust to their own judgment and knowledge. Like Solomon they should earnestly pray for faith and light, and God will give them freely of His abundant supply.

God would have His work done intelligently, not in a haphazard manner. He would have it done with faith and careful exactness, that He may place the sign of His approval upon it. Those who love Him, and walk with fear and humility before Him, He will bless and guide and connect with heaven. If the workers rely upon Him, He will give them wisdom and correct their infirmities, so that they will be able to do the work of the Lord with perfection.

We must put on the armor and be prepared to successfully resist all the attacks of Satan. His malignity and cruel power are not sufficiently estimated. When he finds himself foiled upon one point he takes new ground and fresh tactics, and tries again, working wonders in order to deceive and destroy the children of men. The youth should be carefully warned against his power and patiently and prayerfully directed how to endure the trials sure to come upon them in this life. They should be led to cling to the word of God and give attention to counsel and advice.

Living faith in the merits of a crucified Redeemer will carry them through the fiery furnace of affliction and trial. The form of the Fourth will be with them in the fierce heat of the furnace, which will not leave even the smell of fire upon their garments. Children should be encouraged to become Bible students and to have firm religious principles that will stand the test of the perils sure to be experienced by all who live upon the earth during the last days in the closing history of the world. *4T 210.3-212.3*

YOUTUBE “LIKE” AND “SUBSCRIBE” HELP



Our new “THE COVENANT CODE©” series is on our YouTube (BibleExplorations.com/YT) along with all of our other videos! Please be sure to Like and Subscribe when you go watch them!

PLEASE NOTE: Please continue to support BETV so we may continue on satellite and internet to share God’s Commandments, Statutes and Judgments to the world 24/7! This is His ministry and we want all to BE ready for that great day of His return!

Besides the expenses of renting these facilities for camp, we also have monthly bills for Zoom, software, video ads, support and packaging for the books we send out. We’re also currently working on new technical work for BE to place BE’s most viewed videos at the top of Google so that every SDA can more easily encounter them when searching on Google.com. We are constantly working to upgrade how people find our channels as well. We have tech support, salaries, postage and supplies, copying books, etc. As you all know, the cost of everything has steadily gone up in this economy. In fact, our Video Data Center electricity costs have DOUBLED. Call if you have any questions or want more information. Thank you for any blessings you may give.

Here are some bills (approx.) you can help us with:

1. Tulix Video Data \$11,400 (due December)
2. Zoom/software & editors- \$800/month.
3. Postage/packaging/books - \$400/month.
4. Africa Satellite - \$63k/year.

Would you like Glorystar back?! To watch us on satellite on U.S. and Canada again?

5. *Brethren Aid*/Labor/tech-support- \$95K/year.

6. Feast of Tabernacles Camp Retreat spot this October 2024: \$9,500 just for renting the place. Please help as you are able.

Please remember us when you consider blessing a ministry. Thank you.

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FEAST OF TABERNACLES **October 18-26**

We will be live on zoom and all the platforms you find us on (Roku, Website, YouTube, Satellite)



COME IN PERSON AND JOIN US IN IDAHO!

The address where we will be is:
N-Sid-Sen Camp & Retreat Center
36395 S Hwy 97
Harrison, ID 83833
<https://n-sid-sen.org/> (Website)

